# TOWN OF BILLERICA

1982

# ANNUAL TOWN REPORT

82
AL
ORY
7444
NU

For Reference

Not to be taken from this room

# TOWN OF BILLERICA
# ANNUAL REPORT

1982

# GOVERNMENT

# ELECTED TOWN OFFICIALS — 1982

| | | TERM EXPIRES |
|---|---|---|
| SELECTMEN | Thomas H. Conway, Jr., Chairman | 3/1985 |
| | George S. Gracie, Jr., Vice-Chrm. | 3/1984 |
| | Thomas Greenhalgh | 3/1984 |
| | Gordon C. Brainerd, Sec. | 3/1983 |
| | Arthur L. Doyle | 3/1983 |
| MODERATOR | Raymond F. McColough | 3/1985 |
| TOWN CLERK | Myrtie D. Smith | 3/1984 |
| BILLERICA HOUSING AUTHORITY | Dr. Elizabeth F. McCarthy, Chrm. | 3/1987 |
| | Robert W. Solomon, Vice-Chrm. | 3/1985 |
| | John Daly, Jr., Treasurer (Gov. Appointee) | 8/1986 |
| | Helen Arsenault | 3/1986 |
| | James J. Galvin, Asst. Treas. | 3/1984 |
| PLANNING BOARD | Bruce E. Richardson, Chairman | 3/1986 |
| | Ann M. Mulcahy, Vice-Chairman | 3/1984 |
| | Ellen Sargent, Sec. | 3/1984 |
| | Lawrence R. Norman | 3/1987 |
| | James M. Battcock | 3/1985 |
| | Joseph F. Nordlie | 3/1985 |
| | William G. Greene, Jr. | 3/1983 |
| SCHOOL COMMITTEE | Robert W. Casey, Chairman | 3/1984 |
| | Charles L. Hallenborg, Vice-Chrm. | 3/1985 |
| | Maureen R. Joyce, Secretary | 3/1984 |
| | Maureen E. Collins - Rea | 3/1983 |
| | Robert L. Flannery | 3/1983 |
| REGIONAL VOCATIONAL SCHOOL DISTRICT MEMBER | Kenneth L. Buffum | 3/1985 |
| | Bernard F. Hoar | 3/1984 |

## TOWN MEETING MEMBERS 1982

**PRECINCT ONE**

(Term Expires March 1985)
Edward Michael Bowe
Mary A. Collier
Henry F. Collins
Mary Davenport
Francis E. Fanning

(Term Expires March 1984)
Robert A. Dunstan
Jacqueline G. Gurney
Michael Hughes
Doris R. King
Donald S. MacKinnon

(Term Expires March 1983)
Joseph A. Donnelly
Timothy J. Gearin
Paul D. Gurney
Joseph R. Montanari
Frederick G. Morris
Walter E. Pendleton

**PRECINCT TWO**

(Term Expires March 1985)
John G. Conway
Thomas H. Conway, Jr.
Alice A. Haines
Phillip E. Quinlan

(Term Expires March 1984)
Richard Berube
Martin E. Conway
Robert O. Forsyth
Fred F. Fraize
Robert E. Milholland
David E. Wells

(Term Expires March 1983)
Hazel M. Burke
Thomas A. Condon
Ovila Edward Dutile
Frank G. Fowler
John W. Morris
Robert H. Sherwood
Deborah L. Krau, Elected by Caucus

**PRECINCT THREE**

(Term Expires March 1985)
James M. Battcock
Jeanne M. Kotapski
Vincent M. Padula
Adelia J. Strong

(Term Expires March 1984)
Claire M. Babcock
Kathryn E. Bendix
Joseph F. Corey
Dorothy T. LaPlante

Mary T. Morris
Edward F. Ricarte

(Term Expires March 1983)
Anthony E. Capaldo
Grover C. Garrant
John F. Gray, Jr.
Linda M. Gray
Thomas Greenhalgh
Peter P. Kotapski, Sr.
Richard C. Breen (Elected by Caucus)
Barbara A. Sullivan (Elected by Caucus)

**PRECINCT FOUR**
(Term Expires March 1985)
Ronald C. Brooks
John W. Dolan
Robert D. Killeen
Carl H. Tobey, Jr.

(Term Expires March 1984)
Anthony Kasinskas
Ralph T. McDonald
Ann M. Mulcahy
Chester C. Sandberg
Anthony Saviano, Deceased 5/25/82
Eleanor A. Sievert

(Term Expires March 1983)
Donald J. Flynn
Nicola Micozzi
Joseph F. Nordlie
Mary A. Pasho
Kenneth J. Powderly, Sr., Resigned 8/2/82
Stasia J. Rudgis
Teresa C. Morgida (Elected by Caucus)

**PRECINCT FIVE**
(Term Expires March 1985)
Kenneth L. Buffum
M. Eileen Cotter
Loretta Dankese
Robert M. Dankese
Arlene R. Smith

(Term Expires March 1984)
Joseph J. Blanco
Arthur M. Curtin, Jr.
Ronald J. Diorio
David J. Forsythe
Nora H. McLaughlin
Nancy L. Smith
Maureen M. Sullivan

(Term Expires March 1983)
Michael Colby
Salvatore A. Dampolo
Joan F. Diorio
Marcel N. Dreikosen
Judith Ann McNeil
George E. McMillian
Marie L. O'Rourke

**PRECINCT SIX**
(Term Expires March 1985)
Robert W. Rigoli

(Term Expires March 1984)
George F. Adam III
Carol G. Bellomy
John N. Russo
Walter H. Suprey, Jr.
Stanley S. Warden, Jr.

(Term Expires March 1983)
Dorothy M. Callihan
Eugene L. Duggan, Jr.
Stephen E. Fitzgerald
Louise M. French
Dorothy E. Murphy
Eugene J. Murphy
Karen M. Trickett
Patricia M. Giordano (Elected by Caucus)

**PRECINCT SEVEN**
(Term Expires March 1985)
Gordon C. Brainerd
Chauncey Chu, Jr.
Paula M. DeSimone
Raymond W. Fischer
Francis M. Fraine
George Mark Medeiros
William H. Thayer, Jr.

(Term Expires March 1984)
George S. Gracie, Jr.
Maurice J. Houlne
Paul R. Kelley
Wilbert J. Kirks

(Term Expires March 1983)
John E. Bartlett
Richard C. Borgioli
Marie J. Daley
David F. Delorey, Jr.
Christopher F. DeSimone
John Infanger
Dennis L. Chase, (Elected by Caucus)
Bruce E. Richardson (Elected by Caucus)

**PRECINCT EIGHT**
(Term Expires March 1985)
Walter W. Arakelian
Ronald A. Balboni
Lawrence R. DeBenedictis
Elizabeth F. McCarthy
Norman M. Menzies, Jr.

(Term Expires March 1984)
Charles L. Barnett
Helen R. Barnett
Frederic H. Brown
Kathleen S. Millerick
Nancy M. Odierno

(Term Expires March 1983)
Thomas DeMarco
Mary H. Dooley
Thomas J. Ferraro
Sally S. Markarian
William F. Tucker
Gustav Wagner
Mary Aborn (Eligible from Ballot)

**PRECINCT NINE**
(Term Expires March 1985)
Sandra J. Flesher
Ovie Gallet

(Term Expires March 1984)
Joyce R. Brosnahan
James G. Donovan
E. Winona LaVigne
Charles W. MacRannolds
Donald J. Ryan
Cora H. Taylor

(Term Expires March 1983)
William J. Brosnahan
Maureen Collins-Rea
Patricia A. Donovan
James M. Lawless
Francis A. Sarno
T. Eugene Scanlon
John M. D'Orsi, Jr. (Elected by Caucus)

**PRECINCT TEN**
(Term Expires March 1985)
Gilbert W. Griggs
Patricia A. Livingston
Rose MacKenzie

(Term Expires March 1984)
Thomas F. Bailey
William G. Greene, Jr.
Elaine T. Horlink
Raymond M. Lewis
Roger C. Pike

(Term Expires March 1983)
Arthur G. Mallett
Rachel F. Mallett
Ralph N. Newman
Dorothy L. Pearson
Cleve V. Stairs

**PRECINCT ELEVEN**
(Term Expires March 1985)
Linda R. Calderwood
Joanne B. Caruso
Mae Jacobsen
Jeanne M. Kunze
Ruth J. MacNutt
Howard J. Ralston
Madeline T. Sargent
Alfred G. Zemgals

(Term Expires March 1984)
E. Jane Doherty
Linda J. Fall
Thomas R. Fall
Robert L. Flannery
Thomas F. Galligani
Donna M. Tuttle

(Term Expires March 1983)
Gordon C. Brainerd, Jr.
Kenneth Frado
Arthur L. Healey
Stephen J. Higgins
Alexander J. Infanger, Jr.
Frederick J. O'Donnell
Lillie M. Ralston
Arnold M. Ventresca
R. Michael Ouellette (ELECTED BY Caucus)

**PRECINCT TWELVE**
(Term Expires March 1985)
Richard H. Aubut
Norman J. Beloin, Jr.
John H. Casey
Arthur L. Doyle
William F. Egan, Jr.
Helen R. Knight
Marie M. Kyricos
Wanda M. Milik
Doris M. Pearson
Helen L. Potter

(Term Expires March 1984)
Louise M. Beaulieu
John Coyne
Myra P. Kinsman
Jean T. Loranger
Richard M. Loranger
Robert F. Loranger
Thomas J. Moroney

(Term Expires March 1983)
Bernard F. Hoar
Eleanor H. Hoar
Anthony R. Iovanna
Ellen L. Knowles
Margeret Metivier
Alfred R. Pearson, Jr.
Marion E. Potter
Jacqueline M. Ripley
Carl L. Moore (Elected by Caucus)

**PRECINCT THIRTEEN**
(Term Expires March 1985)
Thomas J. Kilday
Barbara G. Norman
Ellen Sargent
Guy J. Sergi

(Term Expires March 1984)
Ellen M. Ciarlone
Paul R. Dermody
Stephen E. Goguen
Lawrence R. Norman
Cecile M. Imbimbo

(Term Expires March 1983)
Donna A. Amato
Anthony Barbere
Rosario Celeste, Jr.
Eugenia Dermody
Arthur R. Lawler
Charles F. Sargent
Ellen M. Sargent
Mary V. Wiroll
Joseph R. Petitpas (Elected by Caucus)

## PRECINCT CHAIRMEN AND CLERKS - 1982

**PRECINCT ONE**
Chairman: Paul D. Gurney, 32 Pondover Road
Clerk: Jacqueline G. Gurney, 32 Pondover Road

**PRECINCT TWO**
Chairman: Frank G. Fowler, 23 Brentham Road; Clerk: Hazel M. Burke, 69 Boston Road

**PRECINCT THREE**
Chairman: Edward F. Ricarte, 21 Grove Street; Clerk: Kathryn E. Bendix, 15 River Road

**PRECINCT FOUR**
Chairman: Donald J. Flynn, 403 Middlesex Turnpike; Clerk: Ann M. Mulcahy, 496 Middlesex Turnpike

**PRECINCT FIVE**
Chairman: Joseph J. Blanco, 31 Bellflower Road; Clerk: Nora H. McLaughlin, 19 Kensington Drive

**PRECINCT SIX**
Chairman: Robert W. Rigoli, 13 Rio Vista Street; Clerk: Eugene L. Duggan, Jr., 15 Jay Road

**PRECINCT SEVEN**
Chairman: David F. Delorey, Jr., 1 Edgar Road; Clerk: Christopher F. DeSimone, 7 Pinetree Road

**PRECINCT EIGHT**
Chairman: Elizabeth F. McCarthy, 20 Rogers Street; Clerk: Mary H. Dooley, 14 Walnut Street

**PRECINCT NINE**
Chairman: E. Winona LaVigne, 25 Pasho Road; Clerk: Cora H. Taylor, 35 Wildwood Road

**PRECINCT TEN**
Chairman: Gilbert W. Griggs, 599 Boston Road; Clerk: Rachel F. Mallett, 3 Manning Road

**PRECINCT ELEVEN**
Chairman: Donna M. Tuttle, 90 Allen Road; Clerk: Linda R. Calderwood, 190 Andover Road

**PRECINCT TWELVE**
Chairman: John Coyne, 45 Burnham Road; Clerk: Doris M. Pearson, 25 Harjean Road

**PRECINCT THIRTEEN**
Chairman: Lawrence R. Norman, 4 Phillip Road; Clerk: Barbara G. Norman, 4 Phillip Road

# APPOINTED TOWN OFFICIALS

| | | TERM EXPIRES |
|---|---|---|
| TOWN ADMINISTRATOR | Paul F. Talbot, Appt. 7/79 | |
| ASSISTANT TOWN ADMINISTRATOR | Evelyn M. Haines | |
| TOWN TREASURER | Arthur M. Curtin, Jr. | 6/30/84 |
| ASST. TOWN TREASURER | Mary D. Willis | 6/30/84 |
| ASST. TOWN CLERK | Shirley E. Schult | 3/84 |
| TAX COLLECTOR | Ethel R. Wright | 6/30/83 |
| ASSESSOR | Edward M. Bowe | 6/30/85 |
| ASSOCIATE ASSESSORS | Howard J. Ralston | 6/30/83 |
| | Charles A. Ronzio | 6/30/84 |
| BOARD OF HEALTH | Paul R. Kelley, Chrm. | 6/30/83 |
| | John C. Gherson, V-Chrm. | 6/30/85 |
| | Kathleen S. Millerick | 6/30/84 |
| CEMETERY COMMISSION | Andrew J. Bowen, Chrm. | 6/30/83 |
| | Resigned 12/31/82 | |
| | Frank T. Dignon, V-Chrm. | 6/30/84 |
| | Olga S. Symes | 6/30/85 |
| CONSTABLES | Robert A. Olivieri | 6/30/85 |
| | Joseph M. Burke, III | 6/30/85 |
| BILLERICA PUBLIC LIBRARY BOARD OF TRUSTEES | Wilfrid Lahaie, Chrm. | 6/30/84 |
| | Judith M. Kelley, Corr. Sec. | 6/30/83 |
| | Francis M. Fraine | 6/30/83 |
| | Leon Chorbajian | 6/30/83 |
| | Addie Finley | 6/30/84 |
| | William E. Foley | 6/30/84 |
| | Paula M. DeSimone | 6/30/85 |
| | Joanne B. Caruso | 6/30/85 |
| | Sandra B. Donovan | 6/30/85 |
| | Arthur M. Curtin, Jr. | |
| | George F. Hickey, Jr., Term expired 3/82 | |
| TOWN COUNSEL | Edward J. Owens, Esq. | |

## BOARD OF PUBLIC HEALTH

Director of Public Health:
Donald C. Bassett
Deputy Director of Public Health:
Joseph W. Walsh, Jr.
Board of Health Nurses:
Barbara B. George, R.N.
Ruth Annese, R.N.
Sanitarian:
Robert W. Rimbach, R.S.

## SELECTMEN APPOINT

*Chief of Fire Department
Harry Martell, Jr.
*Chief of Police Department
John M. Barretto, Jr.
*Civil Defense Director
John F. Riel
*Dog Officer
Harry E. Peary, Sr.
*Inspector of Animals
Harry E. Peary, Sr.
*Sealer of Weights & Measures
Alfred D. Laing, 1 Irene St., Burlington
*Town Accountant
Ralph J. McKenna
*Veteran's Agent
Chester C. Sandberg

## BILLERICA CONSERVATION COMMISSION

| | TERM EXPIRES |
|---|---|
| Nicola Micozzi, Chairman | 6/30/83 |
| Walter W. Arakelian | 6/30/83 |
| Norman J. Beloin, Jr. | 6/30/84 |
| Charles A. Ronzio | 6/30/85 |
| John H. Keating | 6/30/85 |
| Carlo Piacenza, Jr. | 6/30/85 |
| Gustav Wagner | 6/30/85 |

## BILLERICA HISTORICAL COMMISSION

| | TERM EXPIRES |
|---|---|
| Dr. Charles E. Stearns, Chairman | 6/30/83 |
| Margaret H. Ingraham, Secretary | 6/30/83 |
| Carol P. Bruyere | 6/30/83 |
| Virginia R. Maguire | 6/30/83 |
| Richard D. Manning | 6/30/83 |
| Freeling T. McDewell | 6/30/84 |
| James L. McDonald | 6/30/84 |

## BILLERICA INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

| | TERM EXPIRES |
|---|---|
| Arthur A. Curry, Chairman | 4/1/85 |
| Raymond F. McColough, Vice-Chairman | 4/1/83 |
| William T. Desmond, Secretary | 4/1/87 |
| Mary G. McBride, Treasurer | 4/1/84 |
| Paul R. Kendall | 6/30/86 |

## BILLERICA DEVELOPMENT AND INDUSTRIAL COMMISSION

| | TERM EXPIRES |
|---|---|
| Arthur A. Curry, Chairman | 6/30/84 |
| Gustav Wagner, Vice-Chairman | 6/30/85 |
| Joseph M. Burke, Jr. | 6/30/87 |
| Joseph A. Butler | 6/30/87 |
| Alma J. Elkins | 3/1/83 |
| Anthony R. Iovanna | 3/1/83 |
| Kenneth J. Powderly, Sr. | 6/30/84 |
| Ex-Officcio Members: | |
| Henry F. Collins | |
| Raymond F. McColough | |

## BOARD OF APPEALS

(See TOWN CHARTER, Section 8-4 (k), page 28 and Section 3-2 (c), page 11.

| | TERM EXPIRES |
|---|---|
| E. Winona LaVigne, Chairperson | 6/30/86 |
| James M. Battcock, Vice-Chairman | 6/30/85 |
| John F. Gray, Jr. | 6/30/84 |
| Robert A. Dunstan | 6/30/83 |
| John W. Dolan | 6/30/87 |
| Associate Members: | |
| Peter M. Blaisdell | 6/30/84 |
| Joseph H. Johnson, Sr. | 6/30/84 |

## BOARD OF REGISTRARS

| | TERM EXPIRES |
|---|---|
| Marie M. Kyricos, Chairperson | 3/83 |
| John G. Conway | 3/82 |
| Ralph N. Newman | 3/84 |

## BUILDING DEPARTMENT

TERM EXPIRES

*Building Commissioner & Energy Conservation Manager:
George E. McMahon

*Plumbing and Gas Inspector
Kenneth J. Powderly, Sr., Retired 6/82

*Wire Inspector
Humphrey F. Desmond

## COUNCIL FOR THE AGING

| | TERM EXPIRES |
|---|---|
| Mary V. Wiroll, Chrm. | 6/30/84 |
| Hazel M. Burke, V-Chrm. | 6/30/83 |
| Thomas DeMarco, Re-appt. 6/82 | 6/30/85 |
| Frank G. Fowler | 6/30/83 |
| Norman M. Menzies, Jr., Re-appt. 6/82 | 6/30/85 |
| John Pasquale, Re-appt. 6/82 | 6/30/85 |
| Frank C. Theodoropoulos | 6/30/83 |
| Anne L. Moore, 1st Alternate | |
| Elaine M. Saunders, 2nd Alternate | |
| Violet V. Connolly, 3rd Alternate | |
| Ex-Officio Non-Voting Members: | |
| Golden Agers—Maizie LeClair | |
| Senior Citizens' of Billerica—Helen M. Dill | |
| Greenwood Senior Citizen Club— | |
| Carriage Club—Leo Chabot | |
| Board of Health—Paul R. Kelley | |
| Billerica Housing Auth.—Elizabeth McCarthy | |
| Veterans' Services—Chester C. Sandberg | |

## PUBLIC WORKS DEPARTMENT

Superintendent of Public Works
Thomas F. Doucette, P.E.

*Moth Superintendent & Tree Warden
Neville A. Rivet

*Superintendent of Highways
Phillip Sheridan

*Superintendent of Water Systems
Richard A. Bento

*Supervisor of Water Maintenance
Milan E. Burgess

*Head Treatment Plant Operator
Donald Frost

*Supervisor of Waste Water Treatment Plant
George Gullage

*Town Engineer
Ralph R. Bacon

## SCHOOL DEPARTMENT

Superintendent of Schools
Paul J. Heffernan

Asst. Superintendents
Jerry Houghton, Business Affairs
J. David Nuttal, Secondary Instruction

School Physician
Dr. Lawrence Newman

## MODERATOR APPOINTS

| PERSONNEL BOARD | TERM EXPIRES |
|---|---|
| Edward H. Daley, Jr., Chairman | 7/3/83 |
| Roger Biagiotti, Jr., V-Chrm., Re-appt. 6/82 | 6/30/85 |
| Stasia J. Rudgis, Re-appt. 6/82 | 6/30/83 |

*Civil Service Appointments

## COMMITTEES - 1982

### ARTS COUNCIL

(Established under Chapter 790, Act of 1979, an Act establishing a lottery for the ARTS). Local Art Councils shall be appointed by the executive body in a town and shall consist of at least five members who shall serve without compensation for a two-year term and who may be reappointed for not more than two additional terms. Funds in the State lottery shall not be distributed to the Towns until June 1, 1981.

| | TERM EXPIRES |
|---|---|
| Bradford Nyhan, Chairman, Re-appt. 1982 | 6/30/84 |
| Rosario Celeste, Jr. Re-appt. 1982 | 6/30/84 |
| Marie E. Baia | 6/30/84 |
| Carol A. Davis | 6/30/84 |
| Walter E. Pendleton | 6/30/84 |

### COMMITTEE ON RULES

(Town Charter, Section 8-4 (L) (1). There shall be a committee on rules which shall consist of one member to be elected by and from the elected Town Meeting Members in each precinct).

| | TERM EXPIRES |
|---|---|
| Precinct 1 Michael Hughes | 6/30/83 |
| Precinct 2 Frank G. Fowler | 6/30/84 |
| Precinct 3 Grover Garrant | 6/30/85 |
| Precinct 4 Robert D. Killeen | 6/30/83 |
| Precinct 5 Marcel N. Dreikosen | 6/30/84 |
| Precinct 6 Karen Trickett | 6/30/85 |
| Precinct 7 Christopher DeSimone | 6/30/83 |
| Precinct 8 Gustav Wagner | 6/30/84 |
| Precinct 9 James G. Donovan | 6/30/85 |
| Precinct 10 Gilbert W. Griggs | 6/30/83 |
| Precinct 11 No member elected | 6/30/84 |
| Precinct 12 No member elected | 6/30/85 |
| Precinct 13 Mary V. Wiroll | 6/30/83 |

Member Ex-Officio:Raymond F. McColough, Moderator

### ENERGY POLICY COMMITTEE

(Established by Selectmen in 1977)
1 Member from Finance Committee, appointed by Finance Committee
1 Member from League of Women Voters
1 Member from General Public
2 Members from School Dept., appointed by School Supt.
2 Members from the Building Dept., appointed by Selectmen
George McMahon, Energy Conservation Mgr., Billerica's Designee to the Mass. Energy Policy Co. (Dept. of Community Affairs)
John H. O'Brien, Member, School Department
Deborah L. Krau, Member, League of Women Voters
Thomas J. Kilday, Member, General Public
Charles W. MacRannolds, Member, Finance Committee

### FINANCE COMMITTEE

(Per TOWN CHARTER, Sec. 8-4 (k), page 28: A Finance Committee to consist of eleven members, to be appointed by the Town Moderator for terms of three years each, so arranged that as nearly an equal number of such terms of office as is possible shall expire each year).

| | TERM EXPIRES |
|---|---|
| David F. Delorey, Jr., Chairman | 6/30/85 |
| Anthony Barbere | 6/30/85 |
| George Chingris | 6/30/85 |
| Stephen J. Lentine | 6/30/85 |
| Charles A. Benson | 6/30/84 |
| Charles W. MacRannolds | 6/30/84 |
| John W. Morris | 6/30/84 |
| Arnold M. Ventresca | 6/30/84 |
| Clarie M. Babcock | 6/30/83 |
| Michael Colby | 6/30/83 |
| John F. McBride, Jr. | 6/30/83 |

Ralph J. McKenna, Member Ex-Officio

### FIRE STATION BUILDING COMMITTEE

(Established by ARTICLE 18, Annual Town Meeting, April 7, 1981). "Authorize the Board of Selectmen to appoint a Fire Station Building Committee or any other committee deemed necessary to conduct a study of available locations in the center of town and submit their recommendations to Town Meeting prior to expending of funds or construction of a fire station."
David F. Delorey, Jr.
Thomas Greenhalgh, Selectman
Harry Martell, Jr., Fire Chief
Paul F. Talbot, Town Administrator
James Galvin

### HISTORIC DISTRICT STUDY COMMITTEE

(Per TOWN CHARTER) Established by Board of Selectmen, not less than three or more than 7 members. (Chapter 372, Acts of 1960...)
Dr. Charles E. Stearns, Chairman
Margaret H. Ingraham, Sec.

### HOWE HIGH SCHOOL COMMITTEE

Appointed by Selectmen. (Following 1982 Annual Spring Town Meeting. Not a vote of Town Meeting).
Mary H. Dooley, Chairperson
Bruce Brace, Secretary
Peter Blaisdell
Anthony Barbere
Donald Flynn
Deborah Krau
Mary A. Pasho

### POLICE CARPORT BUILDING COMMITTEE

Appointed by Selectmen. See TOWN CHARTER, Section 8-2, page 25.
Morris Arakelian
Canute W. Lee
Robert G. Lee, Deputy Chief of Police
Rachel F. Mallet
Sgt. William G. West, Jr.

### POLICE STATION BUILDING COMMITTEE

Established by Article 15, Annual Town Meeting of 1968 and Article 47, Annual Town Meeting of 1976. Selectmen to appoint.
William C. West, Jr., Chairman
John M. Barrett, Jr., Secretary
Morris Arakelian
Rachel F. Mallet

### RECREATION COMMISSION

See TOWN CHARTER, Section 8-4 (k), page 28. A Recreation Commission to consist of nine members, appointed by the Town Administrator for terms of three years each, so arranged that three such terms of office shall expire each year.

| | TERM EXPIRES |
|---|---|
| William H. Altieri, Jr. | 6/30/84 |
| David L. Bailey | 6/30/84 |
| Daniel J. Stevens | 6/30/84 |
| Robert O. Forsyth | 6/30/83 |
| Arthur M. Johansen | 6/30/83 |
| John N. Russo | 6/30/83 |
| Eileen Colby | 6/30/85 |
| Gail A. Tracy | 6/30/85 |
| Neville A. Rivet | 6/30/85 |
| Joseph J. Mitza | 6/30/82 |
| Joseph Caruso | 6/30/82 |

Joseph Higgins, Jr., Recreation Supervisor

**LIBRARY BUILDING COMMITTEE**

Established by Annual Town Meeting, March 1969, Article 9. Moderator to appoint a committee of seven or more townspeople. Also, Article 9, Annual Town Meeting, March 1971, Library Study Committee was changed to LIBRARY BUILDING COMMITTEE.

Helen L. Potter, Chairperson
Eva J. Marshall, Secretary
Bernard F. Hoar, Treasurer
Ralph R. Bacon
Sandra L. Donovan
Cecile E. Gauthier
Thomas J. Kilday

**MAP COMMITTEE**

Established by Article 40, Annual Town Meeting, March 7, 1959. Moderator to appoint Committee of three to make a study of a Tax Map for the Town. Article 44, Annual Town Meeting, March 5, 1960, changed name to MAP COMMITTEE. Article 69, Annual Town Meeting, March 7, 1964, "...MAP COMMITTEE be retained as a permanent committee..."

Gustav Wagner, Chairman
Lawrence R. DeBenedictis, Secretary

**PERMANENT STREET ACCEPTANCE COMMITTEE**

Established by Annual Town Meeting, March 1974, Article 14. (Original members named in Article). Vacancies filled by vote of Town Meeting Members. Seven Members as follows:
1 Member, Bd. of Selectmen, chosen by that Board
1 Member, Planning Board, chosen by that Board
5 Members to be voted by Town Meeting Members.
(See TOWN CHARTER, Section 8-2, page 25).

Robert W. Rigoli, Chairman
Arthur L. Doyle, Vice-Chairman, Board of Selectmen
Ellen Sargent, Secretary, Planning Board Member
Arthur G. Mallett
Howard J. Ralston
Marcel N. Dreikosen
Ellen M. Ciarlone, Elected 11/18/82

**SCHOOL BUILDING USE STUDY COMMITTEE**

Established by Article 11, Special Town Meeting, June 17, 1980. To consist of 15 members, appointed as follows: 1 Member of each Precinct, appointed by Precinct Chairman; 1 Member to be appointed by the Finance Committee Chairman; 1 Member to be appointed by the School Committee Chairman. "...A copy of the final report shall be sent to the Billerica School Committee and Town Administrator no later than March 1, 1981."

Precinct 1: Frederick G. Morris
Precinct 2: O. Edward Dutile
Precinct 3: Edward F. Ricarte
Precinct 4: Mary A. Pasho
Precinct 5: Robert E. Laferriere
Precinct 6: Rita J. Mastrullo
Precinct 7: Christopher F. DeSimone, Chairman
Precinct 8: Elizabeth F. McCarthy
Precinct 9: Eugene T. Scanlon
Precinct 10: Ralph N. Newman
Precinct 11: Donna M. Tuttle
Precinct 12: Bernard Hoar
Precinct 13: Mary V. Wiroll
Robert E. Milholland, appointed by Finance Committee Chairman
Robert Flannery, appointed by School Committee Chairman

**SEWER EXTENSION COMMITTEE**

(See TOWN CHARTER, Section 4-2 (c), page 17. "...the Town Administrator shall appoint an advisory committee to be known as the Sewer Extension Committee..." Section 8-4 (k), page 28: "A Sewer extension committee, to consist of five members, appointed by the Town Administrator, for terms of five years...said committee to be the successors to the Sewer Commission and to have only the powers as prescribed by Section 4-2 (c) of the Charter."

| | TERM EXPIRES |
|---|---|
| Kenneth J. Powderly, Sr., Chairman | March 1983 |
| John F. Gray, Jr., Vice-Chairman | March 1984 |
| Stephen F. Coady | June 30, 1986 |
| Paul A Odierno | June 30, 1985 |
| Frederic H. Brown | June 30, 1987 |

**SOLID WASTE DISPOSAL COMMITTEE**

Established by Special Town Meeting, April 9, 1981, Article 7. Committee to consist of five members appointed as follows: 1 Member appointed by Chairman of Board of Selectmen; 1 Member appointed by Chairman of Finance Committee; 1 Member appointed by Town Administrator; Director of Public Health, Superintendent of Public Works to be member ex-officio; 1 Member to be appointed by the Conservation Commission; 1 Member appointed by Hazardous Waste Coordinator.

Paul Gurney, Town Administrator's Appointee
Christopher DeSimone, Finance Committee Chairman's Appointee
Thomas R. Fall, Board of Selectmen's Appointee
Joseph F. Nordlie, Moderator's Appointee
Donald Bassett, Director of Public Health, Chairman
Norman Beloin, Conservation Commission Appointee
Thomas F. Doucette, P.E. Sup. of Public Works, Member Ex-Officio

**TOWN BY-LAWS REVIEW COMMITTEE**

(Per TOWN CHARTER, Section 7-9 (b), page 23. "...at least once in every five years, in years ending in a five or in a zero, the Town Meeting shall provide for the establishment of a special Committee which shall be charged with the responsibility to review the then existing by-laws of the Town for the purpose of

determining if any amendments or revisions may be necessary or desirable. Article 28, Annual Fall Town Meeting, the Town will forthwith establish a By-Law Committee per Sec. 7-9 (b) of the Billerica Home Rule Charter consisting of nine members, 2 each appointed by Planning Board, the Board of Appeal, and the Finance Committee and 3 members appointed by the Town Administrator.

PLANNING BOARD APPOINTEES:
1. Ann M. Mulcahy
2. Nicholas J. Rosa

BOARD OF APPEALS:
1. James M. Battcock
2. Peter M. Blaisdell

FINANCE COMMITTEE
1. Mary Miller
2. Arlette Williams, Resigned 7/12/82
   David F. Delorey, Jr., Appointed 8/1982

TOWN ADMINISTRATOR
1. Robert W. Rigoli
2. Robert Beaudette
3. Marcel Dreikosen

**TOWN FOREST COMMITTEE**

Established at Annual Town Meeting, February 9, 1924, Article 3. (See TOWN CHARTER, Section 8-2, page 25). Appointed by Selectmen.
Gustav Wagner, Chairman
Charles O. Hallenborg, Vice-Chairman, deceased 10/11/82
George W. Cunningham

**TRAFFIC CONTROL COMMITTEE**

Established by Annual Town Meeting, March 21, 1964. Moderator to appoint committee to include member of Police Dept., 1 Member Board of Selectmen, 1 Member of the Fire Dept., and 3 other adult citizens of Billerica, 1 Member of the Highway Dept.
Stanley J. Bocko, Chairman
Grant H. Whiteway, Vice-Chairman
Laurence E. Orne, Secretary
Arthur L. Doyle, Board of Selectmen
Paul J. Holmes, Police Department
John D. Mason, Fire Department
Philip H. Sheridan, Highway Department

**WATER EXTENSION COMMITTEE**

(See TOWN CHARTER, Section 8-2, page 25). Appointed by Moderator.
Ralph R. Bacon, Chairman
Milan E. Burgess, Vice-Chairman
Ernest C. Dick, Secretary
Shirley J. Brannen

March 4, 1982

Evelyn M. Haines
Administrative Assistant
Town Hall
Billerica, Ma. 01821

I have posted the WARRANT for the Annual Spring Town Meeting to be held April 6, 1982 at the Marshall Middle School, Floyd Street, Billerica, Ma.:
Market Basket, Boston Road, Billerica Mall
North Billerica Post Office
Pinehurst Post Office
Nutting Lake Post Office
East Billerica Fire Station
Turco's Store, Nashua Road
Leader Federal Savings & Loan Association, Boston Road
Purity Supreme, Treble Cove Plaza, Boston Road
Everglades, Boston Road
DeMoulas Market, Towne Plaza, Boston Road
O'Connor Hardware, Tower Farm Road
129 Liquors, Salem Road
Li'l Peach Food Store, Bridle Road
Town Hall

Signed:
Joseph M. Burke
Constable

**WARRANT FOR**
**ANNUAL SPRING TOWN MEETING**
**BILLERICA, MASSACHUSETTS**

**Middlesex, SS.**

To Any Constable in the Town of Billerica;

GREETINGS:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nutting Lake; John F. Kennedy School, East Billerica; Frederick J. Dutile School, West Billerica and the Marshall Middle School, Billerica at 10:00 A.M., Saturday, March 13, 1982, to bring in their votes on one ballot for the following Town Officers:

One Member of the Board of Selectmen, One Moderator, One Member of the School Committee, and One Member of the Regional Vocational School District Committee, all for three years; One Member of the Planning Board and One Member of the Billerica Housing Authority, all for five years;

Also for the election of five (5) Town Meeting Members for Precinct One; Five (5) Town Meeting Members for Precinct Two; Seven (7) Town Meeting Members for Precinct Three; Five (5) Town Meeting Members for Precinct Four; Five (5) Town Meeting Members for Precinct Five; Two (2) Town Meeting Members for Precinct Six; Nine (9) Town Meeting Members for Precinct Seven; Five (5) Town Meeting Members for Precinct Eight; Three (3) Town Meeting Members for Precinct Nine; Three (3) Town Meeting Members for Precinct Ten; Nine (9) Town Meeting Members for Precinct Eleven; Ten (10) Town Meeting Members for Precinct Twelve; Seven (7) Town Meeting Members for Precinct Thirteen, all for three years; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct One; Three (3) Town Meeting Members for an unexpired term of one year for Precinct Three; One (1) Town Meeting Member for an unexpired term of two years for Precinct Five; One (1) Town Meeting Member for an unexpired term of two years and Three (3) Towm Meeting Members for an unexpired term of one year for Precinct Eight; One (1) Town Meeting Member for an unexpired term of one year for Precinct Twelve; One (1) Town Meeting Member for an unexpied term of two years for Precinct Thirteen.

And to vote on the following question:

Do you favor the re-zoning of a parcel of land for Neighborhood Business where the Howe School stands on the corner of Boston Road and Good Street to allow said building and land to be used for business office space?

Yes_____ No_____

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Marshall Middle School, Tuesday, April 6, 1982 at 7:30 P.M., then and there to vote on the following articles:

ARTICLE 1: To choose one member of the Bowers Fund for a term of five years.

ARTICLE 2: To choose all necessary Town Officers.

ARTICLE 3: To hear and act upon the reports of Town Officers heretofore appointed.

ARTICLE 4: To see if the Town will vote to provide a reserve fund and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year; or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 5: To see if the Town will vote to fix the compensation of the following elected officers of the Town and determine that any salary increase shall become effective July 1, 1982:

| Item No. | Office | Annual Salary |
|---|---|---|
| 1 | Selectmen | |
| 1A | Chairman | $1,787.00 |
| 1B | Members (4) | $1,486.00 |
| 2 | Town Clerk | $20,966.59 |

or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 6: To see if the Town will vote to amend the Personnel By-Law by adopting the Wage, Salary and Hour Schedule as follows:
Public Works - Per contract in effect from July 1, 1981 through June 30, 1983.
Police - Per contract in effect from July 1, 1981 through June 30, 1983.
Fire - Per contract in effect from July 1, 1981 through June 30, 1983.
Clerks - Per contract in effect from July 1, 1981 through June 30, 1983.
All Non-Union Employees - The following Wage, Salary and Hour Schedule.

| POSITION | % Increase | (1) | (2) | (3) | % Increase | (1) | (2) | (3) | % Increase | (4) | (5) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Town Administrator | 4% | | | 730.75 | | | | 759.87 | | | |
| Public Works Supt. | 3% | 576.24 | 608.25 | 640.02 | 4% | 599.29 | 632.58 | 665.62 | | | |
| Town Engineer | 4% | 513.53 | 534.08 | 554.62 | 3% | 528.93 | 550.10 | 571.26 | | | |
| Town Accountant | 4% | 479.67 | 498.82 | 517.99 | 4% | 498.85 | 518.77 | 538.70 | | | |
| Director of Health | 4% | 479.67 | 498.82 | 517.99 | 3% | 494.06 | 513.78 | 533.52 | | | |
| Building Commissioner | 4% | 458.79 | 477.07 | 495.35 | 3% | 472.55 | 491.38 | 510.21 | | | |
| Library Director | 4% | 409.50 | 425.89 | 442.28 | 4% | 425.88 | 442.92 | 459.97 | | 478.36 | 497.49 |
| Treasurer | 5% | 397.35 | 412.88 | 430.06 | 4% | 413.24 | 429.39 | 447.20 | 5% | 469.56 | 497.49 |
| Principal Assessor | 5% | 379.35 | 394.18 | 410.58 | 5% | 398.31 | 413.88 | 431.10 | | 461.27 | 497.49 |
| Treatment Chemist | 4% | 399.13 | 414.92 | 430.69 | 3% | 411.10 | 427.36 | 443.61 | | | |
| Collector of Taxes | 4% | 375.74 | 390.42 | 406.67 | 4% | 390.76 | 406.03 | 422.93 | | | |
| Administrative Asst. | 4% | 342.53 | 359.82 | 376.79 | 4% | 356.23 | 374.21 | 391.86 | | | |
| Wire Inspector | 4% | 431.65 | 447.59 | 465.94 | 3% | 444.59 | 461.01 | 479.91 | | | |
| Plumbing & Gas Insp. | 4% | 431.65 | 447.59 | 465.94 | 3% | 444.59 | 461.01 | 479.91 | | | |
| Conf. Sec. — Board of Selectmen | 4% | 250.71 | 260.31 | 271.70 | 3% | 258.23 | 267.93 | 279.85 | | | |
| Bldg. Maintenance Crftsmn. | 4% | 274.01 | 284.99 | 296.79 | 3% | 282.23 | 293.53 | 305.69 | | | |
| Envir. Investigator | 4% | 315.31 | 328.45 | 341.58 | 3% | 324.76 | 338.30 | 351.82 | | | |
| Envir. Specialist | 4% | 225.91 | 235.33 | 244.73 | 3% | 232.68 | 242.38 | 252.07 | | | |
| Vets Service Investigator | 4% | 250.71 | 260.31 | 271.61 | 3% | 257.67 | 267.93 | 279.75 | | | |
| Asst. Town Clerk | 4% | 250.71 | 260.31 | 271.61 | 3% | 257.67 | 267.93 | 279.75 | | | |
| Asst. Treasurer | 4% | 250.71 | 260.31 | 271.61 | 3% | 257.67 | 267.93 | 279.75 | | | |
| **Library** | | | | | | | | | | | |
| Asst. Director | 4% | 324.16 | 337.66 | 351.53 | 3% | 333.88 | 347.78 | 362.07 | | | |
| Librarian II | 4% | 298.46 | 310.90 | 323.35 | 3% | 307.41 | 320.22 | 333.05 | | | |
| Librarian III | 4% | 280.15 | 291.81 | 303.48 | 3% | 288.55 | 300.56 | 312.58 | | | |
| Library Associate | 4% | 254.74 | 265.36 | 275.98 | 3% | 262.38 | 273.32 | 284.25 | | | |
| Library Asst. I | 4% | 236.23 | 246.05 | 255.90 | 3% | 243.41 | 253.43 | 263.57 | | | |
| Library Asst. II | 4% | 212.62 | 221.49 | 230.38 | 3% | 218.99 | 228.13 | 237.29 | | | |
| Library Asst. III | 4% | 202.14 | 210.55 | 218.96 | 3% | 208.20 | 216.86 | 225.52 | | | |
| Library Clerk | 4% | 184.73 | 192.44 | 200.15 | 3% | 190.27 | 198.21 | 206.15 | | | |
| E.M.T. | 5% | 254.76 | 267.89 | 281.54 | 5% | 267.49 | 281.28 | 295.61 | | | |
| Dog Officer | 5% | 201.89 | 210.30 | 218.73 | 5% | 211.98 | 220.81 | 229.66 | | | |
| Recreation Supervisor | 10% | 238.23 | 250.45 | 262.40 | 10% | 262.05 | 275.49 | 288.64 | | | |

## ARTICLE 6 CONTINUED

| | | | |
|---|---|---|---|
| Deputy Dir. of Public Health | Hr. | 7.69 | 7.99 8.29 |
| Animal Inspector | Yr. | | 444.60 |
| Civil Defense Director | Yr. | | 2,603.87 |
| Civil Service Labor Reg. Clerk | | | Deleted |
| *Clerk — Bd. of Selectmen | Hr. | | 4.87 |
| Milk & Sanitary Inspector | Yr. | | 5,837.88 |
| Sealer of Wts. & Measures | Yr. | | 2,577.00 |
| Veteran's Agent | Yr. | | 2,852.90 |
| Associate Assessor | Yr. | | 2,560.51 |
| *Personnel Bd, Finance Comm., Civil Defense | | | |
| **Board of Health** | | | |
| Chairman | Yr. | | 751.00 |
| Member | | | 462.00 |
| **RECREATION** | | | |
| **Summer Program — 8 Weeks** | | | |
| Supervisor — Athletics | Hr. | | 4.88 |
| Asst. Supervisor | Hr. | | 4.02 |
| Leader | Hr. | | 3.67 |
| Asst. Leader | Hr. | | 3.38 |
| Trainee | Hr. | | 3.10 |
| Leader - Handicrafts | Jr. | | 3.67 |
| Leader - Excep. Children 6 Wks. | Hr. | | 5.37 |
| Leader - Tennis (days) | Hr. | | 3.67 |
| **Winter Program — 15 Weeks** | | | |
| Supervisor - Athletics | Hr. | | 5.60 |
| Asst. Supervisor | Hr. | | 4.20 |
| Leader | Hr. | | 4.00 |
| Leader-Adult Recreation | Hr. | | 4.35 |
| Leader-Baton Twirling | Hr. | | 4.35 |
| **Board of Registrars** | | | |
| Chairman | Yr. | | 617.99 |
| Member | Yr. | | 427.72 |
| Lister (Census) | Hr. | | 3.90 |
| Town Clk, Ex-Officio Member per ea 1,000 voters | | | 50.00 |
| **Election Department** | | | |
| Wardens & Clerks | Hr. | | 4.30 |
| Dep. Wardens & Clerks | Hr. | | 3.83 |
| Inspector, Dep. Inspector | Hr. | | 3.83 |
| Counters | Hr. | | 3.43 |
| Checkers—Town Meeting | Hr. | | 3.43 |
| **RECREATION** | | | |
| **Summer Program — 16 Weeks** | | | |
| Leader-Tennis (nights) | Hr. | | 5.37 |
| Leader-Softball | Hr. | | 3.10 |
| Leader-Basketball | Hr. | | 3.10 |
| Leader-Soccer | Hr. | | 3.10 |
| Leader-Baseball | Hr. | | 3.10 |
| Leader-Basketball (20 weeks) | Hr. | | 5.50 |
| Leader-Bowling | Hr. | | 5.50 |
| Asst. Leader-Bowling | Hr. | | 4.05 |
| Leader-Tennis | Hr. | | 5.16 |
| Leader-PAL Basketball | Hr. | | 3.14 |
| **Police Officers** | 7/1/82 | | 1/1/82 |
| Permanent Intermittent | $5.68/hr. | | $5.85/hr. |
| Temporary | $5.06/hr. | | $5.21/hr. |

or act in relation thereto.
Submitted by Personnel Board/Town Administrator

ARTICLE 7: To see if the Town will vote to allow the Finance Committee by a majority vote and with the approval of the department heads and the Town Administrator to make transfers between budget accounts only within the same department; or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 8: To see if the Town will vote to raise and appropriate or transfer from avaliable funds a certain amount of money to pay previous years bills; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 9: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning July 1, 1982, in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 10: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $9,853.68 to replace a clerk who retired from the Assessors Office on July 31, 1976; or act in relation thereto.

Submitted by the Board of Assessors

ARTICLE 11: To see if the Town will vote to grant to those employees not covered by Collective Bargaining Agreements benefits equal to those covered by such agreements by adding the following provisions to the Personnel By-Law;

1. LONGEVITY

A. Longevity shall mean extra compensation based upon the number of continuous years of full-time service to the Town of Billerica.

B. Longevity shall be granted in the following manner:

After 5 years of service $150 yearly shall be granted.

After 10 years of service $300 yearly shall be granted.

After 15 years of service $600 yearly shall be granted.

2. UNUSED SICK LEAVE

Employees shall be compensated in cash in an amount equal to a maximum of 70 days pay for any accumulated unused sick leave when they are separated from employment as a result of retirement or death. The amount of payment for all unused sick leave shall be calculated at the employee's rate of pay in effect at the time of retirement or death. Employees having less than 70 days of accumulated sick leave at the time of retirement or death shall receive

payment as stated above only for the number of sick days accumulated; or act in relation thereto.

Submitted by Petition.

ARTICLE 12: To see if the Town will vote to continue until June 30, 1983 the availability to expend appropriations which will otherwise lapse under the provisions of Section 5-11 of the Billerica Home Rule Charter; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 13: To see if the Town will vote to continue the availability to expend the funds remaining in the following Conservation Commission accounts, which will otherwise lapse on July 1, 1982 under the provisions of Section 5-11 of the Billerica Home Rule Charter and Article 17 of the Annual Town Meeting of October 2, 1979:
Account Number 801900100000 - Conservation Commission - Article 41, 1975
Account Number 801900300000 - Conservation Commission - Article 32, 1978-79
Account Number 801900400000 - Conservation Commission - Article 42, 1979-80
Account Number 796000100000 - Conservation Commission - Article 35, 1980-81
Account Number 800300100000 - Reclaiming Town Lakes
until such time as these funds are expended; or act in relation thereto.

Submitted by Conservation Commission

ARTICLE 14: To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of $500 for the procurement of property maps and the sale of copies thereof. Said funds to be expended by the Map Committee; or act in relation thereto.

Submitted by the Map Committee

ARTICLE 15: To see if the Town will vote to raise and appropriate, or transfer from available funds, the amount of $5,000 to purchase a chain link fencing as the first part of a long-range plan to secure and protect all Town-owned fields and playgrounds over a 10-year period. This phase would secure the newly created rear Locke Fields.

Submitted by the Recreation Department

ARTICLE 16: To see if the Town will vote to raise and appropriate, or transfer from available funds, the amount of $4,000 to clear, grade and prepare a Senior Little League baseball field at the newly created rear Locke Field area. This is to replace the field lost at the High School and this request is for 50 percent funding with the balance to be provided by the private sector and the Billerica Little League.

Submitted by the Recreation Department

ARTICLE 17: To see if the Town will vote to raise and appropriate, or transfer from available funds, the amount of $4,000 to purchase and install playground gym equipment on the site of the Old Pollard School. This will provide the Town with two such areas and is part of an overall 10-year plan to install such an area in each part of Town.

Submitted by the Recreation Department

ARTICLE 18: To see if the Town will vote to raise and appropriate, transfer or borrow a sum of money for the purpose of providing financing for reproduction costs and clerical help for the Town By-Laws Review Committee's expenses; or act in relation thereto.

Submitted by Town By-Laws Review Committee

ARTICLE 19: To see if the Town will vote to raise and appropriate, or transfer from available funds a sum of money to be used for the operation of an Afternoon Skills Training Program (A.S.T.P.) for high school students of Billerica by the Shawsheen Valley Regional Technical High School; or act in relation thereto.

Submitted by Shawsheen Valley Regional Vocational Technical High School District Committee - Billerica Representatives

ARTICLE 20: To see if the Town will vote to accept Chapter 339 of the Acts of 1981 for flu, pneumonia and diabetic screening, an Act authorizing cities and towns to allocate certain anticipated receipts; or act in relation thereto.

Submitted by the Board of Health

ARTICLE 21: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the installation of traffic warning signals at Salem Road and Andover Road; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 22: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to Account 2300-963 Building Insurance; or act in ralation thereto.

Submitted by the Town Administrator

ARTICLE 23: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to Account 2300-970

Workmen's Compensation; or act in relation thereto.

Submitted by the Town Administrator

ARTICLE 24: To see if the Town will vote to transfer all records, property and duties of the Billerica Public Library Building Committee to the Trustees of the Billerica Public Library; or act in relation thereto.

Submitted by Trustees of the Billerica Public Library

ARTICLE 25: To see if the Town will vote to increase the membership of the Solid Waste Study Committee by two members, one appointed by the Conservation Committee and one by the Hazardous Waste Coordinator; or act in relation thereto.

Submitted by the Solid Waste Study Committee

ARTICLE 26: To see if the Town of Billerica will vote to repeal the Water Tax of $10. per year now being assessed. The repeal to take effect July 1, 1982; or act in relation thereto.

Submitted by Petition

ARTICLE 27: To see if the Town will vote to set a fee for any solid waste from outside of town disposed of within the Town either under the provisions of General Laws Chapter 111, Section 150A, or under the fee schedule and rules contained in Chapter 111, Section 150A, and to instruct the Board of Selectmen to enforce collection of any lawful fees unpaid to date; or act in relation thereto.

Submitted by Petition

ARTICLE 28: To see if the Town will vote to authorize the Planning Board to expend excess or forfeited security deposits remaining from incompleted sub-divisions; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 29: To see if the Town will vote to amend the Zoning By-Laws and Zoning Map by rezoning from a Neighborhood Resident District to a Neighborhood Business District the whole or part of land owned by the Town of Billerica on Boston Road in said Town, bounded and described as follows:

Beginning at a point on the westerly side line of Boston Road, said point being 59.65' northerly from a bound at station 164 and 72.87 1918 County layout.

Thence running S78-49-21W 286.02' by land of the Town of Billerica, thence running N12-36-39W 62.98' on the line of the Old Howe High School building to a point, thence running N77-23-21W 8.48' on the line of the building to a point, thence running N12-25-06W 41.85' on the line of the building to a point, thence running S85-37-20W 24.28' to a point, thence running N04-22-40W 5.00' to a point, thence running S-85-37-20W 75' to a point, thence running N04-35-35W 167.09' to a point, thence running S85-24-25W 126.10' to a point on the face of granite curb on the side line of a driveway, thence along the easterly side line of the driveway N02-31-51W 146.57' to a point on the southerly side line of Good Street, thence along the southerly side line of Good Street N86-39-00E 339.05' to a point at land N/F of Sullivan, thence running by land N/F of Sullivan, in 6 courses S03-21-00E 172.60', N86-39-00E 51.91', S53-22-21E 33.28', N73-25-10E 24.40', N34-44-31E 20.07', N86-39-00E 49.48' to a point on the westerly side line of Boston Road, thence S12-36-00E 207.35' to the point of beginning; containing 3.06 acres more or less and all as shown on a plan entitled Plan of Land in Billerica, Massachusetts, prepared for the Billerica Board of Selectmen by Fleming, Beinvenu & Associates, Inc., Billerica Massachusetts, dated July 22, 1981; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 30: To see if the Town will vote to authorize the Board of Selectmen to sell and/or lease the Howe High School, all such terms as they determine to be in the best interest of the Town; or act in relation thereto.

Submitted by the Board of Selectmen

And you are hereby directed to serve this warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road,one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at the Everglades, Boston Road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Food Store, Bridle Road. All copies to be posted seven (7) days before the meeting.

Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Fifth day of March, 1982.

Thomas H. Conway, Chairman
George S. Gracie, Vice-Chairman
Gordon C. Brainerd, Secretary
Arthur L. Doyle
Thomas Greenhalgh

A TRUE COPY
ATTEST:
JOSEPH M. BURKE
CONSTABLE

# TOWN ELECTION RESULTS — MARCH 13, 1982
# BILLERICA, MASSACHUSETTS

| SELECTMEN 3 YRS. (Vote 1) | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | PR. 11 | PR. 12 | PR. 13 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *THOMAS H. CONWAY, JR. | 146 | 233 | 119 | 123 | 131 | 72 | 147 | 197 | 105 | 57 | 107 | 182 | 114 | 1733 |
| MARY V. WIROLL | 97 | 34 | 60 | 38 | 53 | 34 | 61 | 37 | 47 | 41 | 43 | 51 | 92 | 688 |
| SCATTERINGS | | | | | 2 | | | | | | 1 | | | 3 |
| BLANKS | 15 | 1 | 7 | 10 | 10 | 6 | 14 | 6 | 6 | 8 | 7 | 18 | 10 | 118 |
| TOTAL | 258 | 268 | 186 | 171 | 196 | 112 | 222 | 240 | 158 | 106 | 158 | 251 | 216 | 2542 |
| **MODERATOR 3 YRS. (Vote 1)** | | | | | | | | | | | | | | |
| *RAYMOND F. McCOLOUGH | 141 | 190 | 110 | 88 | 105 | 56 | 101 | 140 | 78 | 46 | 76 | 119 | 124 | 1374 |
| WILLIAM G. GREENE, JR. | 92 | 70 | 65 | 75 | 75 | 46 | 108 | 85 | 73 | 56 | 73 | 111 | 71 | 1000 |
| BLANKS | 25 | 8 | 11 | 8 | 16 | 10 | 13 | 15 | 7 | 4 | 9 | 21 | 21 | 168 |
| TOTAL | 258 | 268 | 186 | 171 | 196 | 112 | 222 | 240 | 158 | 106 | 158 | 251 | 216 | 2542 |
| **SCHOOL COMMITTEE 3 YRS. (Vote 1)** | | | | | | | | | | | | | | |
| *CHARLES L. HALLENBORG | 177 | 203 | 139 | 131 | 140 | 78 | 170 | 186 | 122 | 73 | 119 | 177 | 167 | 1882 |
| BLANKS | 81 | 65 | 47 | 40 | 56 | 34 | 52 | 54 | 36 | 33 | 39 | 74 | 49 | 660 |
| TOTAL | 258 | 268 | 186 | 171 | 196 | 112 | 222 | 240 | 158 | 106 | 158 | 251 | 216 | 2542 |
| **PLANNING BOARD 5 YRS. (Vote 1)** | | | | | | | | | | | | | | |
| *LAWRENCE R. NORMAN | 130 | 161 | 90 | 102 | 109 | 59 | 144 | 132 | 84 | 51 | 95 | 161 | 142 | 1460 |
| JOHN R. STOKES | 60 | 67 | 63 | 42 | 52 | 33 | 43 | 51 | 52 | 36 | 35 | 50 | 49 | 633 |
| BLANKS | 68 | 40 | 33 | 27 | 35 | 20 | 35 | 57 | 22 | 19 | 28 | 40 | 25 | 449 |
| TOTAL | 258 | 268 | 186 | 171 | 196 | 112 | 222 | 240 | 158 | 106 | 158 | 251 | 216 | 2542 |
| **BILLERICA HOUSING AUTHORITY 5 YRS. (Vote 1)** | | | | | | | | | | | | | | |
| *ELIZABETH F. McCARTHY | 139 | 165 | 70 | 77 | 77 | 46 | 74 | 145 | 54 | 33 | 59 | 88 | 130 | 1157 |
| CHRISTOPHER F. DeSIMONE | 77 | 74 | 70 | 65 | 92 | 52 | 129 | 64 | 57 | 47 | 76 | 141 | 58 | 1002 |
| ROSE MacKENZIE | 31 | 20 | 40 | 24 | 21 | 9 | 13 | 27 | 41 | 24 | 14 | 17 | 18 | 299 |
| BLANKS | 11 | 9 | 6 | 5 | 6 | 5 | 6 | 4 | 6 | 2 | 9 | 5 | 10 | 84 |
| TOTAL | 258 | 268 | 186 | 171 | 196 | 112 | 222 | 240 | 158 | 106 | 158 | 251 | 216 | 2542 |
| **REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE 3 YRS. (Vote 1)** | | | | | | | | | | | | | | |
| *KENNETH L. BUFFUM | 158 | 186 | 116 | 113 | 138 | 62 | 134 | 160 | 85 | 64 | 93 | 158 | 137 | 1604 |
| BRION CANGIAMILA | 57 | 53 | 51 | 50 | 45 | 35 | 64 | 54 | 60 | 37 | 50 | 63 | 62 | 681 |
| BLANKS | 43 | 29 | 19 | 8 | 13 | 15 | 24 | 26 | 13 | 5 | 15 | 30 | 17 | 257 |
| TOTAL | 258 | 268 | 186 | 171 | 196 | 112 | 222 | 240 | 158 | 106 | 158 | 251 | 216 | 2542 |
| **QUESTION NO. 1** | | | | | | | | | | | | | | |
| *YES | 117 | 176 | 117 | 88 | 117 | 78 | 133 | 125 | 93 | 55 | 103 | 166 | 138 | 1506 |
| NO | 103 | 70 | 58 | 70 | 66 | 27 | 79 | 97 | 53 | 44 | 49 | 63 | 62 | 841 |
| BLANKS | 38 | 22 | 11 | 13 | 13 | 7 | 10 | 18 | 12 | 7 | 6 | 22 | 16 | 195 |
| TOTAL | 258 | 268 | 186 | 171 | 196 | 112 | 222 | 240 | 158 | 106 | 158 | 251 | 216 | 2542 |

**PRECINCT 1**
**TOWN MEETING MEMBERS 3 YRS. (Vote 5)**

| | |
|---|---|
| EDWARD MICHAEL BOWE | 142* |
| MARY A. COLLIER | 145* |
| HENRY F. COLLINS | 155* |
| FRANCIS E. FANNING | 137* |
| MARY DAVENPORT | 14* |
| SCATTERINGS | 1 |
| BLANKS | 696 |
| TOTAL | 1290 |

**TOWN MEETING MEMBERS 2 YR. UNEXP. (Vote 1)**

| | |
|---|---|
| MICHAEL HUGHES | 92* |
| JOHN L. NOONAN | 81 |
| BLANKS | 85 |
| TOTAL | 258 |

**TOWN MEETING MEMBERS 1 YR. UNEXP. (Vote 1)**

| | |
|---|---|
| TIMOTHY J. GEARIN | 154* |
| BLANKS | 104 |
| TOTAL | 258 |

**PRECINCT 2**
**TOWN MEETING MEMBERS 3 YRS. (Vote 5)**

| | |
|---|---|
| JOHN G. CONWAY | 209* |
| THOMAS H. CONWAY, JR. | 223* |
| ALICE A. HAINES | 181* |
| PHILLIP E. QUINLAN | 162* |
| SCATTERINGS | 9 |
| BLANKS | 556 |
| TOTAL | 1340 |

**PRECINCT 3**
**TOWN MEETING MEMBERS 3 YRS. (Vote 7)**

| | |
|---|---|
| JAMES M. BATTCOCK | 139* |
| VINCENT M. PADULA | 125* |
| JEANNE M. KOTAPSKI | 95* |
| ADELIA J. STRONG | 96* |
| BLANKS | 847 |
| TOTAL | 1302 |

**TOWN MEETING MEMBERS 1 YR. UNEXP. (Vote 3)**

| | |
|---|---|
| BLANKS | 561 |
| TOTALS | 561 |

**PRECINCT 4**
**TOWN MEETING MEMBERS 3 YRS. (Vote 5)**

| | |
|---|---|
| JOHN W. DOLAN | 138* |
| CARL H. TOBEY, JR. | 122* |
| ROBERT D. KILLEEN | 121* |
| RONALD C. BROOKS | 14* |
| SCATTERINGS | 1 |
| BLANKS | 459* |
| TOTAL | 855 |

**PRECINCT 5**
**TOWN MEETING MEMBERS 3 YRS. (Vote 5)**

| | |
|---|---|
| KENNETH L. BUFFUM | 134* |
| M. EILEEN COTTER | 92* |
| CHARLES A. BENSON | 63 |
| KENNETH G. BOYAJIAN | 46 |
| LORETTA DANKESE | 85* |
| ROBERT M. DANKESE | 85* |
| ARLENE R. SMITH | 111* |
| KATHRYN R. YAMARTINO | 74 |
| BLANKS | 290 |
| TOTAL | 980 |

**TOWN MEETING MEMBERS 2 YRS. UNEXP. (Vote 1)**

| | |
|---|---|
| MAUREEN M. SULLIVAN | 83* |
| GEORGE A. WEBER | 80 |
| BLANKS | 33 |
| TOTAL | 196 |

**PRECINCT 6**
**TOWN MEETING MEMBERS 3 YRS. (Vote 2)**

| | |
|---|---|
| ROBERT W. RIGOLI | 85* |
| BLANKS | 139 |
| TOTAL | 224 |

**PRECINCT 7**
**TOWN MEETING MEMBERS 3 YRS. (Vote 9)**

| | |
|---|---|
| GORDON C. BRAINERD | 165* |
| PAULA M. DeSIMONE | 154* |
| FRANCIS M. FRAINE | 123* |
| GEORGE MARK MEDEIROS | 129* |
| WILLIAM H. THAYER, JR. | 133* |
| RAYMOND W. FISCHER | 21* |
| CHAUNCEY CHU, JR. | 13* |
| SCATTERINGS | 18 |
| BLANKS | 1242 |
| TOTAL | 1998 |

**PRECINCT 8**
**TOWN MEETING MEMBER 3 YRS. (Vote 5)**

| | |
|---|---|
| WALTER W. ARAKELIAN | 142* |
| LAWRENCE R. DeBENEDICTIS | 157* |
| ELIZABETH F. McCARTHY | 174* |
| NORMAN M. MENZIES, JR. | 117* |
| MARY ABORN | 111 |
| RONALD A. BALBONI | 115* |
| BLANKS | 384 |
| TOTAL | 1200 |

**TOWN MEETING MEMBER 2 YR. UNEXP. (Vote 1)**

| | |
|---|---|
| CHARLES L. BARNETT | 157* |
| BLANKS | 83 |
| TOTAL | 240 |

**TOWN MEETING MEMBER 1 YR. UNEXP. (Vote 3)**

| | |
|---|---|
| MARY H. DOOLEY | 18* |
| THOMAS J. FERRARO | 12* |
| SCATTERINGS | 4 |
| BLANKS | 686 |
| TOTAL | 720 |

**PRECINCT 9**
**TOWN MEETING MEMBERS 3 YRS. (Vote 3)**

| | |
|---|---|
| SANDRA J. FLESHER | 114* |
| OVIE GALLET | 105* |
| SCATTERING | 1 |
| BLANKS | 254 |
| TOTAL | 474 |

**PRECINCT 10**
**TOWN MEETING MEMBERS 3 YRS. (Vote 3)**

| | |
|---|---|
| GILBERT W. GRIGGS | 62* |
| PATRICIA A. LIVINGSTON | 44* |
| CLAIRE L. STAIRS | 26 |
| SIDNEY HORLINK | 24 |
| JOSEPH E. LeBLANC | 37 |
| ROSE MacKENZIE | 40* |
| BLANKS | 85 |
| TOTAL | 318 |

**PRECINCT 11**
**TOWN MEETING MEMBERS 3 YRS. (Vote 9)**

| | |
|---|---|
| JOANNE B. CARUSO | 111* |
| HOWARD J. RALSTON | 112* |
| MADELINE T. SARGENT | 94* |
| ALFRED G. ZEMGALS | 85* |
| LINDA R. CALDERWOOD | 96* |
| MAE JACOBSEN | 82* |
| JEANNE M. KUNZE | 101* |
| RUTH J. MacNUTT | 93* |
| SCATTERING | 1 |
| BLANKS | 647 |
| TOTAL | 1422 |

**PRECINCT 12**
**TOWN MEETING MEMBERS 3 YRS. (Vote 10)**

| | |
|---|---|
| RICHARD H. AUBUT | 129* |
| JOHN H. CASEY | 128* |
| ARTHUR L. DOYLE | 151* |
| WILLIAM F. EGAN, JR. | 141* |
| MARIE M. KYRICOS | 131* |
| WANDA M. MILIK | 123* |
| DORIS M. PEARSON | 136* |
| HELEN L. POTTER | 158* |
| NORMAN J. BELOIN, JR. | 124* |
| HELEN R. KNIGHT | 137* |
| SCATTERING | 1 |
| BLANKS | 1151 |
| TOTAL | 2510 |

**TOWN MEETING MEMBERS 1 YR. UNEXP. (Vote 1)**

| | |
|---|---|
| SCATTERINGS | 17 |
| BLANKS | 234 |
| TOTAL | 251 |

**PRECINCT 13**
**TOWN MEETING MEMBERS 3 YRS. (Vote 7)**

| | |
|---|---|
| THOMAS J. KILDAY | 147* |
| BARBARA G. NORMAN | 158* |
| ELLEN SARGENT | 147* |
| GUY J. SERGI | 137* |
| SCATTERINGS | 16 |
| BLANKS | 907 |
| TOTAL | 1512 |

**TOWN MEETING MEMBERS 2 YR. UNEXP. (Vote 1)**

| | |
|---|---|
| BLANKS | 216 |
| TOTAL | 216 |

* ELECTED ON BALLOT

# TOWN ELECTION
# MARCH 13, 1982

**PRECINCT 1**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 550 |
| Number of unused ballots | 302 |
| Number of ballots used | 248 |
| Spoiled ballots | 1 |
| Absentee ballots | 11 |
| Ballots cast | 258 |
| Ballots registered on ballot box | 258 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Catherine M. Houlne |
| Clerk: | R-Cynthia E. Kaye |
| Deputy Warden: | D-Elizabeth M. Harrington |
| Deputy Clerk: | D-Helen M. Little |
| Inspector: | D-Mary T. Morris |
| Inspector: | R-Mildred E. Meagher |
| Deputy Inspector: | D-Nancy Hulett |
| Deputy Inspector: | R-Barbara C. Younie |

Polls closed at 8:00 P.M.

**PRECINCT 2**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 600 |
| Number of unused ballots | 333 |
| Number of ballots used | 267 |
| Spoiled ballots | 1 |
| Absentee ballots | 2 |
| Ballots cast | 268 |
| Ballots registered on ballot box | 268 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Ellen M. Lavalle |
| Clerk: | R-Mary I. True |
| Deputy Warden: | D-Gladys M. McNulty |
| Deputy Clerk: | R-Marjorie L. Luciano |
| Inspector: | D-Rose M. Callahan |
| Inspector: | R-Grace E. Curtis |
| Deputy Inspector: | D-June F. DePinto |
| Deputy Inspector: | R-Olga P. Taylor |

Polls closed at 8:00 P.M.

**PRECINCT 3**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 600 |
| Number of unused ballots | 420 |
| Number of ballots used | 180 |
| Spoiled ballots | 2 |
| Absentee ballots | 8 |
| Ballots cast | 186 |
| Ballots registered on ballot box | 186 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Marguerite E. Gill |
| Clerk: | R-Warren J. Brown |
| Deputy Warden: | D-Marie A. Devine |
| Deputy Clerk: | R-Elaine H. Brown |
| Inspector: | D-Donna M. Burlamachi |
| Inspector: | R-Joan A. Judd |
| Deputy Inspector: | D-Jeannette B. Rohnstock |
| Deputy Inspector: | R-Edna G. McDewell |

Polls closed at 8:00 P.M.

**PRECINCT 4**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 550 |
| Number of unused ballots | 382 |
| Number of ballots used | 168 |
| Spoiled ballots | 0 |
| Absentee ballots | 3 |
| Ballots cast | 171 |
| Ballots registered on ballot box | 171 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Eleanor R. Martin |
| Clerk: | R-Lois E. Fayton |
| Deputy Warden: | D-Eleanor Shea |
| Deputy Clerk: | R-Charlotte A. McDewell |
| Inspector: | D-Francis X. Hynes |
| Inspector: | R-Dorothea M. MacNeill |
| Deputy Inspector: | D-Adeline L. Taylor |
| Deputy Inspector: | R-Hanako Tajima |

Polls closed at 8:00 P.M.

**PRECINCT 5**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 500 |
| Number of unused ballots | 300 |
| Number of ballots used | 200 |
| Spoiled ballots | 4 |
| Absentee ballots | 0 |
| Ballots cast | 196 |
| Ballots registered on ballot box | 196 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Audrey Rose |
| Clerk: | R-Marybeth D. Cochran |
| Deputy Warden: | D-Donna M. Frisoli |
| Deputy Clerk: | R-Paula C. Baldwin |
| Inspector: | D-Donna M. Ricarte |
| Inspector: | R-Nils Larson |
| Deputy Inspector: | D-Nancy L. Desmond |
| Deputy Inspector: | R-Barbara A. Hodsdon |

Polls closed at 8:00 P.M.

**PRECINCT 6**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 400 |
| Number of unused ballots | 292 |
| Number of ballots used | 108 |
| Spoiled ballots | 1 |
| Absentee ballots | 5 |
| Ballots cast | 112 |
| Ballots registered on ballot box | 112 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | R-Roger C. Gosselin |
| Clerk: | D-Lillian M. Biagiotti |
| Deputy Warden: | R-Iris R. Greenleaf |
| Deputy Clerk: | D-Jayne D. Biagiotti |
| Inspector: | R-Abraham W. Khiralla |
| Inspector: | D-Loretta M. Dradransky |
| Deputy Inspector: | R-Mary J. Rounds |
| Deputy Inspector: | D-Susan E. Noyes |

Polls closed at 8:00 P.M.

**PRECINCT 7**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 500 |
| Number of unused ballots | 279 |
| Number of ballots used | 221 |
| Spoiled ballots | 1 |
| Absentee ballots | 2 |
| Ballots cast | 222 |
| Ballots registered on ballot box | 222 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Gertrude D. Holmes |
| Clerk: | R-Patricia Y. DeRosier |
| Deputy Warden: | D-Marie H. McNulty |
| Deputy Clerk: | R-Virginia M. Johnson |
| Inspector: | D-Patricia E. Gaudet |
| Inspector: | R-Shirley M. Clarke |
| Deputy Inspector: | D-Eleanor Alger |
| Deputy Inspector: | R-Donna Jean McCoy |

Polls closed at 8:00 P.M.

**PRECINCT 8**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 550 |
| Number of unused ballots | 311 |
| Number of ballots used | 239 |
| Spoiled ballots | 0 |
| Absentee ballots | 1 |
| Ballots cast | 240 |
| Ballots registered on ballot box | 240 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Jo-Ann B. Costedio |
| Clerk: | R-Marion E. Potter |
| Deputy Warden: | D-Lillian Matthews |
| Deputy Clerk: | R-Margaret H. Ingraham |
| Inspector: | D-Catherine J. Mullen |
| Inspector: | R-Agnes Wain |
| Deputy Inspector: | D-Barbara McCaffrey |
| Deputy Inspector: | R-Grace A. Rivet |

Polls closed at 8:00 P.M.

**PRECINCT 9**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 450 |
| Number of unused ballots | 294 |
| Number of ballots used | 156 |
| Spoiled ballots | 0 |
| Absentee ballots | 2 |
| Ballots cast | 158 |
| Ballots registered on ballot box | 158 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Donna M. Flavin |
| Clerk: | R-Austra E. Upley |
| Deputy Warden: | D-Sandra J. Lee |
| Deputy Clerk: | R-A. Irene Megow |
| Inspector: | D-Patricia A. Donovan |
| Inspector: | R-Ludolf J. Megow |
| Deputy Inspector: | D-Jean M. Sarno |
| Deputy Inspector: | R-Barbara A. Roberts |

Polls closed at 8:00 P.M.

**PRECINCT 10**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 350 |
| Number of unused ballots | 247 |

| | |
|---|---|
| Number of ballots used | 103 |
| Spoiled ballots | 0 |
| Absentee ballots | 3 |
| Ballots cast | 106 |
| Ballots registered on ballot box | 106 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | R-Arthur H. MacNeill |
| Clerk: | D-Margaret P. Harrison |
| Deputy Warden: | R-Freeling T. McDewell |
| Deputy Clerk: | D-Donna L. MacInnis |
| Inspector: | R-Rachel L. Goding |
| Inspector: | D-Margaret Ryan |
| Deputy Inspector: | R-Norma M. Gabalis |
| Deputy Inspector: | D-Joan C. McDonald |

Polls closed at 8:00 P.M.

**PRECINCT 11**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 500 |
| Number of unused ballots | 345 |
| Number of ballots used | 155 |
| Spoiled ballots | 2 |
| Absentee ballots | 5 |
| Ballots cast | 158 |
| Ballots registered on ballot box | 158 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Barbara L. Conroy |
| Clerk: | R-Agnes S. Tonks |
| Deputy Warden: | D-Dorothy McKenna |
| Deputy Clerk: | R-Margaret Ball |
| Inspector: | D-Dorothy Ryan |
| Inspector: | R-Carol A. Somers |
| Deputy Inspector: | D-Ruth Duarte |
| Deputy Inspector: | R-Littleton Ball |

Polls closed at 8:00 P.M.

**PRECINCT 12**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 600 |
| Number of unused ballots | 350 |
| Number of ballots used | 250 |
| Spoiled ballots | 0 |
| Absentee ballots | 1 |
| Ballots cast | 251 |
| Ballots registered on ballot box | 251 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | R-Nancy L. Smith |
| Clerk: | D-Barbara J. Solomon |
| Deputy Warden: | R-Mary A. Collier |
| Deputy Clerk: | D-Rose Olivieri |
| Inspector: | R-F. Virginia Williams |
| Inspector: | D-Charlotte M. Ceglanski |
| Deputy Inspector: | R-M. Eileen Cotter |
| Deputy Inspector: | D-Anita Gass |

Polls closed at 8:00 P.M.

**PRECINCT 13**

| | |
|---|---|
| Polls opened at 10:00 A.M. | |
| Number of ballots received | 550 |
| Number of unused ballots | 338 |
| Number of ballots used | 212 |
| Spoiled ballots | 2 |
| Absentee ballots | 6 |
| Ballots cast | 216 |
| Ballots registered on ballot box | 216 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Maizie C. Fox |
| Clerk: | R-Shirley J. Gullage |
| Deputy Warden: | D-Edna Rideout |
| Deputy Clerk: | R-Hazel G. Burke |
| Inspector: | D-Sandra Balboni |
| Inspector: | R-Carol P. Bruyere |
| Deputy Inspector: | D-Margaret M. McNulty |
| Deputy Inspector: | R-Susan Gee |

Polls closed at 8:00 P.M.

**COMPUTER CENTER**

| | |
|---|---|
| Warden: | D-Donna Burlamachi |
| Clerk: | R-Kathleen T. Johnson |
| Counters: | D-Jeannette B. Rohnstock |
| | R-Margaret Eickmeier |
| | D-Joan C. McDonald |
| | R-Joan M. Dickie |
| | D-Marie L. O'Rourke |
| | R-Hazel G. Burke |

A TRUE COPY
ATTEST:

MYRTIE D. SMITH
TOWN CLERK

## ANNUAL SPRING TOWN MEETING
## APRIL 6, 1982
## MARSHALL MIDDLE SCHOOL
## FIRST SESSION

Town Meeting was convened at 7:40 P.M. A quorum was not present. Those attending the meeting were Moderator Raymond F. McColough; Chairman of Selectmen, Thomas H. Conway, Jr.; John Russo and Martin Conway.

Moved and seconded to adjourn the Annual Spring Town Meeting until Tuesday, April 13, 1982 at 7:30 P.M. at the Marshall Middle School. Motion CARRIED.

The First Session of the Annual Spring Town Meeting was adjourned at 7:43 P.M.

Martin E. Conway
Clerk, pro Tempore

## ANNUAL SPRING TOWN MEETING
## APRIL 13, 1982
## MARSHALL MIDDLE SCHOOL
## SECOND SESSION

Prior to the opening of Town Meeting, the Town Clerk Myrtie D. Smith, assisted by the Assistant Town Clerk, Shirley E. Schult, swore in the newly elected Town Meeting Members.

The following new Town Meeting Members were elected by caucus to fill existing vacancies:

**PRECINCT 2**
Deborah L. Krau, 45 Wilson Street
**PRECINCT 3**
Richard C. Breen, 6 Valarie Avenue
Barbara A. Sullivan, 15 River Road
**PRECINCT 7**
Dennis L. Chase, 6 Cardinal Lane
Bruce E. Richardson, 461 Boston Road
**PRECINCT 9**
John M. D'Orsi, Jr., 16 Argyle Street
**PRECINCT 12**
Carl L. Moore, 16 Newport Drive
**PRECINCT 13**
Joseph R. Petitpas, 30 Fairview Avenue

The following Tellers were appointed by the Moderator and sworn in by the Town Clerk: Robert W. Rigoli, Marie M. Kyricos, Wilbert J. Kirks.

The quorum count was taken; with 121 Town Meeting Members present, the Moderator called the meeting to order at 7:50 P.M.

The assembly joined in singing the National Anthem, led by Selectman Arthur L. Doyle and accompanied by Joan Perry at the piano.

The Invocation was given by the Reverend Linda H. Roberts of the First Congregational Church, Andover Road, Billerica.

Moved and seconded to accept the Warrant as duly served by the Constable. CARRIED unanimously.

Moved and seconded to dispense with the reading of the Warrant Articles. CARRIED unanimously.

Moved and seconded the Moderator follow the orders of the day. CARRIED unanimously.

ARTICLE 1

Moved and seconded to appoint John G. Conway, 34 Mason Avenue, No. Billerica, as a member of the Bowers Fund Commission for a period of five (5) years. CARRIED unanimously.

ARTICLE 2

Moved and seconded that the Selectmen be appointed as Fence Viewers, that Joseph Burke III and Robert Olivieri be appointed as keeper of the Lock-up and Rachel Mallett and John Coyne be appointed as Surveyors of Wood & Lumber. CARRIED unanimously.

Moved and seconded that the Moderator shall not allow any Town Meeting Member to speak more than once on the same subject until all members desiring the floor have spoken and not more than twice, and not more than three minutes at any one time, except those making reports. Motion CARRIED.

Finance Committee Chairman David Delorey read the following list of corrections to be made in the Finance Committee recommendations:
Acct. # 1310-100 Delete zeros
Acct. # 1320-100 Delete zeros
Acct. # 1613-300 - Change Finance Committee's Fiscal Year 83 figure to $68,512.
Acct. # 1613-Total-Change Finance Committee's Fiscal Year 83 figure to $480,552.
Acct. #1622-400 Change Finance Committee's Fiscal Year 83 figure to $25,000.
Acct. #1622-Total-Change Finance Committee's Fiscal Year 83 figure to $108,084.
Acct. #1600-Total-Change Finance Committee's Fiscal Year 83 figure to $2,924,152.
Acct. #1710-160-Change Finance Committee's Fiscal Year 83 Figure to $10,971,318.
Acct. #1710-180-Change Finance Committee's Fiscal Year 83 figure to $1,450,683.
Acct. #1710-200-Change Finance Committee's Fiscal Year 83 figure to $1,631,524.
Acct. #1710-300-Change Finance Committee's Fiscal Year 83 figure to $2,484,145.
Acct. #1710-400-Change Finance Committee's Fiscal Year 83 figure to $82,110.
Acct. # 1710-989-Change Finance Committee's Fiscal Year 83 figure to $43,004.
Acct. #2300-963-02-Change Finance Committee's Fiscal Year 83 figure to $80,000.
Acct. #2300-964-02-Change Finance Committee's Fiscal Year 83 figure to $315,000.
Dept. 9999-Delete all lines (for information only)
Acct. #1511-200-Change Finance Committee's Fiscal Year 83 figure to $1,700.

Moved and seconded that the figures Chairman Delorey has just read be incorporated into the Finance Committee report. Motion CARRIED.

The Moderator nominated and appointed Howard J. Ralston as the Deputy Moderator. Mr. Ralston was sworn in by the Town Clerk.

ARTICLE 4

Moved and seconded the Town Meeting approve the Budget as printed in the Finance Committee Report with the exceptions of the following accounts:
1310-100 Police Department
1320-100 Fire Department
1611-100 Public Works Engineering
1810-100 Library
2010-100 Cemetery
2300-969 Reserve Fund

Secectman Brainerd explained this motion was an experiment, as this would be the first time the budget would be passed this way. Because of former disputes, we have guarded our rights to legislate the budget. The greatest majority of this budget is in agreement. Item #6 is the only one not agreed upon.

The Moderator explained it was his prerogative, he usually uses the "pass system". However he will leave it up to the Town Meeting Members. Charles MacRannolds spoke against the motion. James Donovan asked if this would be a permanent motion. The Moderator declared it would not.

Robert Dunstan asked Mr. Brainerd to repeat the numbers.

Item 1310-100 **Police Dept. Personnel** (transfer from Rev. Sharing)
Item 1320-100 **Fire Dept. Personnel** (transfer from Rev. Sharing)
Item 1611-100 **Public Works Engineering** (Finance Committee and Town Administrator do not agree)
Item 1810-100 **Library Personnel** (will transfer from County Dog Fund and raise and appropriate the balance)
Item 2010-100 **Cemetery Personnel** (Request transfer of $1400. from Cemetery Lot Fund and raise and appropriate the balance)
Item 2300-969 **Reserve Fund** (Finance Committee will make a motion to transfer balances to the Reserve Fund)

Moved and seconded to "pass" on all the School Department items, #1710-160 through #1710-189 on page 16 of the Finance Committee Report.

Moved and seconded to table this Article until the next meeting, until all members have had time to look over the figures. MOTION LOST.

Now to the motion to "pass" on all the School Department items. Motion LOST.

The main motion as stated by Mr. Brainerd was then voted and the Moderator declared the motion LOST. The vote was challenged and the Moderator requested a rising vote. With only 49 voting in the affirmative, the Moderator again declared the motion LOST, and stated we are on the "pass system".

Moved and seconded that all Budget Items not passed upon be approved and that we raise and appropriate the sums of money indicated under the Finance Committee column Fiscal Year 1983. Motion CARRIED.

At 8:51 P.M., the Deputy Moderator, Howard J. Ralston took over the meeting.

Account 1110-100 Personnel, Board of Selectmen

Finance Committee moved the figure $8,368.00. Seconded. After slight discussion and an explanation of the Finance Committee report columns, the motion CARRIED unanimously.

Account 1110-200 Supplies and Expenses, Board of Selectmen

Moved and seconded by the Finance Committee $850.00. Motion CARRIED unanimously.

Account 1112-370-02 Out of State Travel, Accountant

Finance Committee moved the figure $900.00 Seconded. After moderate discussion and an explanation by Town Accountant, the motion CARRIED.

Account 1115-100 Personnel, Assessor's Department

Finance Committee moved the figure $75,036.00. Seconded. Finance Committee explained the increase was for an additional position. Motion CARRIED.

Account 1116-200 Supplies and Expenses, Town Clerk

Finance Committee moved the figure $1,050.00. Seconded. Question was raised to why the Warrant and Finance Committee Reports cannot be mailed out to all Town Meeting Members before the two annual Town Meetings. Moved and seconded, the figure $1,170.00 for this account, to mail out the warrants and Finance Committee reports. Previous question was moved and seconded after slight discussion. Motion CARRIED. First to the higher figure, $1,170.00, motion is LOST. Now to the lower figure $1,050.00 motion CARRIED.

Account 1211-100 Personnel, Election Department

Finance Committee moved the figure $30,798.00. Seconded. Motion CARRIED.

Account 1211-300 Contract Services, Election Department

Finance Committee moved the figure $7,335.00. Seconded. After slight discussion, the motion for $7,335.00 CARRIED.

Account 1215-300 Contract Services, Finance Committee

Finance Committee moved the figure $1,525.00. Seconded. Motion CARRIED.

Account 1218-300 Contract Services, Council on Aging

Finance Committee moved the figure $7,613.00. Seconded. Motion CARRIED.

Account 1310-110 Permanent Personnel, Police Department

Moved and seconded to transfer $586,676.00 from Federal Revenue Sharing Funds and raise and appropriate $632,268.00 for a total of $1,218,944.00 to fund Account 1310-110, Police Department, Permanent Personnel.

Finance Committee concurred. After moderate discussion and an explanation by Town Administrator, the motion CARRIED.

Account 1310-120 Part Time, Plicie Department

Finance Committee moved the figure $57,907.00 Seconded. (The Moderator took over the Meeting at 9:38 P.M.) Motion CARRIED.

Account 1310-130 Overtime, Police Department

Finance Committee moved the figure $300,000.00. Seconded. After slight discussion the motion CARRIED.

Account 1310-400 Capital Outlay, Police Department

Finance Committee moved the figure $79,126.00. Seconded. After slight discussion and an explanation that the increase would replace five (5) full sized vehicles, equipped with radios, etc., the motion CARRIED.

Account 1311-130 Overtime, Ambulance Service

Finance Committee moved the figure $22,019.00. Seconded. Motion CARRIED.

Account 1311-400 Capital Outlay, Ambulance Service

Finance Committee moved the figure $399.00 Seconded. Moved and seconded to amend the figure to $42,399.00 as the town needs a new ambulance. After moderate discussion, the motion for $42,399.00 was CARRIED. Moved and seconded to reconsider Acct. 1311-400. Motion LOST.

Account 1320-110 Permanent Personnel, Fire Department

Moved and seconded to transfer $586,676.00 from Federal Revenue Sharing and raise and appropriate $987,099.00 for a total of $1,573,775.00 to fund Acct. 1320-110, Personnel, Fire Department.

Finance Committee concurred. Motion CARRIED.

Account 1320-140 Longevity, Fire Department

Finance Committee moved the figure $390,013.00. Seconded. After slight discussion the motion for $390,013.00 was CARRIED.

Account 1330-370 Travel Expense, Civil Defense

Finance Committee moved the figure $1,290.00. Seconded. Motion CARRIED.

Account 1340-100 Personnel, Dog Officer

Finance Committee moved the figure $12,145.00. Seconded. Motion CARRIED.

Account 1340-200 Supplies and Expenses, Dog Officer

Finance Committee moved the figure $4,377.00. Seconded. Motion CARRIED.

Account 1350-300 Contract Services, Street Lighting

Finance Committee moved the figure $168,985.00. Seconded. After moderate discussion and an explanation by the Town Moderator the motion CARRIED.

Account 1410-300 Contract Services, Building Department

Finance Committee moved the figure $12,160.00. Seconded. After slight discussion and an explanation by the Building Commissioner, the motion CARRIED.

Account 1410-370-02 Out of State Travel, Building Department

Finance Committee moved the figure $1,080.00. Seconded. Motion CARRIED.

Account 1412-200 Supplies and Expenses, Sealer of Weights

Finance Committee moved the figure $257.00 Seconded. Motion CARRIED.

Account 1511-370 Travel Expenses, Public Health Nurses

Finance Committee moved the figure $1,000.00 as requested by Paul Kelly, Chairman Board of Health. Seconded. Motion for $1,000.00 CARRIED.

Account 1610-100 Personnel, Public Works Administration

Finance Committee moved the figure $57,492.00. Seconded. Motion CARRIED.

Account 1610-300 Contract Services, Public Works Administration

Finance Committee moved the figure $7,584.00. Seconded. After slight discussion and an explanation by the Finance Committee Chairman, the motion for $7,584.00 CARRIED.

Account 1610-370-02 Out-of-State Travel, Public Works Administration

Finance Committee moved the figure $1,000.00. Seconded. After slight discussion and an explanation by the Finance Committee Chairman, the motion for $1,000.00 CARRIED.

Account 1611-100 Personnel, Public Works Engineering

Moved and seconded to raise and appropriate $85,992.00 to fund Acct. 1611-100, Public Works, Personnel-Engineering. Finance Committee moved and seconded to amend the figure to $69,862.00. After moderate discussion and an explanation by the Public Works Administrator, the discussion continued.

Moved and seconded to amend the figure to $85,733.00.

First to the higher figure $85,992.00. The Moderator was in doubt and requested a rising vote. With 54 voting in the affirmative and 60 voting in the negative, the motion LOST.

The motion for $85,733.00 was CARRIED. Sufficient Town Meeting Members rose to question the vote and the Moderator requested a rising vote. With 73 voting in the affirmative and 43 voting in the negative, the motion CARRIED.

Moved and seconded to reconsider Account 1611-100. Motion LOST.

Account 1611-300 Contract Services, Public Works Engineering

Finance Committee moved the figure $3,931.00. Seconded. Motion CARRIED.

Account 1611-370 Travel Expenses, Public Works Engineering

Finance Committee moved the figure $1,000.00. Seconded. Motion CARRIED.

Account 1613-400 Capital Outlay, Public Works Sewer Department

Finance Committee moved the figure $3,000.00. Seconded. Motion CARRIED.

Account 1614-381 Gypsy Moth Spraying, Parks & Trees Department

Finance Committee moved to dismiss. Seconded. Moderator in doubt, asked for a rising vote. With 72 voting in the affirmative the Moderator declared the motion dismissed.

Account 1614-400 Capital Outlay, Parks & Trees Department

Finance Committee moved the figure $22,000.00. Seconded. Chairman of the Finance Committee explained it was to purchase a new truck. The motion for $22,000.00 was CARRIED.

Account 1620-100 Personnel, Water Treatment

Finance Committee moved the figure $181,037.00 Seconded. After slight discussion and an explanation by the Public Works Administrator, the motion CARRIED.

Account 1620-200 Supplies & Expenses, Water Treatment

Finance Committee moved the figure $286,733.00. Seconded. Motion CARRIED.

Account 1620-300 Contract Services, Water Treatment

Finance Committee moved the figure $32,580.00. Seconded. Motion CARRIED.

Account 1621-300 Contract Services, Water Maintenance

Finance Committee moved the figure $19,390.00. Seconded. After slight discussion and an explanation by Chairman of the Finance Committee, the motion CARRIED.

Account 1622-370 Travel Expenses, Water Billing

Finance Committee moved the figure $2,400.00 Seconded. Motion CARRIED.

Account 1622-400 Capital Outlay, Water Billing

Finance Committee moved the figure $25,000.00. Seconded. After slight discussion and an explanation by the Chairman of the Finance Committee, a lenghty discussion ensued. The motion CARRIED.

Moved and seconded to adjourn the meeting until Thursday evening, at 7:30 P.M., Marshall Middle School. Motion CARRIED.

The second session of the Spring Town Meeting adjourned at 10:48 P.M.

A TRUE COPY
ATTEST:
MYRTIE D. SMITH, C.M.C.
TOWN CLERK

**ANNUAL SPRING TOWN MEETING**
**APRIL 15, 1982**
**MARSHALL MIDDLE SCHOOL**
**THIRD SESSION**

The Moderator called for a Quorum Count. With 136 Town Meeting Members present, the adjourned Town Meeting was called to order at 7:50 P.M.

Memoriams were in memory of Robert H. Moore of the Fire Department and the Public Works Department; Thomas J. O'Connell, Jr., of the Billerica Public Works Department, and Gertrude A. Perry, Town Treasurer.

ARTICLE 3

Moved and seconded to postpone reports of committees to the Fall Town Meeting in October. Motion CARRIED.

Moved and seconded to take up Article 18 as the first order of business on Tuesday evening, April 20. Motion CARRIED.

The Moderator made the following announcements:

1. Up to now this Town Meeting has been dominated and controlled by four or five different people. There are 240 other people in here, so give the others a chance.

2. Start enforcing members to rise to be recognized.
3. Back to the Budget.

Moved and seconded to postpone the School Committee Budget. Motion CARRIED. Deputy Howard J. Ralston took over the meeting at 7:55 P.M.

Account 1810-100 Personnel, Public Library

Finance Committee moved the figure $154,738.00. Seconded. Moved and seconded to amend the motion to transfer $3,933.00 from the County Dog Fund Account, $18,363.00 from the State Aid Library Account and raise and appropriate $132,442.00 for a total of $154,738.00 to fund Account 1810-100, Library Personnel. Motion for the amendment CAR RIED. The main motion CARRIED.

Account 1810-300 Contract Services, Public Library

Finance Committee moved the figure $17,956.00. Seconded. After slight discussion and an explanation by Barbara Allen, Librarian, the motion for $17,956.00 CARRIED.

Account 1910-300 Contract Services, Recreation Department

Finance Committee moved the figure $2,998.00. Seconded. Motion CARRIED.

Account 1910-400 Capital Outlay, Recreation Department

Finance Committee moved the figure $7,909.00. Seconded. After slight discussion, and an explanation by the Finance Committee Chairman that the monies were for improving the recreational fields, the motion CARRIED.

Account 1911-921 Little League

Finance Committee recommended dismissal of this item. After slight discussion, it was moved and seconded to raise and appropriate $10,000.00 for Account 1911-921. Moderator Ralston declared he would treat it as a main motion. Finance Committee Chairman spoke against this motion. After continued discussion, Bill Furlong, an officer of the Little League was allowed to speak on the motion. The previous question was moved and so VOTED. The main motion to raise and appropriate $10,000.00 for Account 1911-921 was LOST.

Moderator McColough again resumed his position as Moderator and gave a short explanation of a new law passed in October 1981, Chapter 471, Acts and Resolves of 1981. Town Counsel was asked if the Town Meeting could move recommendations for line items within the School Budget. He explained that Town Meeting Members could only vote on the TOTAL AMOUNT of the School Budget.

Account 1710-TOTAL - Billerica School System

Moved and seconded to raise and appropriate $16,093,808.00 and to transfer $1,000,000.00 from Free Cash for a total operational budget of $17,063,808.00 for the support and maintenance of the Billerica Schools. After a lengthy discussion, the Moderator explained that by State Statue, the Billerica School System must conduct a public hearing on the School Budget. He asked how many Town Meeting Members present were at that meeting. Previous question moved and so VOTED. Main motion to raise and appropriate $16,063,808.00 and to transfer $1,000,000.00 from Free Cash was CARRIED.

Account 1911-922 Pop Warner Football

Finance Committee moved and seconded to dismiss Account 1911-922. Motion CARRIED.

Account 1911-923 Hockey Association

Finance Committee moved and seconded to dismiss Account 1911-923. Motion CARRIED.

Account 1911-924 Girl's Hockey Association

Finance Committee moved and seconded to dismiss Account 1911-924. Motion CARRIED.

Account 1911-925 Teen Youth Group

Finance Committee moved and seconded to dismiss Account 1911-925. Motion CARRIED.

Account 1911-926 Police Athletic League

Finance Committee moved and seconded to dismiss Account 1911-926. Motion CARRIED.

Account 1911-927 Girl's Softball League

Finance Committee moved to dismiss Account 1911-927. Seconded. Motion CARRIED.

Account 1911-928 Youth Soccer Association

Finance Committee moved to dismiss Account 1911-928. Seconded. Motion CARRIED.

Account 1912-300 Contract Services

Finance Committee moved the figure $3,740.00 for Account 1912-300. Seconded. Motion CARRIED.

Account 2010-100 Cemetery Department Personnel

Moved and seconded to transfeer $1,400.00 from the Cemetery Sale of Lots Fund and raise and appropriate $73,114.00 for a total of $74,514.00 to fund 2010-100 Cemetery Personnel. Finance Committee concurred.

After an explanation by the Town Administrator and the Chairman of the Finance Committee of the negative figure under line item 2010-601 (-$32,500.00). Motion CARRIED.

Account 2010-300 Contract Services, Cemetery Department

Finance Committee moved the figure $20,905.00. Seconded. Motion CARRIED.

Account 2010-400 Capital Outlay, Cemetery Department

Finance Committee moved the figure

$17,200.00 for Account 2010-400. Seconded. During the discussion, it was stated these monies would be used to replace a 1973 truck. Motion CARRIED.

### Account 2300-969 — Reserve Fund

The Finance Committee moved to raise and appropriate $4,273.83 and transfer the following amounts from the following accounts to fund Account 2300-969, Reserve Fund:

| Acct. # | | |
|---|---|---|
| 8001002 - Treasurer, Supplies | 80-81 | $ 40.00 |
| 8001003 - Treasurer, Contract Services | | 3235.47 |
| 8002001 - Clerk's Sick Leave | | 1063.00 |
| 8004001 - Tax Collector-Expense | 80-81 | 2409.00 |
| 8004079 - Tax Sales Expense | 79-80 | 5000.00 |
| 8004080 - Tax Collector Tax Sale Exp. | 80 | 2545.00 |
| 8005002 - Assessor Supplies | 80-81 | 198.70 |
| 8005004 - Assessor Appraisals | 80-81 | 200.00 |
| 8007001 - Planning Bd. -Appealing Decisions | | 673.27 |
| 8007002 - Planning Bd. Supplies | 80-81 | 16.02 |
| 8008001 - Police Repair-Roof | | 1600.00 |
| 8008002 - Police Station Addition-1979 | | 165.65 |
| 8008003 - Police Station Addition-1979 | | 122.81 |
| 8008004 - Police Safety Program A9-79 | | 2327.02 |
| 8011001 - River St. Bridge Repair 1969-A3 | | 459.68 |
| 8013001 - Traffic Control System 1973 A | | .65 |
| 8014001 - Correct Flooding-Cast 1975-A | | 3225.40 |
| 8017001 - Veterans Benefits 79-80 | | 77.94 |
| 8017003 - Veterans Supplies | 80-81 | 17.54 |
| 8017004 - Veterans Contract Services | 80-81 | 105.17 |
| 8017005 - Veterans Benefits | 77-78 | 3416.77 |
| 8017006 - Veterans Benefits | 78-79 | 1124.45 |
| 8019006 - Cons. Comm. Supplies | 80-81 | 14.34 |
| 8021001 - Industrial Commission | | 737.32 |
| 8022001 - Ind. Development Fin. Auth.-1974 | | 257.35 |
| 8023001 - Historical Comm. 1974-A49 | | 18.64 |
| 8024001 - Hist. Dist. Study Comm. 1974-A5 | | 1400.00 |
| 8025001 - Library Bldg. Comm. Exp. | | 177.19 |
| 8025002 - Library Work Study | 80-81 | 79.21 |
| 8025003 - Library Supplies | 80-81 | 36.08 |
| 8025004 - Library Books | 80-81 | 16.00 |
| 8025005 - Library Const. Services | 80-81 | 67.00 |
| 8025006 - Library Electric | 80-81 | 217.25 |
| 8026001 - Screening Committee | | 173.20 |
| 8027001 - Council on Aging-Electric | | 1480.46 |
| 8027002 - Council on Aging-Telephone | | 67.37 |
| 8027003 - Council on Aging-Heat | 80-81 | 1138.45 |
| 8027004 - Council on Aging-Repairs | 80 | 577.76 |
| 8027005 - Council on Aging-Supplies | | 539.99 |
| 8027006 - Council on Aging-Cont. Services | | 40.00 |
| 8027007 - Council on Aging-Bus Trips | | 291.44 |
| 8029001 - Town Hall - Cont. Services | 80-81 | 338.45 |
| 8030002 - Selectmen - Cont. Services | 80-81 | 708.44 |
| 8032001 - Legal Dept. - Cont. Services | 80-81 | 368.60 |
| 8033001 - Board of Appeals - Supplies | | 25.83 |
| 8036001 - Police Salaries | 80-81 | 1438.02 |
| 8036002 - Police - Educ. Incentive | 80-81 | 965.70 |
| 8036004 - Police Capital Outlay | 80-81 | 205.00 |
| 8037001 - Dog Officer - Supplies | 80-81 | 272.85 |
| 8037002 - Dog Officer - Cont. Services | 80-81 | 49.74 |
| 8039001 - Capital Improvement -Computer | 80-81 | 6000.00 |
| 8044002 - Commuter Rail Service 1977 | | .95 |
| | TOTAL | $45,726.17 |

Seconded. Motion CARRIED.

| ACCOUNT NUMBER TRANSFERS | R AND A |
|---|---|
| **1110 - BOARD OF SELECTMEN** | |
| *100 Personnel | 8,368.00 |
| *200 Supplies & Expenses | 850.00 |
| 300 Contract Services | 4,571.00 |
| 370 Travel Expenses | 1,298.00 |
| 400 Capital Outlay | ---- |
| **1111 - TOWN ADMINISTRATOR** | |
| 100 Personnel | 73,032.00 |
| 200 Supplies & Expenses | 530.00 |
| 300 Contract Services | 256.00 |
| 350 Utilities | 1,700.00 |
| 370 Travel Expenses | 2,625.00 |
| 370-02 Out-of-State Travel | 1,275.00 |
| 400 Capital Outlay | ---- |
| **1112 - TOWN ACCOUNTANT** | |
| 100 Personnel | 53,780.00 |
| 200 Supplies & Expenses | 590.00 |
| 300 Contract Services | 860.00 |
| 370 Travel Expenses | 550.00 |
| *370-02 Out-of-State Travel | 900.00 |
| 400 Capital Outlay | ---- |
| **1113 - TREASURER** | |
| 100 Personnel | 84,165.00 |
| 200 Supplies & Expenses | 1,286.00 |
| 300 Contract Services | 52,992.00 |
| 370 Travel Expenses | 672.00 |
| 400 Capital Outlay | 123.00 |
| **1114 - TAX COLLECTOR** | |
| 100 Personnel | 74,765.00 |
| 200 Supplies & Expenses | 3,715.00 |
| 300 Contract Services | 5,523.00 |
| 370 Travel Expenses | 100.00 |
| 400 Capital Outlay | ---- |
| **1115 - ASSESSOR** | |
| *100 Personnel | 75,036.00 |
| 130 Overtime | ---- |
| 200 Supplies & Expenses | 1,458.00 |
| 300 Contract Services | 6,509.00 |
| 370 Travel Expenses | 2,758.00 |
| 400 Capital Outlay | 60.00 |
| **1116 - TOWN CLERK** | |
| Personnel | 53,477.00 |
| *200 Supplies & Expenses | 1,050.00 |
| 300 Contract Services | 2,991.00 |
| 370 Travel Expenses | 400.00 |
| 400 Capital Outlay | 850.00 |
| **1117 - VETERANS SERVICES** | |
| 100 Personnel | 27,945.00 |
| 200 Supplies & Expenses | 258.00 |
| 300 Contract Services | 2,468.00 |
| 370 Travel Expenses | 605.00 |
| 400 Capital Outlay | 855.00 |
| 500 Veterans' Benefits | 105,000.00 |
| **1118 - TOWN HALL** | |
| 100 Personnel | 15,724.00 |
| 200 Supplies & Expenses | 25,000.00 |
| 300 Contract Services | 4,330.00 |
| 350 Utilities | 9,755.00 |
| 400 Capital Outlay | ---- |
| **1119 - LEGAL DEPARTMENT** | |
| 100 Personnel | 16,000.00 |
| 300 Contract Services | 1,000.00 |

| ACCOUNT NUMBER | TRANSFERS | R AND A |
|---|---|---|
| **1210 - BOARD OF REGISTRARS** | | |
| 100 Personnel | | 31,211.00 |
| 200 Supplies & Expenses | | 5,176.00 |
| 300 Contract Services | | 10,249.00 |
| 370 Travel Expenses | | 15.00 |
| **1211 - ELECTION DEPARTMENT** | | |
| *100 Personnel | | 30,798.00 |
| 200 Supplies & Expenses | | 485.00 |
| *300 Contract Services | | 7,335.00 |
| **1211 - ELECTION DEPARTMENT** | | |
| *100 Personnel | | 30,798.00 |
| 200 Supplies & Expenses | | 485.00 |
| *300 Contract Services | | 7,335.00 |
| **1212 - PLANNING BOARD** | | |
| 100 Personnel | | 6,638.00 |
| 200 Supplies & Expenses | | 450.00 |
| 300 Contract Services | | 510.00 |
| 330-11 Consultants | | ---- |
| 370 Travel Expenses | | 60.00 |
| 400 Capital Outlay | | 550.00 |
| **1213 - BOARD OF APPEALS** | | |
| 100 Personnel | | 6,855.00 |
| 200 Supplies & Expenses | | 2,310.00 |
| 300 Contract Services | | 439.00 |
| 370 Travel Expenses | | 123.00 |
| 400 Capital Outlay | | ---- |
| **1214 - PERSONNEL BOARD** | | |
| 100 Personnel | | 2,506.00 |
| 200 Supplies & Expenses | | 55.00 |
| 300 Contract Services | | 90.00 |
| 370 Travel Expenses | | 35.00 |
| 400 Capital Outlay | | 350.00 |
| **1215 - FINANCE COMMITTEE** | | |
| 100 Personnel | | 731.00 |
| 200 Supplies & Expenses | | 100.00 |
| *300 Contract Services | | 1,525.00 |
| 370 Travel Expenses | | 75.00 |
| **1216 - SEWER EXTENSION COMMITTEE** | | |
| 100 Personnel | | ---- |
| 200 Supplies & Expenses | | 258.00 |
| 300 Contract Services | | 660.00 |
| 400 Capital Outlay | | ---- |
| **1217 - CONSERVATION COMMISSION** | | |
| 100 Personnel | | 33,221.00 |
| 200 Supplies & Expenses | | 1,204.00 |
| 300 Contract Services | | 2,555.00 |
| 370 Travel Expenses | | 970.00 |
| 400 Capital Outlay | | 219.00 |
| **1218 - COUNCIL ON AGING** | | |
| 100 Personnel | | 24,592.00 |
| 200 Supplies & Expenses | | 4,229.00 |
| *300 Contract Services | | 7,613.00 |
| 350 Utilities | | 6,400.00 |
| 400 Capital Outlay | | ---- |
| **1310 - POLICE DEPARTMENT** | | |
| *110 Permanent Personnel | | 632,268.00 |
| From: Revenue Sharing | $586,676.00 | |
| *120 Part-Time | | 57,907.00 |
| *130 Over-Time | | 300,000.00 |
| 140 Longevity | | 275,133.00 |
| 150 Temporary | | 16,000.00 |
| 200 Supplies & Expenses | | 101,520.00 |
| 300 Contract Services | | 34,851.00 |
| 350 Utilities | | 21,700.00 |
| 370 Travel Expenses | | 1,325.00 |
| *400 Capital Outlay | | 79,126.00 |

| ACCOUNT NUMBER | TRANSFERS | R AND A |
|---|---|---|
| **1311 - AMBULANCE SERVICE** | | |
| 100 Personnel | | 129,048.00 |
| *130 Overtime | | 22,019.00 |
| 200 Supplies & Expenses | | 14,661.00 |
| 300 Contract Services | | 4,265.00 |
| *400 Capital Outlay | | 42,399.00 |
| **1320 - FIRE DEPARTMENT** | | |
| *110 Permanent Personnel | | 987,099.00 |
| From Revenue Sharing | 586,676.00 | |
| *Longevity | | 390,013.00 |
| 200 Supplies & Expenses | | 48,640.00 |
| 300 Contract Services | | 35,884.00 |
| 350 Utilities | | 37,000.00 |
| 370 Travel Expenses | | 300.00 |
| 400 Capital Outlay | | 18,384.00 |
| **1330 - CIVIL DEFENSE** | | |
| 100 Personnel | | 5,150.00 |
| 200 Supplies & Expenses | | 7,361.00 |
| 300 Contract Services | | 800.00 |
| *370 Travel Expenses | | 1,290.00 |
| **1340 - DOG OFFICER** | | |
| *100 Personnel | | 12,145.00 |
| *200 Supplies & Expenses | | 4,377.00 |
| 300 Contract Services | | 225.00 |
| 350 Utilities | | 2,375.00 |
| **1350 - STREET LIGHTING** | | |
| *Contract Services | | 168,985.00 |
| **1410 - BUILDING DEPARTMENT** | | |
| 100 Personnel | | 89,542.00 |
| 200 Supplies & Expenses | | 438.00 |
| *300 Contract Services | | 12,160.00 |
| 370 Travel Expenses | | 300.00 |
| *370-02 Out-of-State Travel | | 1,080.00 |
| **1412 - SEALER OF WEIGHTS** | | |
| 100 Personnel | | 2,577.00 |
| *200 Supplies & Expenses | | 257.00 |
| 300 Contract Services | | 268.00 |
| 370 Travel Expenses | | 650.00 |
| **1510 - BOARD OF HEALTH** | | |
| 100 Personnel | | 47,213.00 |
| 130 Overtime | | 642.00 |
| 200 Supplies & Expenses | | 553.00 |
| 300 Contract Services | | 12,315.00 |
| 350 Utilities | | 1,500.00 |
| 370 Travel Expenses | | 1,175.00 |
| **1511 - PUBLIC HEALTH NURSES** | | |
| 100 Personnel | | 39,085.00 |
| 200 Supplies & Expenses | | 1,700.00 |
| 300 Contract Services | | 1,815.00 |
| *370 Travel Expenses | | 1,000.00 |
| **1512 - SANITARIAN** | | |
| 100 Personnel | | 5,838.00 |
| 300 Contract Services | | 2,130.00 |
| **1610 - PUBLIC WORKS ADMINISTRATION** | | |
| *100 Personnel | | 57,492.00 |
| 200 Supplies & Expenses | | 4,400.00 |
| *300 Contract Services | | 7,584.00 |
| 350 Utilities | | 6,500.00 |
| 370 Travel Expenses | | 30.00 |
| *370-02 Out-of-State Travel | | 1,000.00 |
| 400 Capital Outlay | | 250.00 |
| **1611 - PUBLIC WORKS ENGINEERING** | | |
| *100 Personnel | | 85,733.00 |
| 200 Supplies & Expenses | | 3,308.00 |
| *300 Contract Services | | 3,931.00 |
| *370 Travel Expenses | | 1,000.00 |
| 400 Capital Outlay | | 145.00 |

| ACCOUNT NUMBER | TRANSFERS | R AND A |
|---|---|---|
| **1612 - PUBLIC WORKS HIGHWAY DEPT.** | | |
| 100 Personnel | | 267,786.00 |
| 130 Overtime | | 25,000.00 |
| 200 Supplies & Expenses | | 142,104.00 |
| 300 Contract Services | | 17,710.00 |
| 330-03 Snow & Sand | | 300,000.00 |
| 400 Capital Outlay | | 18,000.00 |
| **1613 - PUBLIC WORKS SEWER DEPARTMENT** | | |
| 100 Personnel | | 199,928.00 |
| 130 Overtime | | 19,180.00 |
| 200 Supplies & Expenses | | 63,732.00 |
| 300 Contract Services | | 68,512.00 |
| 350 Utilities | | 126,150.00 |
| 370 Travel Expenses | | 50.00 |
| *400 Capital Outlay | | 3,000.00 |
| **1614 - PARKS AND TREES** | | |
| 100 Personnel | | 84,297.00 |
| 130 Overtime | | 4,800.00 |
| 200 Supplies & Expenses | | 18,915.00 |
| 300 Contract Services | | 5,380.00 |
| *381 Gypsy Moth Spraying | | DISMISSED |
| *400 Capital Outlay | | 22,000.00 |
| **1615 - PUBLIC WORKS MOTOR EQUIPMENT** | | |
| 100 Personnel | | 53,934.00 |
| Overtime | | 11,000.00 |
| 200 Supplies & Expenses | | 114,021.00 |
| 300 Contract Services | | 50,835.00 |
| 350 Utilities | | 12,500.00 |
| 400 Capital Outlay | | 800.00 |
| **1620 - WATER TREATMENT** | | |
| *100 Personnel | | 181,037.00 |
| 130 Overtime | | 20,152.00 |
| *200 Supplies & Expenses | | 286,733.00 |
| *300 Contract Services | | 32,580.00 |
| 350 Utilities | | 221,000.00 |
| 370 Travel Expenses | | 243.00 |
| 400 Capital Outlay | | 588.00 |
| **1621 - WATER MAINTENANCE** | | |
| 100 Personnel | | 197,614.00 |
| 130 Overtime | | 19,000.00 |
| 130-02 Flushing Program | | ---- |
| 200 Supplies & Expenses | | 42,295.00 |
| *300 Contract Services | | 19,390.00 |
| 400 Capital Outlay | | 10,300.00 |
| **1622 - WATER BILLING** | | |
| 100 Personnel | | 79,853.00 |
| 200 Supplies & Expenses | | 290.00 |
| 300 Contract Services | | 541.00 |
| *370 Travel Expenses | | 2,400.00 |
| *400 Capital Outlay | | 25,000.00 |
| **1710 - BILLERICA SCHOOL SYSTEM** | | |
| *160 Professional Salaries | | |
| 170 Clerical Salaries | | |
| 180 Other Salaries | | |
| 200 Supplies & Expenses | | |
| *300 Contract Services | | |
| 370-02 Out-of-State Travel | | |
| *400 Capital Outlay | | |
| *989 Revolving Accounts | | |
| TOTAL | | 16,063,808.00 |
| Transfer from FREE CASH | 1,000,000.00 | |
| **1720 - SHAWSHEEN TECHNICAL HIGH SCHOOL** | | |
| 991 Operating Costs | | 971,408.00 |
| 992Capital Costs | | 35,027.00 |
| **1810 - PUBLIC LIBRARY** | | |
| *100 Personnel | | 132,442.00 |
| Transfer from COUNTY DOG FUND | 3,933.00 | |
| Transfer from STATE AID LIBRARY ACCT. | 18,363.00 | |
| 200 Supplies & Expenses | | 37,797.00 |
| *300 Contract Services | | 17,956.00 |
| 350 Utilities | | 14,944.00 |
| 370 Travel Expenses | | 310.00 |
| **1910 - RECREATION DEPARTMENT** | | |
| 100 Personnel | | 24,790.00 |
| 200 Supplies & Expenses | | 2,420.00 |
| *300 Contract Services | | 2,998.00 |
| 370 Travel Expenses | | 1,145.00 |
| *400 Capital Outlay | | 7,909.00 |
| 989 Revolving Accounts | | ---- |
| **1911 - RECREATION PROGRAMS** | | |
| *921 Little League | | LOST |
| *Pop Warner | | DISMISSED |
| *923 Hockey Association | | DISMISSED |
| *924 Girls' Hockey Assoc. | | DISMISSED |
| *925 Teen Youth Group | | DISMISSED |
| *926 Police Athletic League | | DISMISSED |
| *927 Girls' Softball League | | DISMISSED |
| *928 Youth Soccer Assoc. | | DISMISSED |
| **1912 - SPECIAL RECREATION** | | |
| 100 Personnel | | 6,577.00 |
| 200 Supplies & Expenses | | 440.00 |
| *300 Contract Services | | 3,740.00 |
| **2010 - CEMETERY DEPARTMENT** | | |
| *100 Personnel | | 73,114.00 |
| Transfer: From CEMETERY SALE OF LOTS FUND | 1,400.00 | |
| 130 Overtime | | 9,000.00 |
| 200 Supplies & Expenses | | 12,840.00 |
| *300 Contract Services | | 20,905.00 |
| 350 Utilities | | 4,300.00 |
| 370 Travel Expenses | | 924.00 |
| *400 Capital Outlay | | 17,200.00 |
| **2100 - DEBT SERVICE** | | |
| 941-01 Town Debt - Principal | | 960,000.00 |
| 941-02 School Debt - Principal | | 1,200,000.00 |
| 942-01 Town Debt - Interest | | 646,262.00 |
| 942-02 School Debt - Interest | | 519,664.00 |
| 943 Temporary Borrowing | | 165,371.00 |
| **2210 - 952 - DRAINAGE REPAIRS** | | 47,168.00 |
| **2300 - UNCLASSIFIED** | | |
| 961 Town Report | | 5,500.00 |
| 962 Memorial Day | | 2,000.00 |
| 963-01 Town Building Insurance | | 21,928.00 |
| 963-02 School Building Insurance | | 80,000.00 |
| 964-01 Town Group Insurance | | 164,710.00 |
| 964-02 School Group Insurance | | 315,000.00 |
| 965 V.F.W., Pinehurst | | 200.00 |
| 966 D.A.V. | | 200.00 |
| 967 V.F.W., Solomon Post | | 200.00 |
| *969 Reserve Fund | | 4,273.83 |

## And Transfer From:

| Acct. # | | |
|---|---|---|
| 8001002 - Treasurer, Supplies | 80-81 | $ 40.00 |
| 8001003 - Treasurer, Contract Services | | 3235.47 |
| 8002001 - Clerk's Sick Leave | | 1063.00 |
| 8004001 - Tax Collector-Expense | 80-81 | 2409.00 |
| 8004079 - Tax Sales Expense | 79-80 | 5000.00 |
| 8004080 - Tax Collector Tax Sale Exp. | 80 | 2545.00 |
| 8005002 - Assessor Supplies | 80-81 | 198.70 |
| 8005004 - Assessor Appraisals | 80-81 | 200.00 |

| ACCOUNT NUMBER | TRANSFERS | R AND A |
|---|---|---|
| 8007001 - Planning Bd. -Appealing Decisions | | 673.27 |
| 8007002 - Planning Bd. Supplies | 80-81 | 16.02 |
| 8008001 - Police Repair-Roof | | 1600.00 |
| 8008002 - Police Station Addition-1979 | | 165.65 |
| 8008003 - Police Station Addition-1979 | | 122.81 |
| 8008004 - Police Safety Program A9-79 | | 2327.02 |
| 8011001 - River St. Bridge Repair 1969-A3 | | 459.68 |
| 8013001 - Traffic Control System 1973 A | | .65 |
| 8014001 - Correct Flooding-Cast 1975-A | | 3225.40 |
| 8017001 - Veterans Benefits 79-80 | | 77.94 |
| 8017003 - Veterans Supplies | 80-81 | 17.54 |
| 8017004 - Veterans Contract Services | 80-81 | 105.17 |
| 8017005 - Veterans Benefits | 77-78 | 3416.77 |
| 8017006 - Veterans Benefits | 78-79 | 1124.45 |
| 8019006 - Cons. Comm. Supplies | 80-81 | 14.34 |
| 8021001 - Industrial Commission | | 737.32 |
| 8022001 - Ind. Development Fin. Auth.-1974 | | 257.35 |
| 8023001 - Historical Comm. 1974-A49 | | 18.64 |
| 8024001 - Hist. Dist. Study Comm. 1974-A5 | | 1400.00 |
| 8025001 - Library Bldg. Comm. Exp. | | 177.19 |
| 8025002 - Library Work Study | 80-81 | 79.21 |
| 8025003 - Library Supplies | 80-81 | 36.08 |
| 8025004 - Library Books | 80-81 | 16.00 |
| 8025005 - Library Cont. Services | 80-81 | 67.00 |
| 8025006 - Library Electric | 80-81 | 217.25 |
| 8026001 - Screening Committee | | 173.20 |
| 8027001 - Council on Aging-Electric | | 1480.46 |
| 8027002 - Council on Aging-Telephone | | 67.37 |
| 8027003 - Council on Aging-Heat | 80-81 | 1138.45 |
| 8027004 - Council on Aging-Repairs | 80 | 577.76 |
| 8027005 - Council on Aging-Supplies | | 539.99 |
| 8027006 - Council on Aging-Cont. Services | | 40.00 |
| 8027007 - Council on Aging-Bus Trips | | 291.44 |
| 8029001 - Town Hall - Cont. Services | 80-81 | 338.45 |
| 8030002 - Selectmen - Cont. Services | 80-81 | 708.44 |
| 8032001 - Legal Dept. - Cont. Services | 80-81 | 368.60 |
| 8033001 - Board of Appeals - Supplies | 80-81 | 25.83 |
| 8036001 - Police Salaries | 80-81 | 1438.02 |
| 8036002 - Police - Educ. Incentive | 80-81 | 965.70 |
| 8036004 - Police Capital Outlay | 80-81 | 205.00 |
| 8037001 - Dog Officer - Supplies | 80-81 | 272.85 |
| 8037002 - Dog Officer - Cont. Services | 80-81 | 49.74 |
| 8039001 - Capital Improvement -Computer | 80-81 | 6000.00 |
| 8044002 - Commuter Rail Service 1977 | | .95 |

| | | |
|---|---|---|
| 970-01 Town Workers Compensation | | 34,000.00 |
| 970-02 School Workers Compensation | | 110,000.00 |
| 971 Widow H. Connell | | 1,500.00 |
| 972-02 School Unemployment Comp. | | 65,000.00 |
| 973 Police & Fire Medical Exam | | 10,000.00 |
| 979 Husson Retirement | | 625.00 |
| TOTAL TO RAISE AND APPROPRIATE | | $29,348,753.83 |
| TOTAL TO BE TRANSFERRED | $2,242,774.17 | |
| TOTAL BUDGET | | $31,591,528.00 |

(*Line Items Passed)

Moved and seconded to affirm and ratify any and all actions heretofore taken under Article 4. Seconded. Motion CARRIED. Unanimously.

## ARTICLE 5

Finance Committee moved Article 5 as written in the warrant, deleting the words "or act in relation thereto." Seconded. Motion CARRIED.

## ARTICLE 6

Moved and seconded to amend the Personnel By-Law by adopting the Wage, Salary and Hour Schedule as written and include the following:

| | % Inc. | (1) | (2) | (3) |
|---|---|---|---|---|
| Public Health Nurse | 4% | $284.31 | $296.14 | $308.00 |
| | 3% | 292.83 | 305.02 | 317.24 |
| Public Health Supervisor | 4% | 295.68 | 307.98 | 320.32 |
| | 3% | 304.77 | 317.22 | 329.93 |

Public Works — Per contract in effect from July 1,1981 through June 30, 1983.
Police — Per contract in effect from July 1, 1981 through June 30, 1983.
Fire — Per contract in effect from July 1, 1981 through June 30, 1983.
Clerks — Per contract in effect from July 1, 1981 through June 30, 1983.
A Non-Union Employees — The following Wage, Salary and Hour Schedule:

SEE SCHEDULE STARTING ON NEXT PAGE

ARTICLE 6 CONTINUED

## WAGE, SALARY AND HOUR SCHEDULE

| (7/1/82) POSITION | % Increase | (1) | (2) | (3) | % Increase | 1/1/83 (1) | (2) | (3) | % Increase | (4) | (5) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Town Administrator | 4% | | | 730.75 | | | | 759.87 | | | |
| Public Works Supt. | 3% | 576.24 | 608.25 | 640.02 | 4% | 599.29 | 632.58 | 665.62 | | | |
| Town Engineer | 4% | 513.53 | 534.08 | 554.62 | 3% | 528.93 | 550.10 | 571.26 | | | |
| Town Accountant | 4% | 479.67 | 498.82 | 517.99 | 4% | 498.85 | 518.77 | 538.70 | | | |
| Director of Health | 4% | 479.67 | 498.82 | 517.99 | 3% | 494.06 | 513.78 | 533.52 | | | |
| Building Commissioner | 4% | 458.79 | 477.07 | 495.35 | 3% | 472.55 | 491.38 | 510.21 | | | |
| Library Director | 4% | 409.50 | 425.89 | 442.28 | 4% | 425.88 | 442.92 | 459.97 | | 478.36 | 497.49 |
| Treasurer | 5% | 397.35 | 412.88 | 430.06 | 4% | 413.24 | 429.39 | 447.20 | 5% | 469.56 | 497.49 |
| Principal Assessor | 5% | 379.35 | 394.18 | 410.58 | 5% | 398.31 | 413.88 | 431.10 | | 461.27 | 497.49 |
| Treatment Chemist | 4% | 399.13 | 414.92 | 430.69 | 3% | 411.10 | 427.36 | 443.61 | | | |
| Collector of Taxes | 4% | 375.74 | 390.42 | 406.67 | 4% | 390.76 | 406.03 | 422.93 | | | |
| Administrative Asst. | 4% | 342.53 | 359.82 | 376.79 | 4% | 356.23 | 374.21 | 391.86 | | | |
| Wire Inspector | 4% | 431.65 | 447.59 | 465.94 | 3% | 444.59 | 461.01 | 479.91 | | | |
| Plumbing & Gas Insp. | 4% | 431.65 | 447.59 | 465.94 | 3% | 444.59 | 461.01 | 479.91 | | | |
| Conf. Sec. — Board of Selectmen | 4% | 250.71 | 260.31 | 271.70 | 3% | 258.23 | 267.93 | 279.85 | | | |
| Bldg. Maintenance Crftsmn. | 4% | 274.01 | 284.99 | 296.79 | 3% | 282.23 | 293.53 | 305.69 | | | |
| Envir. Investigator | 4% | 315.31 | 328.45 | 341.58 | 3% | 324.76 | 338.30 | 351.82 | | | |
| Envir. Specialist | 4% | 225.91 | 235.33 | 244.73 | 3% | 232.68 | 242.38 | 252.07 | | | |
| Vets Service Investigator | 4% | 250.71 | 260.31 | 271.61 | 3% | 257.67 | 267.93 | 279.75 | | | |
| Asst. Town Clerk | 4% | 250.71 | 260.31 | 271.61 | 3% | 257.67 | 267.93 | 279.75 | | | |
| Asst. Treasurer | 4% | 250.71 | 260.31 | 271.61 | 3% | 257.67 | 267.93 | 279.75 | | | |
| **Library** | | | | | | | | | | | |
| Asst. Director | 4% | 324.16 | 337.66 | 351.53 | 3% | 333.88 | 347.78 | 362.07 | | | |
| Librarian II | 4% | 298.46 | 310.90 | 323.35 | 3% | 307.41 | 320.22 | 333.05 | | | |
| Librarian III | 4% | 280.15 | 291.81 | 303.48 | 3% | 288.55 | 300.56 | 312.58 | | | |
| Library Associate | 4% | 254.74 | 265.36 | 275.98 | 3% | 262.38 | 273.32 | 284.25 | | | |
| Library Asst. I | 4% | 236.23 | 246.05 | 255.90 | 3% | 243.41 | 253.43 | 263.57 | | | |
| Library Asst. II | 4% | 212.62 | 221.49 | 230.38 | 3% | 218.99 | 228.13 | 237.29 | | | |
| Library Asst. III | 4% | 202.14 | 210.55 | 218.96 | 3% | 208.20 | 216.86 | 225.52 | | | |
| Library Clerk | 4% | 184.73 | 192.44 | 200.15 | 3% | 190.27 | 198.21 | 206.15 | | | |
| E.M.T. | 5% | 254.76 | 267.89 | 281.54 | 5% | 267.49 | 281.28 | 295.61 | | | |
| Dog Officer | 5% | 201.89 | 210.30 | 218.73 | 5% | 211.98 | 220.81 | 229.66 | | | |
| Recreation Supervisor | 10% | 238.23 | 250.45 | 262.40 | 10% | 262.05 | 275.49 | 288.64 | | | |

## ARTICLE 6 CONTINUED

### PART-TIME POSITIONS

| | | | | |
|---|---|---|---|---|
| Deputy Dir. of Public Health | Hr. | 7.69 | 7.99 | 8.29 |
| Animal Inspector | Yr. | | | 444.60 |
| Civil Defense Director | Yr. | | | 2,603.87 |
| Civil Service Labor Reg. Clerk | | | | Deleted |
| *Clerk — Bd. of Selectmen | Hr. | | | 4.87 |
| Milk & Sanitary Inspector | Yr. | | | 5,837.88 |
| Sealer of Wts. & Measures | Yr. | | | 2,577.00 |
| Veteran's Agent | Yr. | | | 2,852.90 |
| Associate Assessor | Yr. | | | 2,560.51 |
| *Personnel Bd, Finance Comm., Civil Defense | | | | |
| **Board of Health** | | | | |
| Chairman | Yr. | | | 751.00 |
| Member | | | | 462.00 |
| **RECREATION** | | | | |
| **Summer Program — 8 Weeks** | | | | |
| Supervisor — Athletics | Hr. | | | 4.88 |
| Asst. Supervisor | Hr. | | | 4.02 |
| Leader | Hr. | | | 3.67 |
| Asst. Leader | Hr. | | | 3.38 |
| Trainee | Hr. | | | 3.10 |
| Leader - Handicrafts | Jr. | | | 3.67 |
| Leader - Excep. Children 6 Wks. | Hr. | | | 5.37 |
| Leader - Tennis (days) | Hr. | | | 3.67 |
| **Winter Program — 15 Weeks** | | | | |
| Supervisor - Athletics | Hr. | | | 5.60 |
| Asst. Supervisor | Hr. | | | 4.20 |
| Leader | Hr. | | | 4.00 |
| Leader-Adult Recreation | Hr. | | | 4.35 |
| Leader-Baton Twirling | Hr. | | | 4.35 |
| **Board of Registrars** | | | | |
| Chairman | Yr. | | | 617.99 |
| Member | Yr. | | | 427.72 |
| Lister (Census) | Hr. | | | 3.90 |
| Town Clk, Ex-Officio Member per ea 1,000 voters | | | | 50.00 |
| **Election Department** | | | | |
| Wardens & Clerks | Hr. | | | 4.30 |
| Dep. Wardens & Clerks | Hr. | | | 3.83 |
| Inspector, Dep. Inspector | Hr. | | | 3.83 |
| Counters | Hr. | | | 3.43 |
| Checkers—Town Meeting | Hr. | | | 3.43 |
| **RECREATION** | | | | |
| **Summer Program — 16 Weeks** | | | | |
| Leader-Tennis (nights) | Hr. | | | 5.37 |
| Leader-Softball | Hr. | | | 3.10 |
| Leader-Basketball | Hr. | | | 3.10 |
| Leader-Soccer | Hr. | | | 3.10 |
| Leader-Baseball | Hr. | | | 3.10 |
| Leader-Basketball (20 weeks) | Hr. | | | 5.50 |
| Leader-Bowling | Hr. | | | 5.50 |
| Asst. Leader-Bowling | Hr. | | | 4.05 |
| Leader-Tennis | Hr. | | | 5.16 |
| Leader-PAL Basketball | Hr. | | | 3.14 |
| **Police Officers** | 7/1/82 | | | 1/1/83 |
| Permanent Intermittent | $5.68/hr. | | | $5.85/hr. |
| Temporary Intermittent | $5.06/hr. | | | $5.21/hr. |

Finance Committee concurred. During the discussion, the Town Administrator explained the article.

Selectman Brainerd quoted the Town Charter, Section 3-3 (b) (4) which states the Town Administrator shall fix the compensation of all employees appointed by the Town Administrator.

Moved to delete the Supervisor at the 4% and 3% salaries and leave the Public Health Nurses in until such time as this is approved by the Personnel Board and the Town Administrator. Seconded.

After much discussion, the previous question was moved and so VOTED. Motion to delete the amendment relative to the Public Health Supervisor salaries was LOST.

The main motion was CARRIED.

Moved and seconded to reconsider Article 6. Motion LOST.

ARTICLE 7

Finance Committee moved and seconded to accept Article 7 as written in the warrant, deleting "or act in relation thereto." Motion CARRIED.

ARTICLE 8

Moved and seconded to raise and appropriate $808.69 to pay previous years bills. Finance Committee concurred. As the vote was not unanimous, the Moderator requested a rising vote.

A new Teller was appointed by the Moderator Christopher DeSimone, and sworn in by the Town Clerk. With 122 voting in the affirmative and 2 voting in the negative, we had more than the necessary 4/5's vote. Motion CARRIED.

ARTICLE 9

Moved and seconded that Article 9 be approved as written in the warrant, deleting "or act in relation thereto." Finance Committee concurred. Motion CARRIED.

ARTICLE 10

Moved and seconded to dismiss Article 10. Finance Committee concurred. Motion to dismiss was CARRIED.

ARTICLE 11

Moved and seconded to accept Article 11 as written in the warrant, deleting "or act in relation thereto", and requested permission to allow the petitioner to come forward.

Town Accountant, Ralph McKenna spoke on the article explaining that $6,000.00 would cover the employees not covered by longevity. Finance Committee did not recommend this article. After much discussion and an opinion asked of Town Counsel, the previous question was moved and so VOTED.

The vote on the main motion was questioned and the Moderator requested a rising vote. With 70 voting in the affirmative and 60 voting in the negative, the motion CARRIED. Moved and seconded to reconsider Article 11. Motion LOST.

ARTICLE 12

Moved and seconded to accept Article 12 as written in the warrant, deleting "or act in relation thereto". Finance Committee concurred. After slight discussion, the motion CARRIED.

ARTICLE 13

Moved and seconded that Article 13 be accepted as written in the warrant, deleting "or act in relation thereto". Finance Committee concurred. Motion CARRIED.

ARTICLE 14

Moved and seconded to raise and appropriate $250.00 for the purpose stated in Article 14. Finance Committee concurred. Motion CARRIED.

ARTICLE 15

Moved and seconded to accept Article 15 as written in the warrant, and permission be given to James Mitza, of 6 Hearthstone Circle, to be allowed to speak on this article.

After the explanation given by Mr. Mitza, the Finance Committee did not recommend this article.

Brief discussion followed and the previous question was moved, but the motion LOST. Discussion continued at some length. The main motion to raise and appropriate $5,000.00 was so VOTED.

ARTICLE 16

Moved and seconded to raise and appropriate $4,000.00 for the purpose as written in Article 16.

Finance Committee spoke against this article. Mr. James Mitza was allowed to speak on this article. After further discussion, the main motion CARRIED.

The Quorum was questioned at this point. With only 116 Town Meeting Members present, the Moderator declared that a quorum was not present.

Moved and seconded to adjourn the meeting and to reconvene on Tuesday, April 20, at 7:30 P.M. at the Marshall Middle School. Motion CARRIED.

The third session of the Annual Spring Town Meeting was adjourned at 10:45 P.M.

A TRUE COPY
ATTEST:
MYRTIE D. SMITH, C.M.C.
TOWN CLERK

**ANNUAL SPRING TOWN MEETING**
**APRIL 20, 1982**
**MARSHALL MIDDLE SCHOOL**
**FOURTH SESSION**

The Moderator called for a quorum count. With 123 Town Meeting Members present, the meeting was called to order at 7:50 P.M.

ARTICLE 18

Moved and seconded to raise and appropriate $1,800.00 for the purposes as stated in Article 18. Permission was granted to allow Peter Blaisdell, Chairman of the Town By-Laws Review Committee to speak on this article. He explained the need for clerical services for typing the new By-Laws, reproducing approximately 50 sets of first draft for working purposes, postage, supplies, and any contingency supplies for completing compilation of twenty years of by-law changes.

Finance Committee concurred. Motion CARRIED.

The Moderator announced we had three young ladies on the stage from the Locke Middle School, representing "Good Government Day" - namely Lisa Benjamin, Valarie Ventresca and Kim Nordlie. They will be observing the action of Town Meeting for the evening session.

ARTICLE 17

Moved and seconded to raise and appropriate $4,000.00 for the purposes as stated in the warrant article.

Finance Committee requested permission to speak after the proponent. Mr. James Mitza was allowed forward to speak on this article.

Moved and seconded to amend the figure to $2,000.00.

Finance Committee did not recommend any money for this article. After lengthy discussion the motion to raise and appropriate $4,000.00 was LOST. The motion to raise and appropriate $2,000.00 was declared LOST by the Moderator. The vote was questioned, and the Moderator requested a rising vote. With 66 voting in favor and 57 voting against, the motion CARRIED.

Moved and seconded to reconsider Article 17. Motion LOST.

ARTICLE 19

Moved and seconded to raise and appropriate $77,000.00 to be used for the operation of an Afternoon Skills Training Program referred to as A.S.T.P. for high school students of Billerica, by the Shawsheen Valley Regional Technical High School.

Mr. Bernard Hoar proceeded to explain the article.

Finance Committee Chairman Delorey computed the amount out to $800.00 to $900.00 per pupil, and urged Town Meeting Members to vote against this article.

During lengthy discussion, Kenneth Buffum of the Regional Vocational School District Committee explained the school's view on this article, and moved to amend the article by deleting the raise and appropriate for $77,000.00 and establish a new Budget Account #1720-993, titled A.S.T.P. and provide zero funds this year, directing Shawsheen School Committee to propose funds for the School Year 1983-1984.

Discussion continued at some length. The previous question was moved. Motion LOST. Discussion continued and an explanation by Town Administrator was followed by a motion for the previous question. Motion CARRIED.

On the amendment to delete the $77,000.00 figure and insert the A.S.T.P., THE MOTION LOST.

The main motion to raise and appropriate $77,000.00 for purposes as stated in the article was LOST.

ARTICLE 20

Moved and seconded to dismiss Article 20. Finance Committee concurred. Motion CARRIED to dismiss.

ARTICLE21

Moved and seconded to transfer $1,935.00 from Account 1612-420, Traffic Control System 1973 to fund installation of traffic warning signals at Salem Road and Andover Road.

Finance Committee concurred. After slight discussion the motion CARRIED.

ARTICLE 22

Moved and seconded to dismiss Article 22. Finance Committee concurred. Motion is CARRIED.

ARTICLE 23

Moved and seconded to dismiss Article 23. Finance Committee concurred. Motion carried.

ARTICLE 24

Moved and seconded to dismiss Article 24. Finance Committee concurred. Motion CARRIED.

ARTICLE 25

Moved and seconded that Article 25 be accepted as written in the warrant, deleting "or act in relation thereto".

Finance Committee concurred. After slight discussion, the motion CARRIED.

ARTICLE 26

Moved and seconded that Article 26 be accepted as written in the warrant, deleting "or act in relation thereto".

Finance Committee recommended against this article.

A minority report was given by Finance Committee member Charles MacRannolds. The previous question was moved and motion declared LOST by the Moderator. The count was questioned; with but 46 voting in favor and upon the standing vote for voting against, the Moderator declared the motion LOST.

Public Works Administrator, Mr. Doucette, spoke on this article. He did not recommend it. As the whole operation is going on computer it will eventually be billed quarterly.

After slight discussion, the previous question was moved, and the motion CARRIED.

The vote on the main motion was questioned by the Moderator. With 67 voting in the affirmataive and 68 in the negative, the main motion LOST.

Moved and seconded to reconsider Article 26. Motion LOST.

ARTICLE 27

Moved and seconded that this matter be referred to the SOLID WASTE STUDY COMMIT TEE, to investigate the commerical dumping operations in Billerica as to number of commercial vehicles from out of town dumping there, the type of materials, the capacity of the dump and other pertinent data and report its' findings to the Fall Town Meeting.

Mr. Ralph Newman spoke on his motion. Selectman Brainerd read an opinion from Atty. Owens that a 50 cent fee cannot be charged.

Finance Committee concurred. After moderate discussion, the previous question was moved and so VOTED.

The main motion, as presented by Mr. Newman, was CARRIED.

ARTICLE 28

Moved and seconded to dismiss Article 28. Finance Committee concurred. Motion CARRIED to dismiss.

ARTICLE 29

Moved and seconded that Article 29 be dismissed. Finance Committee concurred, reading a letter from Town Counsel to the effect "it is the only way to handle this article".

The report of the Planning Board on the Public Hearing held on March 1, 1982, was read by Chairman Bruce E. Richardson.

The main motion to dismiss was CARRIED.

ARTICLE 30

Moved and seconded that Article 30 be dismissed. Finance Committee concurred. Motion to dismiss CARRIED.

Howard J. Ralston, on behalf of the Town Meeting Members, moved a rising vote of thanks to the Moderator, Town Clerk, Tellers and all persons who worked to successfully complete this town meeting.

Moderator McColough followed with, "You too, Deputy Moderator".

Moved and seconded to adjourn the meeting.

Motion CARRIED.

The Annual Spring Town Meeting adjourned at 9:20 P.M.

A TRUE COPY
ATTEST:
MYRTIE D. SMITH C.M.C.
TOWN CLERK

**September 7, 1982**

**Evelyn M. Haines**
**Administrative Assistant**
**Town Hall**
**Billerica, MA 01821**

I have posted the WARRANT for the State Primaries to be held September 14, 1982:

Market Basket, Boston Road, Billerica Mall
North Billerica Post Office
Pinehurst Post Office
Nutting Lake Post Office
East Billerica Fire Station
Turco's Store, Nashua Road
Leader Federal Savings & Loan Association, Boston Road
Purity Supreme, Treble Cove Plaza, Boston Road
Everglades, Boston Road
DeMoulas Market, Towne Plaza, Boston Road
O'Connor Hardware, Tower Farm Road
129 Liquors, Salem Road
Li'l Peach Food Store, Bridle Road
Town Hall

Signed: JOSEPH M. BURKE
CONSTABLE

## WARRANT
## STATE PRIMARY
## SEPTEMBER 14, 1982

To Either of the Constables of the Town of Billerica

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at
Precinct 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13

Parker School, Hajjar School, Ditson School, Vining School, Kennedy School, Dutile School and Marshall School.

on TUESDAY, THE FOURTEENTH DAY OF SEPTEMBER, 1982

from 10 AM to 8 PM for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

| | |
|---|---|
| U.S. SENATOR | For the Commonwealth |
| GOVERNOR | For the Commonwealth |
| LT. GOVERNOR | For the Commonwealth |
| ATTORNEY GENERAL | For the Commonwealth |
| SECRETARY | For the Commonwealth |
| TREASURER | For the Commonwealth |
| AUDITOR | For the Commonwealth |
| REPRESENTATIVE IN CONGRESS | 7th Congressional District |
| COUNCILLOR | 5th Councillor District |
| SENATOR IN GENERAL COURT | 2nd Essex & Middlesex Senatorial District |
| REPRESENTATIVE IN GENERAL COURT | 24th Middlesex Respresentative District |
| DISTRICT ATTORNEY | Northern District |
| CLERK OF COURTS | Middlesex County |
| REGISTER OF DEEDS | Middlesex County, Northern District |
| COUNTY COMMISSIONER | Middlesex County |

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Seventh day of September, 1982.

Thomas H. Conway, Jr., Chairman
George S. Gracie, Jr., Vice-Chairman
Gordon C. Brainerd, Secretary
Arthur L. Doyle
Thomas Greenhalgh
BILLERICA BOARD OF SELECTMEN

## STATE PRIMARY
## SEPTEMBER 14, 1982

### PRECINCT 1

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 600 | 200 | 800 |
| Number of unused ballot cards | 110 | 123 | 233 |
| Number of ballot cards used | 490 | 77 | 567 |
| Number of spoiled ballot cards | 12 | --- | 12 |
| Number of absentee ballots cast | 16 | 3 | 19 |
| Total number of ballots cast | 494 | 80 | 574 |
| Total number registered on ballot box | | | 574 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | D-Catherine M. Houlne |
| Clerk | R-Cynthia E. Kaye |
| Deputy Warden | D-Elizabeth M. Harrington |
| Deputy Clerk | R-Helen M. Little |
| Inspector | D-Mary T. Morris |
| Inspector | R-Mildred E. Meagher |
| Deputy Inspector | D-Nancy Hulett |
| Deputy Inspector | R-Donna Jean McCoy |

The polls closed at 8:00 P.M.

### PRECINCT 2

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 600 | 200 | 800 |
| Number of unused ballot cards | 135 | 115 | 250 |
| Number of ballot cards used | 465 | 85 | 550 |
| Number of spoiled ballot cards | 1 | 0 | 1 |
| Number of absentee ballots cast | 6 | 1 | 7 |
| Total number of ballots cast | 470 | 86 | 556 |
| Total number registered on ballot box | | | 556 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | D-Ellen M. Lavalle |
| Clerk | R-Mary I. True |
| Deputy Warden | D-Gladys M. McNulty |
| Deputy Clerk | R-Marjorie L. Luciano |
| Inspector | D-Rose M. Callahan |
| Inspector | R-Grace E. Curtis |
| Deputy Inspector | D-June F. DePinto |
| Deputy Inspector | R-Olga P. Taylor |

The polls closed at 8:00 P.M.

### PRECINCT 3

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 800 | 200 | 1000 |
| Number of unused ballot cards | 152 | 141 | 293 |
| Number of ballot cards used | 648 | 59 | 707 |
| Number of spoiled ballot cards | 4 | 5 | 9 |
| Number of absentee ballots cast | 4 | 1 | 5 |
| Total number of ballots cast | 648 | 55 | 703 |
| Total number registered on ballot box | | | 703 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | D-Marguerite E. Gill |
| Clerk | R-Warren J. Brown |
| Deputy Warden | D-Harriet L. O'Connell |
| Deputy Clerk | R-Elaine H. Brown |
| Inspector | D-Marie A. Devine |
| Inspector | R-Nils Larson |
| Deputy Inspector | D-Joyce Brosnahan |
| Deputy Inspector | R-Joan A. Judd (until 3:30 P.M.) |
| Deputy Inspector | R-Dorothy C. Boutilier (4:30 P.M. - 8 P.M.) |

The polls closed at 8:00 P.M.

## PRECINCT 4

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 600 | 200 | 800 |
| Number of unused ballot cards | 154 | 140 | 294 |
| Number of ballot cards used | 446 | 60 | 506 |
| Number of spoiled ballot cards | 1 | 1 | 2 |
| Number of absentee ballots cast | 1 | 0 | 1 |
| Total number of ballots cast | 446 | 59 | 505 |
| Total number registered on ballot box | | | 505 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | D-Eleanor R. Martin |
| Clerk | R-Lois E. Fayton |
| Deputy Warden | D-Dorothy M. Ryan |
| Deputy Clerk | R-Charlotte A. McDewell |
| Inspector | D-Adeline L. Taylor |
| Inspector | R-Dorothea M. MacNeill |
| Deputy Inspector | I-Sylvia C. Wynn |
| Deputy Inspector | R-Hanako Tajima |

The polls closed at 8:00 P.M.

## PRECINCT 5

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 750 | 200 | 950 |
| Number of unused ballot cards | 211 | 142 | 353 |
| Number of ballot cards used | 539 | 58 | 597 |
| Number of spoiled ballot cards | 8 | 1 | 9 |
| Number of absentee ballots cast | 2 | 1 | 3 |
| Total number of ballots cast | 533 | 58 | 591 |
| Total number registered on ballot box | | | 591 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | D-Audrey Rose |
| Clerk | R-Margaret M. Hamilton |
| Deputy Warden | D-Lucy Olivieri |
| Deputy Clerk | R-Genevieve Finlayson |
| Inspector | D-Donna M. Frisoli |
| Inspector | R-Paula C. Baldwin |
| Deputy Inspector | D-Nancy L. Desmond |
| Deputy Inspector | R-Barbara A. Hodsdon |

Polls closed at 8:00 P.M.

## PRECINCT 6

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 550 | 100 | 650 |
| Number of unused ballot cards | 131 | 53 | 184 |
| Number of ballot cards used | 419 | 47 | 466 |
| Number of spoiled ballot cards | 6 | 2 | 8 |
| Number of absentee ballots cast | 3 | 1 | 4 |
| Total number of ballots cast | 416 | 46 | 462 |
| Total number registered on ballot box | | | 462 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | R-Iris R. Greenleaf |
| Clerk | D-Lillian M. Biagiotti |
| Deputy Warden | R-Rita M. Smith |
| Deputy Clerk | D-Jayne D. Biagiotti |
| Inspector | R-C. Alice Farmer |
| Inspector | D-Loretta M. Dradransky |
| Deputy Inspector | R-Barbara Reinecker |
| Deputy Inspector | D-Susan E. Noyes |

The polls closed at 8:00 P.M.

## PRECINCT 7

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 600 | 200 | 800 |
| Number of unused ballot cards | 114 | 123 | 237 |
| Number of ballot cards used | 486 | 77 | 563 |
| Number of spoiled ballot cards | 1 | 0 | 1 |
| Number of absentee ballots cast | 4 | 1 | 5 |
| Total number of ballots cast | 489 | 78 | 567 |
| Total number registered on ballot box | | | 567 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | D-Gertrude D. Holmes |
| Clerk | R-Patricia Y. DeRosier |
| Deputy Warden | D-Marie H. McNulty |
| Deputy Clerk | R-Virginia M. Johnson |
| Inspector | D-Eleanor Alger |
| Inspector | R-Marie J. Daley |
| Deputy Inspector | D-Anna Mastrullo |
| Deputy Inspector | R-Yoshiko A. Wright |

The polls closed at 8:00 P.M.

## PRECINCT 8

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 600 | 200 | 800 |
| Number of unused ballot cards | 118 | 137 | 255 |
| Number of ballot cards used | 482 | 63 | 545 |
| Number of spoiled ballot cards | 5 | 5 | 10 |
| Number of absentee ballots cast | 7 | 1 | 8 |
| Total number of ballots cast | 484 | 59 | 543 |
| Total number registered on ballot box | | | 543 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | D-Jo-Ann B. Costedio |
| Clerk | R-Marion E. Potter |
| Deputy Warden | D-Catherine J. Mullen |
| Deputy Clerk | R-Margaret H. Ingraham |
| Inspector | D-Margaret H. McNulty |
| Inspector | R-Agnes Wain |
| Deputy Inspector | D-Patricia A. Shea |
| Deputy Inspector | R-Grace A. Rivet |

The polls closed at 8:00 P.M.

## PRECINCT 9

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 650 | 200 | 850 |
| Number of unused ballot cards | 213 | 160 | 373 |
| Number of ballot cards used | 437 | 40 | 477 |
| Number of spoiled ballot cards | 6 | 2 | 8 |
| Number of absentee ballots cast | 4 | 0 | 4 |
| Total number of ballots cast | 435 | 38 | 473 |
| Total number registered on ballot box | | | 473 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | D-Marybeth D. Cochran |
| Clerk | R-Austra E. Upley |
| Deputy Warden | D-Sandra J. Lee |
| Deputy Clerk | R-Barbara A. Roberts |
| Inspector | D-Patricia A. Donovan |
| Inspector | R-Florence M. Field |
| Deputy Inspector | D-Jean M. Sarno |
| Deputy Inspector | R-M. Eileen Cotter |

The polls closed at 8:00 P.M.

## PRECINCT 10

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 450 | 200 | 650 |
| Number of unused ballot cards | 88 | 165 | 253 |
| Number of ballot cards used | 362 | 32 | 397 |
| Number of spoiled ballot cards | 2 | 1 | 3 |
| Number of absentee ballots cast | 3 | 0 | 3 |
| Total number of ballots cast | 363 | 34 | 397 |
| Total number registered on ballot box | | | 397 |

**PRECINCT OFFICERS**

| | |
|---|---|
| Warden | R-Arthur H. MacNeill |
| Clerk | D-Margaret P. Harrison |
| Deputy Warden | R-Freeling T. McDewell |

| | |
|---|---|
| Deputy Clerk | D-Donna L. MacInnis |
| Inspector | R-Rachel L. Goding |
| Inspector | D-Donna Ricarte |
| Deputy Inspector | R-Norma M. Gabalis |
| Deputy Inspector | D-Grace E. Joncas |

The polls closed at 8:00 P.M.

## PRECINCT 11

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 850 | 200 | 1050 |
| Number of unused ballot cards | 196 | 141 | 337 |
| Number of ballot cards used | 654 | 59 | 713 |
| Number of spoiled ballot cards | 6 | 2 | 8 |
| Number of absentee ballots cast | 6 | 1 | 7 |
| Total number of ballots cast | 654 | 58 | 712 |
| Total number registered on ballot box | | | 712 |

### PRECINCT OFFICERS

| | |
|---|---|
| Warden | D-Mary R. Faria |
| Clerk | R-Agnes S. Tonks |
| Deputy Warden | D-Barbara L. Conroy |
| Deputy Clerk | R-Margaret Ball |
| Inspector | D-Dorothy McKenna |
| Inspector | R-Littleton Ball |
| Deputy Inspector | D-Rose Olivieri |
| Deputy Inspector | R-Susan Gee |

The polls closed at 8:00 P.M.

## PRECINCT 12

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 900 | 200 | 1100 |
| Number of unused ballot cards | 133 | 131 | 264 |
| Number of ballot cards used | 767 | 69 | 836 |
| Number of spoiled ballot cards | 6 | 6 | 12 |
| Number of absentee ballots cast | 8 | 0 | 8 |
| Total number of ballots cast | 769 | 63 | 832 |
| Total number registered on ballot box | | | 832 |

### PRECINCT OFFICERS

| | |
|---|---|
| Warden | R-Nancy L. Smith |
| Clerk | D-Alice A. Haines |
| Deputy Warden | R-Mary A. Collier |
| Deputy Clerk | D-Sandra L. Balboni |
| Inspector | R-F. Virginia Williams |
| Inspector | D-Ruth Duarte |
| Deputy Inspector | R-Dorothy E. Tremblay |
| Deputy Inspector | I-Theresa L. Chronister |

The polls closed at 8:00 P.M.

## PRECINCT 13

| The polls opened at 10:00 A.M. | DEM | REP | TOTAL |
|---|---|---|---|
| Number of ballot cards received | 750 | 200 | 950 |
| Number of unused ballot cards | 133 | 153 | 286 |
| Number of ballot cards used | 617 | 47 | 664 |
| Number of spoiled ballot cards | 5 | 1 | 6 |
| Number of absentee ballots cast | 10 | 1 | 11 |
| Total number of ballots cast | 622 | 47 | 669 |
| Total number registered on ballot box | | | 669 |

### PRECINCT OFFICERS

| | |
|---|---|
| Warden | D-Maizie C. Fox |
| Clerk | R-Shirley J. Gullage |
| Deputy Warden | D-Edna J. Rideout |
| Deputy Clerk | R-Hazel G. Burke |
| Inspector | D-Karen J. Powderly |
| Inspector | R-Mary E. Scharn |
| Deputy Inspector | D-Anita Gass |
| Deputy Inspector | R-Carol P. Bruyere |

The polls closed at 8:00 P.M.

### COMPUTER CENTER

| | |
|---|---|
| Warden | D-Donna Burlamachi |
| Clerk | R-Joan M. Dickie |
| Counters | D-Jeannette B. Rohnstock |
| | R-Carol A. Somers |
| | D-Marie L. O'Rourke |
| | R-Hazel Burke |
| | D-Margaret Eickmeier |
| | R-Dorothy C. Boutilier |

# STATE PRIMARY — SEPTEMBER 14, 1982
# BILLERICA, MASSACHUSETTS
# DEMOCRATIC PARTY

| SENATOR IN CONGRESS - Vote 1 | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | PR. 11 | PR. 12 | PR. 13 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EDWARD KENNEDY | 366 | 384 | 500 | 328 | 417 | 287 | 342 | 338 | 320 | 264 | 483 | 575 | 461 | 5065 |
| SCATTERINGS | -- | 1 | -- | -- | -- | 1 | 1 | 1 | -- | -- | -- | 1 | -- | 5 |
| BLANKS | 128 | 106 | 149 | 118 | 116 | 128 | 145 | 145 | 115 | 99 | 172 | 193 | 161 | 1775 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **GOVERNOR — Vote 1** | | | | | | | | | | | | | | |
| EDWARD J. KING | 250 | 255 | 330 | 222 | 270 | 228 | 232 | 241 | 251 | 208 | 325 | 400 | 305 | 3517 |
| MICHAEL S. DUKAKIS | 230 | 230 | 309 | 219 | 256 | 186 | 246 | 239 | 174 | 144 | 316 | 360 | 303 | 3212 |
| SCATTERINGS | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 | -- | -- | 1 |
| BLANKS | 14 | 6 | 10 | 5 | 7 | 2 | 10 | 4 | 10 | 11 | 13 | 9 | 14 | 115 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **LIEUTENANT GOVERNOR - Vote 1** | | | | | | | | | | | | | | |
| JOHN F. KERRY | 167 | 188 | 240 | 134 | 204 | 126 | 168 | 175 | 163 | 144 | 240 | 281 | 208 | 2438 |
| EVELYN MURPHY | 95 | 78 | 98 | 91 | 98 | 71 | 94 | 87 | 47 | 66 | 96 | 110 | 109 | 1140 |
| LOU NICKINELLO | 42 | 44 | 91 | 51 | 44 | 72 | 49 | 57 | 54 | 42 | 84 | 88 | 48 | 766 |
| LOIS G. PINES | 59 | 51 | 66 | 41 | 53 | 37 | 56 | 49 | 38 | 30 | 64 | 67 | 73 | 684 |
| SAMUEL ROTONDI | 110 | 114 | 135 | 108 | 120 | 99 | 105 | 103 | 112 | 65 | 156 | 193 | 159 | 1579 |
| BLANKS | 21 | 16 | 19 | 21 | 14 | 11 | 16 | 13 | 21 | 16 | 15 | 30 | 25 | 238 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **ATTORNEY GENERAL — Vote 1** | | | | | | | | | | | | | | |
| FRANCIS X. BELLOTTI | 384 | 401 | 532 | 348 | 434 | 320 | 381 | 384 | 351 | 289 | 532 | 600 | 505 | 5461 |
| BLANKS | 110 | 90 | 117 | 98 | 99 | 96 | 107 | 100 | 84 | 74 | 123 | 169 | 117 | 1384 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **SECRETARY - Vote 1** | | | | | | | | | | | | | | |
| MICHAEL JOSEPH CONNOLLY | 345 | 369 | 470 | 326 | 384 | 288 | 348 | 353 | 324 | 261 | 452 | 534 | 466 | 4920 |
| BLANKS | 149 | 122 | 179 | 120 | 149 | 128 | 140 | 131 | 111 | 102 | 203 | 235 | 156 | 1925 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **TREASURER - Vote 1** | | | | | | | | | | | | | | |
| ROBERT Q. CRANE | 357 | 378 | 493 | 326 | 395 | 298 | 352 | 377 | 322 | 276 | 479 | 549 | 492 | 5094 |
| BLANKS | 137 | 113 | 156 | 120 | 138 | 118 | 136 | 107 | 113 | 87 | 176 | 220 | 130 | 1751 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **AUDITOR - Vote 1** | | | | | | | | | | | | | | |
| JOHN J. FINNEGAN | 339 | 370 | 469 | 315 | 385 | 282 | 339 | 356 | 319 | 262 | 467 | 535 | 473 | 4911 |
| BLANKS | 155 | 121 | 180 | 131 | 148 | 134 | 149 | 128 | 116 | 101 | 188 | 234 | 149 | 1934 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |

# STATE PRIMARY
# SEPTEMBER 14, 1982
# BILLERICA, MASSACHUSETTS
# DEMOCRATIC PARTY

| REPRESENTATIVE IN CONGRESS - Vote 1<br>SEVENTH CONGRESSIONAL DISTRICT | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | PR. 11 | PR. 12 | PR. 13 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EDWARD J. MARKEY | 348 | 371 | 488 | 334 | 402 | 286 | 360 | 360 | 329 | 268 | 479 | 560 | 491 | 5076 |
| BLANKS | 146 | 120 | 161 | 112 | 131 | 130 | 128 | 124 | 106 | 95 | 176 | 209 | 131 | 1769 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **COUNCILLOR - Vote 1**<br>**FIFTH DISTRICT** | | | | | | | | | | | | | | |
| JOHN F. MARKEY | 333 | 364 | 458 | 320 | 380 | 285 | 338 | 352 | 319 | 257 | 455 | 536 | 469 | 4866 |
| BLANKS | 161 | 127 | 191 | 126 | 153 | 131 | 150 | 132 | 116 | 106 | 200 | 233 | 153 | 1979 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **SENATOR IN GENERAL COURT - Vote 1** | | | | | | | | | | | | | | |
| PATRICIA McGOVERN | 320 | 321 | 374 | 257 | 373 | 273 | 344 | 320 | 271 | 229 | 466 | 542 | 407 | 4497 |
| MICHAEL J. KENNEDY | 28 | 26 | 58 | 25 | 41 | 23 | 28 | 28 | 31 | 27 | 46 | 41 | 35 | 437 |
| WILLIAM X. WALL | 114 | 128 | 186 | 143 | 88 | 91 | 85 | 119 | 113 | 81 | 108 | 137 | 150 | 1543 |
| BLANKS | 32 | 16 | 31 | 21 | 31 | 29 | 31 | 17 | 20 | 26 | 35 | 49 | 30 | 368 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **REPRESENTATIVE IN GENERAL COURT - Vote 1** | | | | | | | | | | | | | | |
| MICHAEL J. REA, JR. | 384 | 390 | 524 | 364 | 406 | 332 | 376 | 402 | 371 | 283 | 516 | 609 | 520 | 5477 |
| SCATTERINGS | -- | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 |
| BLANKS | 110 | 100 | 125 | 82 | 127 | 84 | 112 | 82 | 64 | 80 | 139 | 160 | 102 | 1367 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **DISTRICT ATTORNEY - Vote 1** | | | | | | | | | | | | | | |
| JOHN J. DRONEY | 89 | 80 | 142 | 82 | 107 | 68 | 65 | 88 | 97 | 65 | 93 | 129 | 135 | 1240 |
| PAUL J. CAVANAUGH | 110 | 120 | 85 | 87 | 91 | 73 | 63 | 99 | 75 | 69 | 88 | 132 | 125 | 1217 |
| EDWARD R. GARGIULO | 141 | 121 | 171 | 94 | 125 | 126 | 165 | 125 | 109 | 95 | 210 | 243 | 162 | 1887 |
| L. SCOTT HARSHBARGER | 123 | 136 | 206 | 139 | 180 | 119 | 160 | 149 | 130 | 106 | 219 | 210 | 154 | 2031 |
| BLANKS | 31 | 34 | 45 | 44 | 30 | 30 | 35 | 23 | 24 | 28 | 45 | 55 | 46 | 470 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **CLERK OF COURTS - Vote 1** | | | | | | | | | | | | | | |
| EDWARD J. SULLIVAN | 340 | 373 | 475 | 323 | 371 | 294 | 340 | 365 | 324 | 266 | 452 | 541 | 478 | 4942 |
| BLANKS | 154 | 118 | 174 | 123 | 162 | 122 | 148 | 119 | 111 | 97 | 203 | 228 | 144 | 1903 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |

# STATE PRIMARY — SEPTEMBER 14, 1982
# BILLERICA, MASSACHUSETTS
# DEMOCRATIC PARTY

| REGISTER OF DEEDS - Vote 1 | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | PR. 11 | PR. 12 | PR. 13 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EDWARD J. EARLY, JR. | 346 | 363 | 464 | 319 | 370 | 289 | 331 | 358 | 321 | 255 | 445 | 534 | 474 | 4869 |
| BLANKS | 148 | 128 | 185 | 127 | 163 | 127 | 157 | 126 | 114 | 108 | 210 | 235 | 148 | 1976 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |
| **COUNTY COMMISSIONER - Vote 1** | | | | | | | | | | | | | | |
| ALBERT JOSEPH ONESSIMO | 188 | 185 | 292 | 151 | 198 | 166 | 164 | 198 | 184 | 155 | 247 | 281 | 286 | 2695 |
| BILL SCHMIDT | 203 | 206 | 237 | 191 | 228 | 171 | 206 | 200 | 168 | 122 | 257 | 306 | 232 | 2727 |
| BLANKS | 103 | 100 | 120 | 104 | 107 | 79 | 118 | 86 | 83 | 86 | 151 | 182 | 104 | 1423 |
| TOTAL | 494 | 491 | 649 | 446 | 533 | 416 | 488 | 484 | 435 | 363 | 655 | 769 | 622 | 6845 |

## REPUBLICAN PARTY

| SENATOR IN CONGRESS - Vote 1 | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RAY SHAMIE | 49 | 49 | 33 | 40 | 47 | 31 | 59 | 42 | 31 | 26 | 40 | 42 | 34 | 523 |
| SCATTERINGS | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 |
| BLANKS | 30 | 16 | 22 | 19 | 11 | 15 | 19 | 17 | 7 | 8 | 17 | 21 | 13 | 215 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **GOVERNOR - Vote 1** | | | | | | | | | | | | | | |
| ANDREW H. CARD, JR. | 20 | 11 | 13 | 14 | 16 | 10 | 21 | 11 | 5 | 6 | 11 | 15 | 12 | 165 |
| JOHN R. LAKIAN | 28 | 16 | 15 | 16 | 20 | 14 | 16 | 26 | 8 | 8 | 19 | 20 | 11 | 217 |
| JOHN W. SEARS | 28 | 35 | 24 | 24 | 19 | 18 | 39 | 19 | 23 | 17 | 25 | 25 | 24 | 321 |
| SCATTERINGS | -- | -- | -- | -- | 1 | -- | -- | -- | -- | -- | -- | -- | -- | 1 |
| BLANKS | 4 | 3 | 3 | 5 | 2 | 4 | 2 | 3 | 2 | 3 | 2 | 2 | 0 | 35 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **LIEUTENANT GOVERNOR - Vote 1** | | | | | | | | | | | | | | |
| LEON J. LOMBARDI | 55 | 54 | 43 | 44 | 50 | 33 | 65 | 44 | 30 | 27 | 46 | 47 | 36 | 574 |
| BLANKS | 25 | 11 | 12 | 15 | 8 | 13 | 13 | 15 | 8 | 7 | 11 | 16 | 11 | 165 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **ATTORNEY GENERAL - Vote 1** | | | | | | | | | | | | | | |
| RICHARD L. WAINWRIGHT | 56 | 52 | 44 | 44 | 48 | 26 | 66 | 41 | 31 | 30 | 47 | 45 | 39 | 569 |
| BLANKS | 24 | 13 | 11 | 15 | 10 | 20 | 12 | 18 | 7 | 4 | 10 | 18 | 8 | 170 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **SECRETARY - Vote 1** | | | | | | | | | | | | | | |
| JODE DeROMA DOW | 55 | 52 | 42 | 42 | 45 | 31 | 66 | 40 | 30 | 30 | 41 | 40 | 38 | 552 |
| BLANKS | 25 | 13 | 13 | 17 | 13 | 15 | 12 | 19 | 8 | 4 | 16 | 23 | 9 | 187 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |

# STATE PRIMARY
# SEPTEMBER 14, 1982 — BILLERICA, MASSACHUSETTS — REPUBLICAN PARTY

| TREASURER - Vote 1 | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | PR.11 | PR. 12 | PR. 13 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MARY J. LeCLAIR | 55 | 51 | 42 | 47 | 44 | 29 | 66 | 42 | 30 | 32 | 42 | 43 | 40 | 563 |
| BLANKS | 25 | 14 | 13 | 12 | 14 | 17 | 12 | 17 | 8 | 2 | 15 | 20 | 7 | 176 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **AUDITOR - Vote 1** | | | | | | | | | | | | | | |
| MICHAEL S. ROBERTSON | 57 | 55 | 43 | 43 | 45 | 28 | 63 | 38 | 32 | 30 | 44 | 42 | 38 | 558 |
| BLANKS | 23 | 10 | 12 | 16 | 13 | 18 | 15 | 21 | 6 | 4 | 13 | 21 | 9 | 181 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **REPRESENTATIVE IN CONGRESS - Vote 1** | | | | | | | | | | | | | | |
| DAVID M. BASILE | 58 | 49 | 44 | 42 | 48 | 26 | 64 | 42 | 33 | 29 | 48 | 44 | 40 | 567 |
| BLANKS | 22 | 16 | 11 | 17 | 10 | 20 | 14 | 17 | 5 | 5 | 9 | 19 | 7 | 172 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **COUNCILLOR - Vote 1** | | | | | | | | | | | | | | |
| PETER A. DAVEKOS | 52 | 54 | 37 | 43 | 48 | 27 | 61 | 40 | 29 | 31 | 43 | 42 | 37 | 544 |
| BLANKS | 28 | 11 | 18 | 16 | 10 | 19 | 17 | 19 | 9 | 3 | 14 | 21 | 10 | 195 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **SENATOR IN GENERAL COURT - Vote 1** | | | | | | | | | | | | | | |
| NO CANDIDATE FILED | | | | | | | | | | | | | | |
| SCATTERINGS | 1 | -- | -- | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 2 |
| BLANKS | 79 | 65 | 55 | 58 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 737 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **REPRESENTATIVE IN GENERAL COURT - Vote 1** | | | | | | | | | | | | | | |
| NO CANDIDATE FILED | | | | | | | | | | | | | | |
| SCATTERINGS | 1 | -- | -- | 2 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 3 |
| BLANKS | 79 | 65 | 55 | 57 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 736 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **DISTRICT ATTORNEY - Vote 1** | | | | | | | | | | | | | | |
| GUY A. CARBONE | 43 | 44 | 40 | 42 | 42 | 28 | 56 | 40 | 28 | 25 | 41 | 43 | 38 | 510 |
| SCATTERINGS | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 |
| BLANKS | 36 | 21 | 15 | 17 | 16 | 18 | 22 | 19 | 10 | 9 | 16 | 20 | 9 | 228 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **CLERK OF COURTS - Vote 1** | | | | | | | | | | | | | | |
| NO CANDIDATE FILED | | | | | | | | | | | | | | |
| SCATTERINGS | -- | -- | -- | 2 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 2 |
| BLANKS | 80 | 65 | 55 | 57 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 737 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **REGISTER OF DEEDS - Vote 1** | | | | | | | | | | | | | | |
| NO CANDIDATE FILED | | | | | | | | | | | | | | |
| BLANKS | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |
| **COUNTY COMMISSIONER - Vote 1** | | | | | | | | | | | | | | |
| NO CANDIDATE FILED | | | | | | | | | | | | | | |
| SCATTERINGS | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 1 |
| BLANKS | 79 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 738 |
| TOTAL | 80 | 65 | 55 | 59 | 58 | 46 | 78 | 59 | 38 | 34 | 57 | 63 | 47 | 739 |

A TRUE COPY. ATTEST: Myrtie D. Smith, C.M.C., Town Clerk

August 20, 1982

Evelyn M. Haines
Administrative Assistant
Town Hall
Billerica, Ma. 01821

I have posted the WARRANT for the Annual Fall Town Meeting to be held October 5, 1982 at the Marshall Middle School, Floyd Street, Billerica, Ma.:
Market Basket, Boston Road, Billerica Mall
North Billerica Post Office
Pinehurst Post Office
Nutting Lake Post Office
East Billerica Fire Station
Turco's Store, Nashua Road
Leader Federal Savings & Loan Association, Boston Road
Purity Supreme, Treble Cove Plaza, Boston Road
Everglades, Boston Road
DeMoulas Market, Towne Plaza, Boston Road
O'Connor Hardware, Tower Farm Road
129 Liquors, Salem Road
Li'l Peach Food Store, Bridle Road
Town Hall

Signed:
s/Joseph M. Burke
CONSTABLE

**WARRANT**
**FOR**
**ANNUAL FALL TOWN MEETING**
**BILLERICA, MASSACHUSETTS**

Middlesex, ss.

To Any Constable in the Town of Billerica:
Greetings:

You are hereby Authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Tuesday, October 5, 1982 at 7:30 P.M., and then and there to vote the following articles.

ARTICLE 1

To see if the Town will vote to prohibit the use of Town owned buildings for meetings of individual candidates for political office and/or their agents except upon the payment of a rental fee. Said rental fee to be determined by the Board of Selectmen, except for school buildings which fee shall be determined by the School Committee. This article shall not apply to meetings of the duly elected Town political committees, nor to authorized political caucuses; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 2

To see if the Town will vote to rescind its present Bidding By-Law and insert instead the following:

Section 1. In all contracts or purchases made by any town department, board or committee, where the cost exceeds three thousand dollars, competitive bids shall be obtained as hereinafter provided. This provision shall be strictly construed to apply to all contracts in which the Town is a party, except as follows:

(a) Where, by reason of patent rights or copy rights, fair and reasonable competition cannot be obtained.

(b) Where, by reason of natural or actual monopoly, fair and reasonable competition cannot be obtained.

(c) Where, in case of emergency prompt action is required for the preservation of life, or the protection of property.

(d) Where, by reason of the special type, design or nature of the article or material to be purchased or work to be done, fair and reasonable competition cannot be obtained.

Section 2. If a contract or purchase is made on behalf of the Town without competitive bids under the exception stated in Section 1, where the contract price exceeds three thousand dollars ($3,000.00), such contract or purchase shall have attached to it, previous to its audit by the Town Accountant, a certificate by the head of the department, or chairman of the Committee or board authorizing the same containing a written explanation of the basis for not seeking competitive bids.

Section 3. No contract shall be so divided as to bring the amount below Three Thousand Dollars for the purpose of evading the provisions of this article.

Section 4. Competitive bids on contracts or purchases shall be obtained as follows:

(a) Where the estimated cost is over Three Thousand Dollars ($3,000.00) but under Four Thousand Dollars ($4,000.00), either by public advertisement not to exceed one insertion in one or more newspapers published in the town or by circular letters all bearing the same date sent to a sufficient number of vendors to insure fair competition.

(b) Where the estimated cost is Four Thousand Dollars ($4,000.00), or over, by public advertisement not to exceed three consecutive insertions, in one or more newspapers published in the town.

(c) In all cases of competitive bidding by posting on a bulletin board publicly displayed in the Town Hall.

(d) Every notice inviting bids shall provide that such bid shall be publicly opened at a specified hour and day at a place to be named in the notice, and that the Town reserves the right to accept or reject any and all bids.

(e) Where the estimated cost is under Four Thousand Dollars ($4,000.00), no bids shall be opened until the expiration of at least five days

from and after the invitation for bids were advertised.

(f) Where the estimated cost is Four Thousand Dollars ($4,000.00), but under Ten Thousand Dollars ($10.000.00), no bids shall be opened until the expiration of at least 10 days from and after the invitation for bids were advertised.

(g) Where the estimated cost is Ten Thousand Dollars ($10,000.00) or over, no bids shall be opened until the expiration of at least 15 days from and after the invitation for bids were advertised.

Section 5. All contracts made on behalf of the Town together with bids obtained, and if non-competitive, the certificates as required under Section 2, shall be in the custody of the Town Accountant and shall be available for public inspection for at least 30 days after such contracts or purchases have been made.

Every notice inviting bids shall contain such specifications as will allow free and open competition; or act in relation thereto.

Submitted by Town Administrator, Town Accountant & Asst. Supt. for Business-School Dept.

ARTICLE 3

To see if the Town will vote to convey to John A. Meuse a strip of Town owned land. Said land abuts property presently owned by the said Meuse and is essential for the use of access to his property; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 4

To see if the Town will vote to authorize the Board of Selectmen to petition the legislature to pass an act to exempt Selectman George S. Gracie, Jr., from that provision of General Laws, Chapter 268A, Section 20, which prohibits a Selectman from receiving compensation for more than one office or position held in a town; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 5

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $37,268.00 to refund Carlson Corporation for a building permit; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 6

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for Workmen's Compensation; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 7

To see if the Town will vote to approve an increase in the Sealer of Weights and Measures fees; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 8

To see if the Town will vote to amend the Billerica Home Rule Charter, Article 2, Section 2-12 (c), by deleting line 3 thereof the words "forty-five" and substitute therefore the word "thirty"; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 9

To see if the Town will vote to continue until June 30, 1983 the availability to expend appropriations which will otherwise lapse under the provisions of Section 5-11 of the Billerica Home Rule Charter; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 10

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay previous years bills; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 11

To see if the Town will vote to amend Article 31 of the October 7, 1980 Town Meeting entitled "Commons, Parks and Playgrounds" by adding the word Cemeteries after the word Playgrounds wherever the same shall appear throughout the article; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 12

To see if the Town will vote to accept Chapter 743 of the Acts of 1981 "An Act Further Regulating Real Estate Tax Exemptions"; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 13

To see if the Town will vote to add to the Zoning By-Law the following: Add Sections 5.1.13 - Residence Districts; 5.2.6 - Neighborhood Business Districts; 5.3.9 - General Business Districts and 5.4.5 - Industrial Districts:

"Vehicle access curb and sidewalk openings to which the general public will have a limited or unlimited right of access shall not be made until permit for such openings has been issued by the Building Commissioner. The Building Commissioner shall not issue such permit until

application for same has been approved by the Superintendent of Public Works and the Chief of Police or their designees to assure that all standards of the Department of Public Works, Public Safety and Public Convenience have been met. For the purposes of this section of the By-Law, it shall be assumed that curbs and sidewalks are existing within every street layout"; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 14

To see if the Town will vote to accept Chapter 644 of the Acts of 1981 "An Act Authorizing Municipalities to Regulate Parking Areas for Vehicles of Disabled Veterans or Handicapped Persons"; or act in relation thereto.

Submitted by Petition - Maria Salvato et al, 5 Kazimer Drive

ARTICLE 15

To see if the Town will vote to discontinue Walnut Street from approximately 153 feet northeasterly of Cedar Road to the northeasterly end, a distance of 30 feet more or less in accordance with a plan on file with the Town Clerk, and authorize the Selectmen to convey a 3,038 square foot more or less portion of the parcel of land shown on Assessors Plate 87 as Parcel 109 to Albert M. and Josephine Bianchini in exchange for sewer, drain, and utility easements. The sewer easement to include that portion of Walnut Street discontinued, and to accept an area of 306 square feet more or less of Water Street as a public way as shown on a plan on file with the Town Clerk; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 16

To see if the Town will raise and appropriate or transfer from available funds a sum of money for the purpose of engaging an engineering firm to conduct a comprehensive feasibility study for collection, transportation and disposal of Billerica's solid waste; or act in relation thereto.

Submitted by Solid Waste Committee

ARTICLE 17

To see if the Town will vote to authorize and direct the Board of Selectmen to petition the legislature to pass an act to exempt from the provisions of the Civil Service Law (G.L. Ch. 31) the position of Inspector of Plumbing and Gas Fitting in the Town of Billerica; or act in relation thereto.

Submitted by Petition - Kenneth J. Powderly, Jr., et al, 44 Pond Lane

ARTICLE 18

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to meet the Town's share of costs of Step 2 - Final Planning for Expansion of the Town's Sewage Treatment Plant and Rogers Street Pumping Station and Force Main; Sewer System Rehabilitation to Remove Infiltration/Inflow; and Septic System Rehabilitation Maintenance Program. Said sum of money to be expended only in the event of the Town receiving State and/or Federal grants in aid for this purpose. Futher, to authorize the Sewer Extension Committee to apply for and accept the aforesaid grants in aid, to expend the Project Funds and do anything necessary to implement the project; or act in relation thereto.

Submitted by Sewer Commission

ARTICLE 19

To see if the Town will vote, pursuant to the provisions of General Laws, Chapter 83, Section 10, to adopt the rules and regulations, as amended, regarding the use of common sewers in the Town of Billerica, Mass., copies of which are on file and may be inspected at the offices of the Board of Selectmen, Town Clerk, Sewer Extension Committee, Superintendent of Public Works and at the Public Library; the said rules and regulations having been previously adopted by the Sewer Commission; or act in relation thereto.

Submitted by Sewer Commission

ARTICLE 20

To see if the Town of Billerica will vote to amend the Zoning By-Law by making the following changes to Section 23, Parking and Loading Regulations:

A) Add to Section 23.1 the following:

23.1.4 DRAINAGE AND SURFACING OF PARKING AREAS If the parking required exceeds 5 spaces, the parking area shall be:

1. Graded and drained in a manner which will be approved by the Town Engineer
2. Surfaced with a permanent material or binder which will be non-erosive and approved by the Town Engineer

B) Add to Section 23.2.1 the following:

After "all parking spaces" add, except in any residential district

C) Add or delete from Section 23.5 the following:

23.5.7 After "Assembly" add, Clubs and Organizations

23.5.9 After "for each" delete, room accomodation or add 23.5.9 HOUSING FOR THE ELDERLY - 1 space for each 2 dwelling units and loading space for delivery and collection vehicles.

Submitted by Petition - Annette M. Noonan et al, 16 Tremlett Road

ARTICLE 21
To see if the Town will vote to accept Judkins Street as a public way; or act in relation thereto.

Submitted by Petition - James Dowd et al, 4 Judkins Street

ARTICLE 22
To see if the Town will vote to accept the following streets as public ways in accordance with the layout of the Board of Selectmen on file with the Town Clerk.

A. Submitted by the Board of Selectmen
B. Submitted by Planning Board

ARTICLE 23
To see if the Town will vote to insert under Article 8, Section 8-4, Paragraph (k), the following:
To insure that any member serving faithfully the Town on any given Board, Committee or Council be allowed to be reappointed or reelected after filling out term. That if time served be restricted to any one of the above mentioned in order to prevent discrimination, same terms should prevail for all. (QUOTE "Pledge of Allegiance". With liberty and justice for all".)

Submitted by Petition - Mary V. Wiroll et al, 16 Phillip Road

ARTICLE 24
To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Residential District to a General Business District the whole or any part of land owned by Frederick J. Sullivan and Ann L. Sullivan on Riveredge Road in said Town, bounded and described as follows:
Northwesterly by Riveredge Road, one hundred four and 00/100 (104.00) feet; Northeasterly by Lot C on said plan, one hundred twenty-three and 28/100 (123.28) feet; Southeasterly by Lot E on said plan, ninety-eight and 68/100 (98.68) feet; and Southwesterly by one hundred ten and 00/100 (110.00) feet; Containing 11,781 square feet according to said plan; or act in relation thereto.

Submitted by Petition - Frank C. Micolizzo et al, 82 Castlewood Drive

ARTICLE 25
To see if the Town will vote to approve the following:
Resolved, that the United States and the Soviet Union should immediately and jointly stop the nuclear arms race. Specifically, they should adopt an immediate, mutual freeze on all further testing, production and depolyment of nuclear weapons and of missles and new aircraft designed primarily to deliver nuclear weapons.

Submitted by Petition - Judith E. Kitchin et al, 26 Crystal Street

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at East Billerica Fire Station, Salem Road, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Fereral Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at the Everglades, Boston Road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Food Store, Bridle Road. All copies to be posted seven (7) days before the meeting

Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Sixteenth day of August, 1982.

s/Thomas H. Conway, Jr., Chairman
s/Gordon C. Brainerd, Secretary
s/Arthur L. Doyle

A TRUE COPY ATTEST:
JOSEPH M. BURKE, CONSTABLE

**ANNUAL FALL TOWN MEETING**
**OCTOBER 5, 1982**
**MARSHALL MIDDLE SCHOOL**

Prior to the opening of the Annual Fall Town Meeting, an election was held in Precinct 11. R. Michael Ouellette of 33 Gov. Hutchinson Road was elected and sworn in by the Town Clerk.

Gordon C. Brainerd, Jr., Howard J. Ralston, William G. Greene, Jr., and Christopher F. DeSimone were appointed tellers by Raymond F. McColough, Moderator, and sworn in by the Town Clerk, Myrtie D. Smith.

At 7:45 P.M. a quorum count was taken, showing 130 Town Meeting Members in attendance. The meeting was called to order at 7:45 P.M.

The invocation was given by the Moderator, followed by a request for a moment of silence to observe the memory of Gladys C. Barnard, died June 4, 1982, Town Meeting Member 1956-1971; James F. Connors, died April 17, 1982, Billerica Highway Dept. 1947-1979, Supt. of Highway Dept. 1962-1979; Richard D. George, Sr., died April 17, 1982, Finance

Committee Member 1958-1961; Harry W. Morgan, died August 20, 1982, Billerica Public Works Dept., 1956-1982; Charles F. Phair, died September 26, 1982, Office Manager of Public Works Dept. 1941-1979, Town Meeting Member 1957-1961; Alexander L. Rondeau, died May 22, 1982, School Custodian 1973-1982; Anthony "Tony" Saviano, died May 25, 1982, Council of Aging 1972-1978, Town Meeting Member 1978-1982; and James J. Torpey, died September 28, 1982, Town Meeting Member 1956-1961, Board of Public Welfare 1952-1968 and Board of Registrars 1973-1974.

Moved and seconded that we accept the Warrant as duly served by the constables. CARRIED.

Moved and seconded that we dispense with the reading of the articles of the warrant. CARRIED.

Moved and seconded to proceed with the orders of the day. CARRIED.

The Moderator called for the Reports of Committees, Boards, etc. Moved and seconded that the report of the Billerica Conservation Commission be accepted as written in the Town Report. CARRIED. Moved and seconded that the report of the Billerica Housing Authority be accepted as written in the Town Report. CARRIED. Moved and seconded to accept the report of the Board of Appeals as written in the Town Report. CARRIED. Moved and seconded to accept the report of the Council for the Aging as written in the Town Report. CARRIED. It was stated the report of the Development and Industrial Commission will be given in the Spring Town Meeting. Chairman Delorey stated the Finance Committee report had been given in the Spring Town Meeting of April 1982. Selectman Arthur Doyle stated the Local Growth Policy Committee is now defunct.

A report of the Permanent Street Acceptance Committee was read by Chairperson Robert W. Rigoli. Moved and seconded to accept the report as read. CARRIED.

The report of the Personnel Board was included in Article 6 of the Annual Spring Town Meeting.

Moved and seconded to accept the report of the Map Committee as printed on page 80 of the Annual Town Report. CARRIED. Moved and seconded to accept the report of the Planning Board as written in the Annual Report. CARRIED. Moved and seconded to accept the report of the School Building Use Study Committee as written in the Town Report. CARRIED. Moved and seconded to accept the School Committee report as written in the Town Report. CARRIED. Moved and seconded to accept the report of the Sewer Extension Committee as written in the Town Report. CARRIED.

A report of the Solid Waste Disposal Committee was read by Christopher F. DeSimone, Chairman. Moved and seconded to accept the report as read. CARRIED.

Moved and seconded to accept report of the Town By-Laws Review Committee as written in the Town Report. CARRIED. Moved and seconded to accept the report of the Town Forest Committee as written in the Town Report. CARRIED.

Moved and seconded to accept reports as read or written in the Town Report and to be continued until the next annual Town Meeting. CARRIED.

Chairman Conway moved and seconded to accept the report of the Historical Commission as printed on page 67 of the Town Report. CARRIED. Moved and seconded to accept the report of the Industrial Development Financing Authority report as given on page 69 of the Town Report. CARRIED. Moved and seconded to accept the report of the Billerica Public Library Board of Trustees printed on page 70 of the Town Report. CARRIED. Moved and seconded to accept the report of the Recreation Commission as written on page 78 of the Town Report. CARRIED.

Chairman Conway stated he wished to honor some young people who had made Billerica very proud. He introduced Joseph Burke III, President of the Little League, who proceeded to acknowledge that these boys, all members of the Little League team, had been a credit to the town. They had played in the New England Chapmionship against a Monroe, Connecticut team, losing the game by only one run, after having won their previous nine games. A standing ovation was given the team, as Mr. Burke introduced the following members and asked that they come forward:

Dave Lyons, Scott Marston, Mark D'Agostino, Chris Giardina, Scott Dalton, Mike Iovanni, Dan Summers, Ken Legro, Billy Fitzpatrick, Mike Monti, Pat Leyne, Leo Flavin, Eric Redmond, Neil Gorman, Bob Pagliuca, Bunky Lyons and Jim Gallagher. Coaches were Bunky Lyons and Jim Gallagher. Bob Pagliuca was the Team Manager. They were the second best team in New England, out of 368 teams.

ARTICLE 1

Moved and seconded to prohibit the use of Town owned buildings for meetings of individual candidates for political office and/or their agents except upon the payment of a rental fee. Said rental fee to be determined by the Board of Selectmen, except for school buildings which fee shall be determined by the School Committee. This article shall not apply to meetings of the duly elected Town political committees, nor to authorized political caucuses.

Finance Committee concurred. After an explanation by Selectman Greenhalgh, the motion CARRIED.

ARTICLE 2

Moved and seconded to accept Article 2 as written in the Warrant, deleting the words "or act in relation thereto".

Finance Committee concurred. Motion CARRIED.

ARTICLE 3

Moved and seconded to dismiss Article 3.

Finance Committee concurred. Motion CARRIED to dismiss.

ARTICLE 4

Moved and seconded to adopt Article 4 as written in the Warrant, deleting the words "or act in relation thereto".

Finance Committee concurred. Motion CARRIED.

ARTICLE 5

Moved and seconded to raise and appropriate $37,268.00 to refund Carlson Corporation for a building permit that they did not use.

Finance Committee did not recommend this article. Chairman Delorey explained their position on this article.

At this point, Moderator McColough turned the meeting over to Deputy Moderator Howard Ralston.

Discussion of Article 5 continued. An explanation of the Building Commissioner was requested, in which Mr. McMahon stated if Carlson Corporation gets back to him within a year he will honor the permit. The foundation is in and all the sight work is completed. They are looking for someone else to build on the foundation.

The motion to raise and appropriate $37,268.00 was LOST.

At this time Moderator McColough took charge of the meeting again.

ARTICLE 6

Moved and seconded to dismiss Article 6.

Finance Committee concurred. Motion CARRIED.

Moved and seconded to reconsider Article 5. Motion was LOST.

ARTICLE 7

Moved and seconded to approve an increase in the following Sealer of Weights and Measures fees:

| WEIGHTS | OLD FEE | NEW FEE |
|---|---|---|
| Avoirdupois (Ea.) | $ .20 | $ .50 |
| Metric (Ea.) | .20 | .50 |
| Apothecary (Ea.) | .20 | .50 |
| Troy (Ea.) | .20 | .50 |
| LIQUID MEASURING METERS | | |
| Gasoline | $4.00 | $8.00 |
| Diesel | 4.00 | 8.00 |

Finance Committee concurred. Motion CARRIED.

ARTICLE 8

Moved and seconded to amend the Billerica Home Rule Charter, Article 2, Section 2-12 (c), by deleting line 3 thereof the words "forty-five" and substituting therefore the word "thirty".

After brief discussion and an explanation by Selectman Conway, the Moderator requested a rising vote. With 124 voting in the affirmative and 8 voting in the negative, the motion CARRIED.

ARTICLE 9

Moved and seconded to continue Account 8005-001, Assessor Revaluation, until June 30, 1984.

Finance Committee concurred. Motion CARRIED.

ARTICLE 10

Moved and seconded to transfer from Account #1710-200-00-2-3-1, School Department Supplies and Expenses, $13,955.00 and Account #1350-300-00-2-2-1, Street Lighting, $2,469.00 for a total of $16,424.00 to pay the claim of the Mass. Electric Company.

Finance Committee concurred.

Moderator requested a rising vote. With 137 voting in the affirmative and one voting in the negative, the motion CARRIED.

ARTICLE 11

Moved and seconded to amend Article 31 of the October 7, 1980 Town Meeting, entitled "Commons, Parks and Playgrounds" by adding the word "CEMETERIES" after the word "PARKS" in the following sections:

Section 1 Insert Cemetery after Parks
Section 1b Insert Cemetery after Parks
Section 1h Insert Cemetery after Parks
Section 1i Insert Cemetery after Parks
Section 2 Insert Cemetery after Parks
Section 2(1) Insert Cemetery after Parks
Section 2(2) Insert Cemetery after Parks
Section 2 (6) Insert Cemetery after Parks
Section 3 Insert Cemetery after Parks
Section 4 Insert Cemetery after Parks
Section 8 Insert Cemetery after Parks
Section 8(3)(a) Insert Cemetery after Parks
Section 8(3)(b) Insert Cemetery after Parks
Section 8(6) Insert Cemetery after Parks
Section 9 Insert Cemetery after Parks

Finance Committee concurred. Motion CARRIED.

ARTICLE 12

Moved and seconded to accept Chapter 743 of the Acts of 1981 "An Act Regulating Real Estate Tax Exemptions".

Finanve Committee did not recommend this article. After some discussion, permission was granted for State Representative Michael Rea, Jr. to come forward and speak on this article. After much further discussion, the article was LOST.

Moved and seconded to reconsider Article 12. Motion LOST.

ARTICLE 13

Moved and seconded to dismiss Article 13.

Finance Committee concurred. Motion CARRIED.

ARTICLE 14

Moved and seconded to accept Chapter 644 of the Acts of 1981 "An Act Authorizing Municipalities to Regulate Parking Areas for Vehicles of Disabled Veterans or Handicapped Persons".

Finance Committee concurred. Motion CARRIED.

ARTICLE 15

Moved and seconded to adopt Article 15 as written in the Warrant, deleting the words "or act in relation thereto".

Finance Committee concurred.

After slight discussion, the Moderator requested a rising vote. With 127 voting in the affirmative, and no votes in the negative, the motion CARRIED.

ARTICLE 16

Moved and seconded to raise and appropriate $47,000.00 for the purposes of engaging an engineering firm to conduct a comprehensive feasibility study for collection, transportation and disposal of Billerica's solid waste.

Finance Committee did not recommend this article.

After slight discussion, the motion LOST.

Moved and seconded to reconsider Article 16. Motion LOST.

ARTICLE 17

Moved and seconded to dismiss Article 17.

Finance Committee concurred. Motion CARRIED.

ARTICLE 18

Moved and seconded to raise and appropriate $95,000.00 to meet the Town's share of costs of Step 2 - Final Planning for Expansion of the Town's Sewage Treatment Plant and Rogers Street Pumping Station and Force Main; Sewer System Rehabilitation to Remove Infiltration/ Inflow; and Septic System Rehabilitation Maintenance Program. Said $95,000.00 to be expended only in the event of the Town receiving State and/or Federal grants in aid for this purpose. Further, to authorize the Sewer Extension Committee to apply for and accept the aforesaid grants aid, to expend the Project Funds and do anything necessary to implement the project.

Chairman of the Finance Committee Delorey spoke on this article, and made the following amendment:

Moved that Town Meeting create a Master Planning Commission of seven core members, one each appointed by the Board of Selectmen, the Town Administrator, the Sewer Extension Committee, the Planning Board, the Board of Appeal, the Industrial Commission and the Finance Committee.

The Goal of the Commission will be to provide the Town Meeting with up-to-date, long range planning information to guide the members in making the most informed choices on matters coming before the body.

The plan should include the long range implications of:

| | |
|---|---|
| Sewerage | Zoning |
| Fire & Police Protection | General By-Laws |
| Roadways | Water Resources |
| Education | Health & Public Welfare |

Motion seconded. Mr. Delorey urged members to vote for the $95,000.00 and also vote for the amendment.

A Finance Committee minority report was given by Charles MacRannolds. After much discussion, permission was given to Engineer Emile Hamway, of Fay, Spoffard and Thorndyke, who gave a further explanation.

After additional discussion, an opinion asked of Ed Owens, Town Counsel, in which he stated there was nothing legally wrong with the amendment, the discussion continued.

The previous question was moved and seconded. Motion CARRIED.

The motion for the amendment was LOST.

The main motion to raise and appropriate $95,000.00 was CARRIED.

Moved and seconded to reconsider Article 18. After some discussion, the previous question was moved and seconded. Motion CARRIED.

Motion to reconsider Article 18 was LOST.

ARTICLE 19

Moved and seconded, pursuant to the provisions of General Laws, Chapter 83, Section 10, to adopt the rules and regulations, as amended, regarding the use of common sewers in the Town of Billerica, Massachusetts copies of which are on file and may be inspected at the offices of the Board of Selectmen, Town Clerk, Sewer Extension Committee, Superintendent of Public Works and at the Public Library; the said rules and regulations having been previously adopted by the Sewer Commission.

Selectman Conway asked about Article 3, Section 5A of the Board of Sewer Commissioners Rules and Regulations, page 5, in that a resident is responsible for water only to his property line,, but on sewerage, the home owner is now responsible for sewer pipes to the center of the road. He felt this should be straightened out, to have both water and sewerage the responsibility of the resident only to the property line.

Mr. Powderly, Chairperson of the Sewer Commission, stated a public hearing would have to be held to amend these by-laws. Other Town Meeting Members did not agree with that statement. Mr. Hamway Engineer, was again asked to speak on this article.

The moderator asked Town Counsel to clarify an amendment.

Moved and seconded to amend Article 19 by amending Article 3, Section 5a of the Rules and Regulations to delete the words "street sewer"

and add "property line". Motion for the amendment was CARRIED.

The main motion to adopt these Rules and Regulations with the amendment attached thereto, was CARRIED.

ARTICLE 20

Moved and seconded to dismiss Article 20.

Finance Committee concurred. Motion CARRIED.

ARTICLE 21

Moved and seconded to dismiss Article 21.

Finance Committee concurred. Motion CARRIED.

ARTICLE 22

Moved and seconded to dismiss Article 22.

Finance Committee concurred. Motion CARRIED.

ARTICLE 23

Moved and seconded to dismiss Article 23.

Finance Committee concurred. Motion CARRIED.

ARTICLE 24

Moved and seconded to accept Article 24 as written in the Warrant. Chairperson Bruce Richardson read the Planning Board report.

Finance Committee concurred.

Attorney Steven Nelson, representing Attorney James Dangora, was allowed to speak on this article.

After slight discussion, the previous question was moved and seconded. Motion CARRIED.

The main motion was put to a rising vote. With 112 voting in the affirmative and no one voting in the negative, the motion CARRIED.

ARTICLE 25

Moved and seconded to accept Article 25 as written in the Warrant.

Judith E. Kitchen, of 26 Crystal Street, was allowed forward to speak on this article. She represented the "Citizens for Nuclear Weapons Freeze" group.

Finance Committee recommended this article, stating the vote of the Finance Committee was 3 in favor, 2 opposed, and 5 abstained.

A motion was made to amend Article 25 by inserting the word "verifiable" after the word "mutual". Seconded.

After slight discussion, the previous question was moved and seconded. Motion CARRIED.

The motion to amend Article 25 was CARRIED.

The main motion, with the amendment attached thereto, on a voice vote, the Moderator was in doubt. A rising vote, 45 voted in favor and 48 voted in the negative, the motion LOST.

The Deputy Moderator expressed the thanks of the Town Meeting to the Moderator for a job well done.

Moved and seconded to adjourn the Fall Session of the Annual Town Meeting. Motion CARRIED.

The Fall Session of the Annual Town Meeting was adjourned at 10:25 P.M.

A TRUE COPY
ATTEST:
MYRTIE D. SMITH, C.M.C.
TOWN CLERK

## COMMONWEALTH OF MASSACHUSETTS

SS.

To either of the Constables of the Town of Billerica

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in elections to vote at

Precinct 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13

Parker School, River St., Hajjar School, Call St., Ditson School, Boston Rd., Vining School, Lexington Road, Kennedy School, Kimbrough Road, Dutile School, Treble Cove Road, Marshall Middle School, Floyd Street

on TUESDAY, THE SECOND DAY OF NOVEMBER, 1982

from 8 AM to 8 PM for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

| | |
|---|---|
| U.S. SENATOR | For the Commonwealth |
| GOVERNOR/LT. GOVERNOR | For the Commonwealth |
| ATTORNEY GENERAL | For the Commonwealth |
| SECRETARY | For the Commonwealth |
| TREASURER | For the Commonwealth |
| AUDITOR | For the Commonwealth |
| REPRESENTATIVE IN CONGRESS | 7th Congressional District |
| COUNCILLOR | 5th Councillor District |
| SENATOR IN GENERAL COURT | 2nd Essex & Middlesex Senatorial District |
| REPRESENTATIVE IN GENERAL COURT | 24th Middlesex Respresentative District |
| DISTRICT ATTORNEY | Northern District |
| CLERK OF COURTS | Middlesex County |
| REGISTER OF DEEDS | Northern District |
| COUNTY COMMISSIONER | Middlesex County |

## BALLOT QUESTIONS

| | |
|---|---|
| Question 1 | Proposed Amendment to the Constitution |
| Question 2 | Proposed Amendment to the Constitution |
| Question 3 | Law Proposed by Initiative Petition |
| Question 4 | Referendum on an Existing Law |
| Question 5 | Legislative Advisory Question |

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this Nineteenth Day of October, 1982.

Thomas H. Conway, Jr., Chairman
George S. Gracie, Jr., Vice-Chairman
Gordon C. Brainerd, Secretary
Arthur L. Doyle
Thomas Greenhalgh
BILLERICA BOARD OF SELECTMEN

s/Robert A. Olivieri
Constable

October 20, 1982

Evelyn M. Haines
Administrative Assistant
Town Hall
Billerica, MA 01821

I have posted the WARRANT for the State Elections to be held on November 2, 1982 at the Parker School, River St., Hajjar School, Call St., Ditson School, Boston Road, Vining School, Lexington Rd., Kennedy School, Kimbrough Rd., Dutile School, Treble Cove Rd., and Marshall Middle School, Floyd St.:

Market Basket, Boston Road, Billerica Mall
North Billerica Post Office
Pinehurst Post Office
Nutting Lake Post Office
East Billerica Fire Station
Turco's Store, Nashua Road
Leader Federal Savings & Loan Association, Boston Road
Purity Supreme, Treble Cove Plaza, Boston Road
Everglades, Boston Road
DeMoulas Market, Towne Plaza, Boston Road
O'Connor Hardware, Tower Farm Road
129 Liquors, Salem Road
Li'l Peach Food Store, Bridle Road
Town Hall

s/Robert A. Olivieri
Constable

## STATE ELECTION
## NOVEMBER 2, 1982

### PRECINCT 1

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 1000 |
| Number of unused ballot cards | 173 |
| Number of ballot cards used | 827 |
| Number of spoiled ballot cards | 3 |
| Number of absentee ballot cards | 26 |
| Total number of ballots cast | 850 |
| Total number registered on ballot box | 850 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Catherine M. Houlne |
| Clerk: | R-Cynthia E. Kaye |
| Deputy Warden: | D-Elizabeth M. Harrington |
| Deputy Clerk: | R-Helen M. Little |
| Inspector: | D-Mary T. Morris |
| Inspector: | R-Mildred E. Meagher |
| Deputy Inspector: | D-Nancy Hulett |
| Deputy Inspector: | R-Donna Jean McCoy |

The polls closed at 8:00 P.M.

### PRECINCT 2

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 850 |
| Number of unused ballot cards | 58 |
| Number of ballot cards used | 792 |
| Number of spoiled ballot cards | 2 |
| Number of absentee ballot cards | 19 |
| Total number of ballots cast | 809 |
| Total number registered on ballot box | 809 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Ellen M. Lavalle |
| Clerk: | R-Mary I. True |
| Deputy Warden: | D-Gladys M. McNulty |
| Deputy Clerk: | R-Marjorie L. Luciano |
| Inspector: | D-Rose M. Callahan |
| Inspector: | R-Grace E. Curtis |
| Deputy Inspector: | D-June F. DePinto |
| Deputy Inspector: | R-Olga P. Taylor |

The polls closed at 8:00 P.M.

### PRECINCT 3

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 1200 |
| Number of unused ballot cards | 194 |
| Number of ballots cards used | 1006 |
| Number of spoiled ballot cards | 8 |
| Number of absentee ballot cards | 10 |
| Total number of ballots cast | 1008 |
| Total number registered on ballot box | 1008 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Marguerite E. Gill |
| Clerk: | R-Warren J. Brown |
| Deputy Warden: | D-Harriet L. O'Connell |
| Deputy Clerk: | R-Elaine H. Brown |
| Inspector: | D-Marie A. Devine |
| Inspector: | R-Nils Larson |
| Deputy Inspector: | D-Joyce Brosnahan |
| Deputy Inspector: | R-Rita M. Smith |

The polls closed at 8:00 P.M.

### PRECINCT 4

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 900 |
| Number of unused ballot cards | 147 |
| Number of ballots cards used | 753 |
| Number of spoiled ballot cards | 4 |
| Number of absentee ballot cards | 5 |
| Total number of ballots cast | 754 |
| Total number registered on ballot box | 754 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Eleanor R. Martin |
| Clerk: | R-Lois E. Fayton |
| Deputy Warden: | D-Dorothy M. Ryan |
| Deputy Clerk: | R-Charlotte A. McDewell |
| Inspector: | D-Adeline L. Taylor |
| Inspector: | R-Dorothea M. MacNeill |
| Deputy Inspector: | D-Sylvia C. Wynn |
| Deputy Inspector: | R-Hanako Tajima |

The polls closed at 8:00 P.M.

### PRECINCT 5

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 1100 |
| Number of unused ballot cards | 232 |
| Number of ballots cards used | 868 |
| Number of spoiled ballot cards | 3 |
| Number of absentee ballot cards | 11 |
| Total number of ballots cast | 876 |
| Total number registered on ballot box | 876 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Audrey M. Rose |
| Clerk: | R-Margaret M. Hamilton |
| Deputy Warden: | D-Lucy Olivieri |
| Deputy Clerk: | R-Genevieve Finlayson |
| Inspector: | D-Donna M. Frisoli |
| Inspector: | R-Paula C. Baldwin |
| Deputy Inspector: | D-Nancy L. Desmond |
| Deputy Inspector: | R-Barbara A. Hodsdon |

The polls closed at 8:00 P.M.

## PRECINCT 6

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 750 |
| Number of unused ballot cards | 105 |
| Number of ballots cards used | 645 |
| Number of spoiled ballot cards | 1 |
| Number of absentee ballot cards | 6 |
| Total number of ballots cast | 650 |
| Total number registered on ballot box | 650 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | R-Roger C. Gosselin |
| Clerk: | D-Lillian M. Biagiotti |
| Deputy Warden: | R-Iris R. Greenleaf |
| Deputy Clerk: | D-Jayne D. Biagiotti |
| Inspector: | R-C. Alice Farmer |
| Inspector: | D-Loretta M. Dradransky |
| Deputy Inspector: | R-Barbara Reinecker |
| Deputy Inspector: | D-Susan E. Noyes |

The polls closed at 8:00 P.M.

## PRECINCT 7

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 1000 |
| Number of unused ballot cards | 73 |
| Number of ballots cards used | 927 |
| Number of spoiled ballot cards | 3 |
| Number of absentee ballot cards | 10 |
| Total number of ballots cast | 934 |
| Total number registered on ballot box | 934 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Gertrude D. Holmes |
| Clerk: | R-Patricia Y. DeRosier |
| Deputy Warden: | D-Marie H. McNulty |
| Deputy Clerk: | R-Virginia M. Johnson |
| Inspector: | D-Anna E. Mastrullo |
| Inspector: | R-Barbara C. Younie |
| Deputy Inspector: | D-Eleanor Alger |
| Deputy Inspector: | R-Yoshiko A. Wright |

The polls closed at 8:00 P.M.

## PRECINCT 8

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 950 |
| Number of unused ballot cards | 114 |
| Number of ballots cards used | 836 |
| Number of spoiled ballot cards | 1 |
| Number of absentee ballot cards | 14 |
| Total number of ballots cast | 849 |
| Total number registered on ballot box | 849 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Jo-Ann B. Costedio |
| Clerk: | R-Marion E. Potter |
| Deputy Warden: | D-Lillian Matthews |
| Deputy Clerk: | R-Margaret H. Ingraham |
| Inspector: | D-Catherine J. Mullen |
| Inspector: | R-Agnes Wain |
| Deputy Inspector: | D-Barbara McCaffrey |
| Deputy Inspector: | I-Theresa Chronister |

The polls closed at 8:00 P.M.

## PRECINCT 9

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 800 |
| Number of unused ballot cards | 87 |
| Number of ballots cards used | 713 |
| Number of spoiled ballot cards | 1 |
| Number of absentee ballot cards | 8 |
| Total number of ballots cast | 720 |
| Total number registered on ballot box | 720 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Donna M. Flavin |
| Clerk: | R-Austra E. Upley |
| Deputy Warden: | D-Sandra J. Lee |
| Deputy Clerk: | R-Barbara A. Roberts |
| Inspector: | D-Patricia A. Donovan |
| Inspector: | R-Florence M. Field |
| Deputy Inspector: | D-Jean M. Sarno |
| Deputy Inspector: | R-M. Eileen Cotter |

The polls closed at 8:00 P.M.

## PRECINCT 10

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 700 |
| Number of unused ballot cards | 67 |
| Number of ballots cards used | 633 |
| Number of spoiled ballot cards | 4 |
| Number of absentee ballot cards | 6 |
| Total number of ballots cast | 635 |
| Total number registered on ballot box | 635 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | R-Arthur H. MacNeill |
| Clerk: | D-Margaret P. Harrison |
| Deputy Warden: | R-Freeling T. McDewell |
| Deputy Clerk: | D-Donna L. MacInnis |
| Inspector: | R-Rachel L. Goding |
| Inspector: | D-Donna Ricarte |
| Deputy Inspector: | R-Norma M. Gabalis |
| Deputy Inspector: | D-Grace E. Joncas |

The polls closed at 8:00 P.M.

## PRECINCT 11

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 1300 |
| Number of unused ballot cards | 204 |
| Number of ballots cards used | 1096 |
| Number of spoiled ballot cards | 3 |
| Number of absentee ballot cards | 13 |
| Total number of ballots cast | 1106 |
| Total number registered on ballot box | 1106 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Mary R. Faria |
| Clerk: | R-Agnes S. Tonks |
| Deputy Warden: | D-Barbara L. Conroy |
| Deputy Clerk: | R-Margaret Ball |
| Inspector: | D-Rose Olivieri |
| Inspector: | R-Littleton Ball |
| Deputy Inspector: | D-Ruth E. Guenther |
| Deputy Inspector: | R-Susan Gee |

The polls closed at 8:00 P.M.

## PRECINCT 12

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 1400 |
| Number of unused ballot cards | 183 |
| Number of ballots cards used | 1217 |
| Number of spoiled ballot cards | 8 |
| Number of absentee ballot cards | 10 |
| Total number of ballots cast | 1219 |
| Total number registered on ballot box | 1219 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | R-Nancy L. Smith |
| Clerk: | D-Barbara J. Solomon |
| Deputy Warden: | R-Mary A. Collier |
| Deputy Clerk: | D-Alice A. Haines |
| Inspector: | R-F. Virginia Williams |
| Inspector: | D-Sandra L. Balboni |
| Deputy Inspector: | R-Dorothy E. Tremblay |
| Deputy Inspector: | D-Patricia A. Shea |

The polls closed at 8:00 P.M.

## PRECINCT 13

| Polls opened at 8:00 A.M. | TOTAL |
|---|---|
| Number of ballots received | 1050 |
| Number of unused ballot cards | 126 |
| Number of ballots cards used | 924 |
| Number of spoiled ballot cards | 3 |
| Number of absentee ballot cards | 10 |
| Total number of ballots cast | 931 |
| Total number registered on ballot box | 931 |

**PRECINCT OFFICERS:**

| | |
|---|---|
| Warden: | D-Maizie C. Fox |
| Clerk: | R-Shirley J. Gullage |
| Deputy Warden: | D-Edna J. Rideout |
| Deputy Clerk: | R-Hazel G. Burke (left at 2:30PM) |
| Inspector: | D-Karen J. Powderly |
| Inspector: | R-Mary E. Scharn |
| Deputy Inspector: | D-Anita Gass |
| Deputy Inspector: | R-Carol P. Bruyere |
| Deputy Clerk: | I-Pauline Ryan (2:30PM-8:00PM) |

The polls closed at 8:00 P.M.

## COMPUTER CENTER

| | |
|---|---|
| Warden: | D-Donna Burlamachi |
| Clerk: | R-Joan M. Dickie |
| Counters: | D-Jeannette B. Rohnstock |
| | R-Carol A. Somers |
| | D-Joan M. McDonald |
| | R-C. Alice Farmer |
| | D-Margaret Eichmeier |
| | I-Sylvia Wynn |

# STATE ELECTION — NOVEMBER 2, 1982 — BILLERICA, MASSACHUSETTS

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | PR. 11 | PR. 12 | PR. 13 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **SENATOR IN CONGRESS** | | | | | | | | | | | | | | |
| EDWARD M. KENNEDY | 482 | 476 | 617 | 423 | 491 | 343 | 467 | 462 | 391 | 357 | 623 | 712 | 530 | 6374 |
| RAY SHAMIE | 319 | 307 | 354 | 313 | 359 | 288 | 422 | 368 | 306 | 256 | 457 | 472 | 380 | 4601 |
| HOWARD S. KATZ | 17 | 8 | 14 | 9 | 11 | 6 | 14 | 7 | 8 | 8 | 8 | 9 | 11 | 130 |
| SCATTERINGS | — | — | — | — | — | — | — | — | — | — | 2 | — | — | 2 |
| BLANKS | 32 | 18 | 23 | 9 | 15 | 13 | 31 | 12 | 15 | 14 | 16 | 26 | 10 | 234 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **GOVERNOR - LT. GOVERNOR** | | | | | | | | | | | | | | |
| DUKAKIS & KERRY | 457 | 463 | 570 | 386 | 466 | 339 | 478 | 443 | 386 | 345 | 606 | 721 | 541 | 6201 |
| SEARS & LOMBARDI | 330 | 301 | 359 | 315 | 358 | 277 | 394 | 362 | 268 | 246 | 436 | 445 | 339 | 4430 |
| RICH & DAVIES | 35 | 20 | 40 | 28 | 27 | 14 | 31 | 23 | 40 | 28 | 43 | 27 | 28 | 384 |
| SHIPMAN & MacCONNELL | 7 | 6 | 10 | 7 | 10 | 4 | 8 | 8 | 10 | 6 | 7 | 5 | 6 | 94 |
| SCATTERINGS | — | — | — | — | — | 2 | — | — | — | — | 2 | 2 | — | 6 |
| BLANKS | 21 | 19 | 29 | 18 | 15 | 14 | 23 | 13 | 16 | 10 | 12 | 19 | 17 | 226 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **ATTORNEY GENERAL** | | | | | | | | | | | | | | |
| FRANCIS X. BELLOTTI | 607 | 624 | 795 | 577 | 684 | 493 | 672 | 643 | 546 | 510 | 887 | 967 | 746 | 8751 |
| RICHARD L. WAINWRIGHT | 175 | 118 | 152 | 116 | 130 | 106 | 168 | 147 | 125 | 98 | 151 | 168 | 115 | 1769 |
| MICHAEL REILLY | 24 | 26 | 28 | 29 | 31 | 22 | 38 | 29 | 22 | 14 | 25 | 30 | 35 | 353 |
| BLANKS | 44 | 41 | 33 | 32 | 31 | 29 | 56 | 30 | 27 | 13 | 43 | 54 | 35 | 468 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1006 | 1219 | 931 | 11341 |
| **SECRETARY** | | | | | | | | | | | | | | |
| MICHAEL JOSEPH CONNOLLY | 572 | 543 | 746 | 495 | 612 | 430 | 582 | 559 | 486 | 455 | 756 | 865 | 680 | 7781 |
| JODY DeROMA DOW | 179 | 170 | 167 | 167 | 167 | 140 | 215 | 201 | 150 | 117 | 219 | 221 | 152 | 2265 |
| ROBIN D. ZAZULA | 31 | 23 | 35 | 30 | 41 | 31 | 37 | 37 | 32 | 23 | 50 | 44 | 45 | 459 |
| BLANKS | 68 | 73 | 60 | 62 | 56 | 49 | 100 | 52 | 52 | 40 | 81 | 89 | 54 | 836 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **TREASURER** | | | | | | | | | | | | | | |
| ROBERT Q. CRANE | 557 | 546 | 740 | 503 | 589 | 428 | 557 | 559 | 495 | 456 | 749 | 835 | 673 | 7687 |
| MARY J. LeCLAIR | 208 | 177 | 187 | 174 | 200 | 158 | 256 | 222 | 159 | 134 | 253 | 252 | 181 | 2561 |
| FREDA L. NASON | 20 | 23 | 31 | 23 | 26 | 27 | 35 | 31 | 24 | 12 | 33 | 37 | 30 | 352 |
| BLANKS | 65 | 63 | 50 | 54 | 61 | 37 | 86 | 37 | 42 | 33 | 71 | 95 | 47 | 741 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |

# STATE ELECTION — NOVEMBER 2, 1982 — BILLERICA, MASSACHUSETTS

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | PR. 11 | PR. 12 | PR. 13 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **AUDITOR** | | | | | | | | | | | | | | |
| JOHN J. FINNEGAN | 517 | 518 | 713 | 475 | 573 | 400 | 537 | 525 | 474 | 423 | 695 | 799 | 635 | 7284 |
| MICHAEL S. ROBERTSON | 221 | 179 | 180 | 177 | 200 | 166 | 247 | 225 | 161 | 144 | 261 | 251 | 180 | 2592 |
| DONALD E. WASHBURN | 22 | 32 | 35 | 30 | 36 | 22 | 41 | 36 | 26 | 14 | 40 | 43 | 45 | 422 |
| BLANKS | 90 | 80 | 80 | 72 | 67 | 62 | 109 | 63 | 59 | 54 | 110 | 126 | 71 | 1043 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **REPRESENTATIVE IN CONGRESS SEVENTH CONGRESSIONAL DISTRICT** | | | | | | | | | | | | | | |
| EDWARD J. MARKEY | 560 | 545 | 720 | 488 | 588 | 406 | 573 | 565 | 475 | 438 | 737 | 853 | 655 | 7603 |
| DAVID M. BASILE | 243 | 218 | 235 | 223 | 246 | 198 | 299 | 247 | 206 | 177 | 314 | 300 | 232 | 3138 |
| SCATTERING | — | — | — | — | — | 1 | — | — | — | — | — | — | — | 1 |
| BLANKS | 47 | 46 | 53 | 43 | 42 | 45 | 62 | 37 | 39 | 20 | 55 | 66 | 44 | 599 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **COUNCILLOR—FIFTH DISTRICT** | | | | | | | | | | | | | | |
| JOHN F. MARKEY | 550 | 544 | 739 | 495 | 603 | 418 | 575 | 562 | 493 | 437 | 758 | 859 | 678 | 7711 |
| PETER A. DAVEKOS | 204 | 183 | 193 | 193 | 207 | 167 | 243 | 219 | 167 | 154 | 251 | 232 | 173 | 2586 |
| BLANKS | 96 | 82 | 76 | 66 | 66 | 65 | 116 | 68 | 60 | 44 | 97 | 128 | 80 | 1055 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **SENATOR IN GENERAL COURT— SECOND ESSEX & MIDDLESEX DISTRICT** | | | | | | | | | | | | | | |
| PATRICIA McGOVERN | 685 | 683 | 830 | 634 | 718 | 510 | 748 | 690 | 604 | 527 | 908 | 1007 | 784 | 9328 |
| SCATTERINGS | — | — | — | — | — | 1 | — | — | — | — | — | — | — | 1 |
| BLANKS | 165 | 126 | 178 | 120 | 158 | 139 | 186 | 159 | 116 | 108 | 198 | 212 | 147 | 2012 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **REPRESENTATIVE IN GENERAL COURT— TWENTY-FOURTH MIDDLESEX DISTRICT** | | | | | | | | | | | | | | |
| MICHAEL J. REA, JR. | 668 | 652 | 855 | 617 | 687 | 520 | 723 | 696 | 613 | 512 | 873 | 993 | 779 | 9188 |
| SCATTERINGS | 2 | 3 | — | — | 1 | — | 2 | — | — | 1 | — | 2 | 1 | 12 |
| BLANKS | 180 | 154 | 153 | 137 | 188 | 130 | 209 | 153 | 107 | 122 | 233 | 224 | 151 | 2141 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **DISTRICT ATTORNEY— NORTHERN DISTRICT** | | | | | | | | | | | | | | |
| GUY A. CARBONE | 224 | 190 | 230 | 196 | 256 | 188 | 247 | 214 | 178 | 166 | 284 | 289 | 226 | 2888 |
| L. SCOTT HARSHBARGER | 553 | 563 | 721 | 513 | 574 | 422 | 598 | 590 | 503 | 424 | 755 | 834 | 655 | 7705 |
| BLANKS | 73 | 56 | 57 | 45 | 46 | 40 | 89 | 45 | 39 | 45 | 67 | 96 | 50 | 748 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |

# STATE ELECTION — NOVEMBER 2, 1982 — BILLERICA, MASSACHUSETTS

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | PR. 11 | PR. 12 | PR. 13 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CLERK OF COURTS—MIDDLESEX COUNTY** | | | | | | | | | | | | | | |
| EDWARD J. SULLIVAN | 634 | 641 | 814 | 584 | 670 | 499 | 680 | 653 | 574 | 498 | 817 | 931 | 750 | 8745 |
| SCATTERINGS | 1 | 1 | — | — | — | — | — | — | — | — | — | — | — | 2 |
| BLANKS | 215 | 167 | 194 | 170 | 206 | 151 | 254 | 196 | 146 | 137 | 289 | 288 | 181 | 2594 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **REGISTER OF DEEDS** | | | | | | | | | | | | | | |
| EDWARD J. EARLY, JR. | 615 | 630 | 780 | 569 | 657 | 472 | 664 | 635 | 557 | 474 | 788 | 918 | 728 | 8487 |
| SCATTERINGS | 1 | 1 | — | — | — | — | — | — | — | — | — | — | — | 2 |
| BLANKS | 234 | 178 | 228 | 185 | 219 | 178 | 270 | 214 | 163 | 161 | 318 | 301 | 203 | 2852 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **COUNTY COMMISSIONER** | | | | | | | | | | | | | | |
| BILL SCHMIDT | 587 | 604 | 764 | 573 | 655 | 470 | 656 | 620 | 549 | 468 | 784 | 901 | 723 | 8354 |
| SCATTERINGS | 1 | 1 | — | — | — | — | — | — | — | — | — | — | — | 2 |
| BLANKS | 262 | 204 | 244 | 181 | 221 | 180 | 278 | 229 | 171 | 167 | 322 | 318 | 208 | 2985 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **QUESTION NO. 1** | | | | | | | | | | | | | | |
| YES | 288 | 265 | 355 | 250 | 305 | 232 | 317 | 275 | 255 | 210 | 354 | 407 | 306 | 3819 |
| NO | 493 | 485 | 593 | 464 | 540 | 385 | 564 | 525 | 418 | 394 | 707 | 748 | 577 | 6893 |
| BLANKS | 69 | 59 | 60 | 40 | 31 | 33 | 53 | 49 | 47 | 31 | 45 | 64 | 48 | 629 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **QUESTION NO. 2** | | | | | | | | | | | | | | |
| YES | 506 | 512 | 623 | 474 | 569 | 432 | 586 | 511 | 443 | 425 | 729 | 802 | 572 | 7184 |
| NO | 275 | 239 | 339 | 240 | 280 | 185 | 302 | 293 | 232 | 180 | 324 | 379 | 306 | 3574 |
| BLANKS | 69 | 58 | 46 | 40 | 27 | 33 | 46 | 45 | 45 | 30 | 53 | 38 | 53 | 583 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **QUESTION NO.3** | | | | | | | | | | | | | | |
| YES | 530 | 506 | 653 | 493 | 588 | 433 | 622 | 538 | 473 | 422 | 758 | 810 | 576 | 7402 |
| NO | 250 | 245 | 300 | 221 | 254 | 184 | 258 | 251 | 208 | 172 | 299 | 352 | 303 | 3297 |
| BLANKS | 70 | 58 | 55 | 40 | 34 | 33 | 54 | 60 | 39 | 41 | 49 | 57 | 52 | 642 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **QUESTION NO. 4** | | | | | | | | | | | | | | |
| YES | 432 | 418 | 517 | 384 | 496 | 317 | 530 | 423 | 404 | 356 | 588 | 642 | 436 | 5943 |
| NO | 381 | 372 | 464 | 352 | 370 | 318 | 386 | 410 | 298 | 262 | 506 | 560 | 478 | 5157 |
| BLANKS | 37 | 19 | 27 | 18 | 10 | 15 | 18 | 16 | 18 | 17 | 12 | 17 | 17 | 241 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |
| **QUESTION NO. 5** | | | | | | | | | | | | | | |
| YES | 498 | 486 | 630 | 471 | 554 | 409 | 587 | 495 | 442 | 387 | 716 | 778 | 563 | 7016 |
| NO | 216 | 204 | 244 | 188 | 222 | 175 | 234 | 236 | 190 | 157 | 262 | 298 | 246 | 2872 |
| BLANKS | 136 | 119 | 134 | 95 | 100 | 66 | 113 | 118 | 88 | 91 | 128 | 143 | 122 | 1453 |
| TOTAL | 850 | 809 | 1008 | 754 | 876 | 650 | 934 | 849 | 720 | 635 | 1106 | 1219 | 931 | 11341 |

A TRUE COPY. ATTEST: Myrtie D. Smith, C.M.C., Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING BILLERICA, MASSACHUSETTS

**Middlesex, ss.**
To Any Constable in the Town of Billerica:
Greetings:

You are hereby Authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Thursday, November 18, 1982 at 7:30 P.M., and then and there to vote the following articles.

ARTICLE 1
To see if the Town will vote to take action to conform with the requirements of Proposition 2½ by adjusting appropriations previously made and/or making transfer of any funds available; or take any other action in relation thereto.

Submitted by Town Administrator

ARTICLE 2
To see if the Town will vote to amend the General By-Laws by inserting the following: Authorize the Board of Selectmen to establish the fee for Automatic Amusement Device Licenses in the Town of Billerica, fee not to exceed $100.00 per machine.

Submitted by Board of Selectmen

ARTICLE 3
To see if the Town will vote to clarify the intent and meaning of the first sentence of Section 3-3b (2) of the Charter, which deals with the appointing powers of the Town Administrator by adding a hyphen between the words "by" and "law", so that the phrase will by "by-law" rather than "by law" and the entire sentence will be:
He shall appoint, and may remove, subject to civil service law where applicable, all department heads, all officers and subordinates and employees for whom no other method of selection is provided by the charter or by-law, except persons serving under other elected officers or elected multiple member bodies; or act in relation thereto.

Submitted by Ralph McKenna et als

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at theEverglades, Boston Road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Food Store, Bridle Road. All copies to be posted seven (7) days before the meeting.
Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.
Given under our hands this First Day of November, 1982.

s/Thomas H. Conway, Jr., Chairman
s/George S. Gracie, Jr., Vice-Chairman
s/Gordon C. Brainerd, Secretary
s/Arthur L. Doyle
s/Thomas Greenhalgh

A TRUE COPY
ATTEST:
s/ROBERT A. OLIVIERI
CONSTABLE

November 3, 1982

Evelyn M. Haines
Administrative Assistant
Town Hall
Billerica, Ma. 01821

I have posted the WARRANT for the Special Town Meeting to be held November 18, 1982 at the Marshall Middle School at 7:30 P.M.:
Market Basket, Boston Road, Billerica Mall
North Billerica Post Office
Pinehurst Post Office
Nutting Lake Post Office
East Billerica Fire Station
Turco's Store, Nashua Road
Leader Federal Savings & Loan Association, Boston Road
Purity Supreme, Treble Cove Plaza, Boston Road
Everglades, Boston Road
DeMoulas Market, Towne Plaza, Boston Road
O'Connor Hardware, Tower Farm Road
129 Liquors, Salem Road
Li'l Peach Food Store, Bridle Road
Town Hall
Center Post Office

Signed: Robert A. Olivieri
Constable

## SPECIAL TOWN MEETING NOVEMBER 18, 1982 MARSHALL MIDDLE SCHOOL

The following tellers were appointed by the Moderator Raymond F. McColough and sworn in by Town Clerk Myrtie D. Smith: Joseph R. Montanari, Martin E. Conway, Thomas J. Ferraro and Marie M. Kyricos.

With 127 Town Meeting Members present at 7:50 P.M. the meeting was declared in session by the Moderator who gave the invocation.

Superintendent of Schools Paul J. Heffernan came forward. He commended five Billerica students who have received national acclaim on the National Merit Scholarship Program competition. The five out-standing students are Thomas P. Flynn, Geoffrey Gallant and Richard G. Medeiros, who were present to receive a standing round of applause; William R. Perrault and Kevin D. Schott were working and unable to be present.

Selectman Gordon Brainerd presented a certificate of appreciation to Andre Boule for having achieved National Recognition by Boys Clubs of America by being Runner up in National "Boy of the Year" Contest and for being named "Boy of the Year" in Northeast Massachusetts.

Chairman of the Permanent Street Acceptance Committee Robert Rigoli put the name of Ellen M. Ciarlone, 45 Maplewood Avenue, in nomination for an opening on the Street Acceptance Committee. Motion seconded. Voted unanimously.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED

Moved and seconded to dispense with the reading of the Articles in the warrant. Motion CARRIED.

Moved and seconded to proceed with the order of the day. Motion CARRIED.

The Moderator stated that there had been complaints of non-residents sitting on the main floor. He stated that all non-residents must sit in the rear right-hand corner of the auditorium. All non-voting residents must sit behind the police officers.

ARTICLE 1

Moved and seconded to divide the article into two parts. Motion CARRIED.

The Moderator became ill and left the meeting and the Deputy Moderator, Howard J. Ralston took the Chair.

Part I - Moved and seconded that the vote taken at the 1982 Spring Town Meeting on budget item 2100-941-01-2-3-1 Principal Town Debt Service in the amount of $960,000.00 be rescinded and that the Town vote to raise and appropriate the sum of $524,664.95 and transfer $435,335.05 from the following accounts:

| | |
|---|---|
| 1113-320.2 | |
| Treasurer Water & Sewer Bills 81-82 | $ 2,238.35 |
| 1115-320.2 | |
| Assessor Appraisals 1981-82 | 1,700.00 |
| 1117-500.0 | |
| Veterans Services Benefits 1981-82 | 15,000.00 |
| 1118-320.0 | |
| Town Hall-Pest Control 1981-82 | 225.00 |
| 2100-943.0 | |
| Temporary Borrowing 1981-82 | 13,092.77 |
| 8018-004 | |
| School Salaries 1980-81 | 6,395.00 |
| 8018-005 | |
| School Expenses 1980-81 | 46,683.93 |
| 1710-200-00-2-2-1 | |
| Supplies & Expenses 1981-82 | 250,000.00 |
| 1710-300-00-2-2-1 | |
| Contract Services 1981-82 | 100,000.00 |
| | $ 435,335.05 |

for a total of $960,000.00

After slight discussion and an explanation by Finance Committee Chairman David Delorey, the Finance Committee concurred.

Jerry Houghton, Assistant Superintendent of Business Affairs and Charles Hallenborg, School Committee member, spoke on the transfers of school funds. After moderate debate, the motion was put to a vote. Motion CARRIED.

Part II - Moved and seconded that the vote taken at the 1982 Spring Town Meeting on budget item 1710-Billerica School Operational Budget, $16,063,808.00, which was raised and appropriated and a transfer of $1,000,000.00 in free cash for a total of $17,063,808.00 be rescinded and that the Town vote to raise and appropriate the sum of $16,063,808.00 and transfer $609,811.00 from Free Cash and $390,189.00 from Revenue Sharing Fund for a total of $17,063,808.00.

Finance Committee concurred. After brief discussion, motion CARRIED unanimously. Moved and seconded to ratify the votes taken on Parts I and II of Article 1. Motion CARRIED unanimously.

ARTICLE 2

Moved and seconded that Article 2 be accepted as written in the warrant.

Finance Committee concurred. After brief discussion, the previous question was moved and seconded. Motion CARRIED.

The vote was then taken on the motion as presented. Motion CARRIED unanimously.

ARTICLE 3

Moved and seconded to dismiss Article 3.

Finance Committee concurred.

Ralph McKenna, a proponent of the article indicated that several questions have surfaced this evening which need further study but that this question will appear on the ballot at a later date.

The previous question was moved and seconded. Motion CARRIED.

A vote was taken on the motion to dismiss. Motion CARRIED.

Moved and seconded to reconsider Article 3. Motion LOST.

Moved and seconded to adjourn the meeting. Motion CARRIED.

Special Towm Meeting of November 18, 1982 was declared adjourned at 8:35 P.M.

A TRUE COPY
ATTEST:
MYRTIE D. SMITH, C.M.C.
TOWN CLERK

## BOARD OF REGISTRARS

To The Honorable Board of Selectmen and Town Administrator:

A total of 16,366 registered voters were on file for 1982 and by Precincts the number of those registered were as follows:

| | |
|---|---|
| Precinct 1 | 1226 |
| Precinct 2 | 1154 |
| Precinct 3 | 1509 |
| Precinct 4 | 1154 |
| Precinct 5 | 1213 |
| Precinct 6 | 935 |
| Precinct 7 | 1398 |
| Precinct 8 | 1201 |
| Precinct 9 | 1061 |
| Precinct 10 | 901 |
| Precinct 11 | 1524 |
| Precinct 12 | 1742 |
| Precinct 13 | 1348 |

This is a decrease of 701 voters.

The annual census was again obtained by mail. 12,285 letters were mailed out December 31st. Response was very good with approximately 90 % return. We appreciate the help of those residents who replied promptly. Our goal is to have 100% return. The statement that appeared on the census envelope: "Warning: Failure to respond to this mailing may result in removal from the voting list" is mandated by Massachusetts General Laws, Chapter 5, Sec. 4. 943 registered voters were notified by first class mail that they were dropped from the voting list because they failed to answer the census.

Eighteen special registration sessions were held throughout the year. There were one Town Election, one State Primary and one Gubernatorial Election during 1982.

Approximately 1,500 party-change acknowledgement cards were mailed as mandated by General Laws Chapter 53, Section 38, as amended, to voters who voted in the State Primary and then desired to go back to an independent status or to change to another political party.

The three-year contract with L.H.S. Associates of Andover, Mass. for data processing services expired June 30, 1982. As required by law, a legal advertisement was published in a local newspaper for bids. Two bids were submitted. The Board unanimously voted to award a three-year contract to Programs and Analysis, Incorporated of Burlington, Mass., a company with much experience in municipal government.

John G. Conway was re-appointed to the Board of Registrars for a three-year term by the Board of Selectmen.

The Board expresses their sincere appreciation to the two office clerks, Jeannette Rohnstock and Joan McDonald for their hard work and dedication.

Respectfully submitted,
Marie M. Kyricos, Chairperson
Ralph N. Newman
John G. Conway
Myrtie D. Smith, C.M.C., Town Clerk
and Clerk Ex-Officio

## TOWN CLERK'S REPORT

To The Honorable Board of Selectmen and The Town Administrator:

The following statistical and financial figures are for the calendar year 1982:

| | |
|---|---|
| Vital Statistics recorded: | |
| Births | 482 |
| Marriages | 257 |
| Deaths | 199 |
| Fees and Monies Collected: | |
| Uniform Commercial Code Filings | $ 5,039.00 |
| Certified Copies | 3,264.20 |
| Marriage Licenses | 2,590.00 |
| Business Certificates | 1,068.20 |
| Photo Copies | 231.95 |
| I.R.S. Liens/Discharges | 27.00 |
| Pole/Conduit Locations | 655.00 |
| U.C.C. "Info" Search/Copies | 216.00 |
| Vital Statistics— | |
| Late Filings & Corrections | 30.00 |
| Voter I.D. Cards | 300.00 |
| Genealogy & Research Charges | 51.30 |
| Voting Lists | 50.60 |
| Precinct Maps | 5.50 |
| Physicians Registration | 21.00 |
| Assignment | 20.00 |
| Declaration of Trust | 10.00 |
| Gasoline Storage Permits | 1,245.00 |
| Certified Documents | 5.00 |
| Zoning By-Law Books | 507.98 |
| Sunday Licenses | 4,344.00 |
| Liquor Licenses | 81,068.34 |
| Common Victualler License | 1,400.00 |
| Class I, II, & III Licenses | 1,750.00 |
| General Licenses | 7,880.00 |
| Listing Books | 597.08 |
| Additional Dog Monies | 2,528.00 |
| Dog Penalties | 880.00 |
| Dog Licenses | 8,041.25 |
| Fish & Wildlife Licenses | 11,929.00 |
| Waterfowl Stamps | 133.75 |
| Archery/Primitive Arms Stamps | 306.00 |
| TOTAL | $ 136,195.15 |

All dog licenses are due April 1st of each year. There were 2,531 dogs licensed in calendar year 1982.

Approximately 2,240 first class post cards were mailed out to delinquent dog owners for not licensing their dogs by April 1st, 1982. The new late fee of $5.00 was instituted on June

11th, 1982, to all dog owners who licensed their dogs after June 10th.

One Rabies Clinic was held at the Public Works Department Garage by Dr. McGrath on April 3, 1982. Two clerks from this office were in attendance to license dogs at the same time.

Three elections were held during the year. Legal notices were published in local newspapers giving the elections dates, hours and polling places for each election. The Town Election was held on March 13, 1982 with the lowest voter turn-out in many, many years, with 2,542 persons voting representing only 16% of the total registered voters. In the State Primary, held on September 17, 1982, a record number of voters turned out—7,584 persons voted, a 48% turnout. On November 2, 1982, the State Gubernatorial Election was held, with 11,341 voters going to the polls, a 69% turnout. We appreciated the excellent cooperation of the Precinct Officers, the Police Department personnel and the men from the Tree & Moth Department, as well as the Custodians on all election days.

Through the expert research work of our Assistant, Shirley Schult, and the cooperation of the Planning Board, we now have on hand an up-to-date Zoning By-Law Book, available at a cost of $5.00.

Various vital statistics were microfilmed and put on microfische. Births from 1864 to 1978, marriages from 1901 to 1923 and death from 1902 to 1975. This has been an on-going program with this office for many years.

Your Town Clerk, Myrtie D. Smith, has been awarded the designation of a CERTIFIED MUNICIPAL CLERK for achieving the high educational experience and service requirements established by the International Institute of Municipal Clerks. This award was given on April 16, 1982. She completed a three-year education program for professional clerks held at Salve Regina College, Newport, R.I., involving over one hundred student/instructor contact hours of in-depth courses in public administration, social and interpersonal concerns, and functionally-related subjects. She joins fifty eight other Massachusetts Clerks who have received their certification.

Your Town Clerk attended the Annual 5-day conference of the International Institute of Municipal Clerks in Phoenix, Arizona in May; the New England City and Town Clerks Association's annual 2-day meeting in Newport, Rhode Island; the Massachusetts Town Clerk's Association Mid-Winter meeting in January at Worcester, the annual Summer Conference in Chatham in June and their Fall Conference in October at Worcester; and the three 1-day Middlesex Municipal Clerk's Association meetings were also attended by our Assistant, Shirley E. Schult.

Your Town Clerk and Assistance Town Clerk attended a "Computer Concepts" Workshop in April held in Lexington which was conducted by Marcia Mollay, Director of Elections Division. We also attended the Jury Commissioner's Workshop in May held in the Cambridge Superior Court House.

Our goals for next year: A higher percentage return on our Annual Census mailings and to complete revamping our map filing system.

Our staff consists of Myrtie D. Smith, CMC, Town Clerk, Shirley E. Schult, Asst. Town Clerk, Rosemary Seidl, Senior Clerk and Margaret Ryan, Clerk Typist. My sincere thanks to all the office staff for their dedication and complete cooperation throughout the entire year.

We would also like to express our thanks to all Boards, Committees and all Town Officers for their assistance during the year.

Respectfully submitted,
Myrtie D. Smith, CMC
Town Clerk

## BILLERICA HOUSING AUTHORITY

The Honorable Board of Selectmen
Town Hall
Billerica, Mass. 01821

Gentlemen:

At our Annual Meeting held on 5 April 1982, the following officers were elected for the year:

Elizabeth F. McCarthy, Chairman
Robert Solomon, Vice Chairman
John Daly, Jr., Treasurer
James Galvin, Assistant Treasurer
Helen Arsenault, Member

and Mrs. Carol Ford was re-appointed Executive Director. The Executive Office of Communities and Development has appointed John Daly, Jr. as the State Appointee to the Board.

The Talbot School is well on its way to being converted to 33 units of Elderly Housing, advertisement for bid will commence in March. Six of the Ten units of Family Housing have been pruchased at this time.

The Billerica Housing Authority welcomes this opportunity to thank all Town Boards, Police, Fire and Highway Departments for their continued cooperation in the past year.

Respectfully submitted,
Elizabeth F. McCarthy, Chairman
Billerica Housing Authority

## BOARD OF SELECTMEN AND TOWN ADMINISTRATOR

In 1982 the Board of Selectmen held regularly scheduled meetings. Complaints were received by the Selectmen and Town Administrator and most were resolved.

The major events of the year were as follows:

In accordance with the Town Charter, the Town Administrator prepared and submitted to both the Board of Selectmen and Finance Committee a 5-year Capital Program for 1982-83 through 1986-87.

After the March election, the Board of Selectmen reorganized, electing as its Chairman Thomas H. Conway, Jr., George S. Cracie, Jr., Vice-Chairman; Gordon C. Brainerd, Secretary; and Arthur L. Doyle and Thomas Greenhalgh.

In 1982 the Center reconstruction project was completed, and to date has been extremely successful in eliminating accidents and moving traffic through the Center. It is also more aesthetically pleasing.

With the cooperation of the Billerica Little League and the Town of Billerica, the Locke School field was constructed and will be one of the finest in the area.

Work also was started on the Pollard playground with the cooperation of the Town and numerous volunteers. There will be picnic tables and playground equipment for the youth of the area.

A new 1,000 gallon fire pumper was delivered.

The Town purchased and received delivery of a new ambulance. Funds were donated to the Town from a fund-raising campaign for the purchase of ambulance equipment.

Contract was awarded for the installation of drainage in Fox Hill, Chestnut and Pond Street areas.

With Town and State funds, Pollard Street, sections of Concord Road, Treble Cove Road and Boston Road were paved.

The Town's annual Town-Wide Spring Clean-up Program was continued and several volunteers and organizations contributed to the success of this project.

The Concord River overflowed its banks, causing flooding in several homes in various sections of Town. The Department of Public Works provided sand and sand bags to threatened homes. Through the efforts of the Town's Civil Defense agency and the American Red Cross, an emergency shelter was established at the Parker School.

The Board of Selectmen and Town Administrator acknowledge and appreciate the cooperation and assistance that has been provided by all Town boards, commissions, committees and departments during the year.

Paul F. Talbot
Town Administrator

## HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

The Billerica Historical Commission submits the following report of activity during 1982.

The Commission meets regularly on the first Wednesday of each month and at such other times as the need arises.

The Manning Manse was accepted for listing in the National Register of Historic Places in August. Along with national recognition of its historic significance, such listing provides official protection from damage or destruction sy state or Federally funded projects. Let us not forget, however, that we owe its *preservation* to the dedicated efforts of private individuals, especially Warren H. Manning, and that its continued preservation will depend upon the continued efforts of his successors in the Manning Association. The National Register does not protect us from our own neglect.

Our application for listing of Billerica Mills (North Billerica) proceeds slowly but surely. Several details were ironed out during a recent site visit by representatives of the Massachusetts Historical Commission. Our application should be in their hands this spring.

The TOPICS program for reconstruction of Billerica Center was completed. Traffic control was the purpose of the program, but the historic Common itself and its monuments benefited from substantial and much appreciated rehabilitation.

We note with regret the loss of the 18th century Crosby farmstead on Bare Hill.

The Commission has responded to requests for information and/or review from the Massachusetts Historical Commission, the Massachusetts Department of Public Works, Northern Middlesex Area Commission, Billerica Department of Public Works, and other town officers. Freeling McDewell represents the Commission on the advisory committee to the Community Block Development Grant for Nutting Lake.

Respcetfully submitted,
Charles E. Stearns, Chairman

## NORTHERN MIDDLESEX AREA COMMISSION 1982 ANNUAL REPORT

The Northern Middlesex Area Commission serves the nine communities in the Northern Middlesex Area (Billerica, Chelmsford, Dracut, Dunstable, Lowell, Pepperell, Tewksbury, Tyngsborough and Westford) as their comprehensive regional planning agency. The NMAC Commissioners, numbering three from each community (one member of the Planning Board, one Selectmen/City Councillor, and one alternate) provide local representation and policy guidance to the Commission's staff of professional planners and technicians.

In light of recent changes in Federal and State policies, and their budgetary implications governmental agencies at all levels have found themselves adjusting to smaller budgets and re-evaluated objectives while program demands often continue to grow. It is with this double squeeze that the Commission believes it can play a significant role. By providing the type of information upon which the best informed policy decisions can be made, the Commission will make contributions toward the efficient use of limited resources.

NMAC's programs in 1982 collectively addressed the Commission's overall policy of directing new development to areas capable of supporting growth. Toward this goal and within the context of its overall regional comprehensive planning mandate, the Commission engaged in a varied program of planning activities, including:

**Transportation Planning**

Transportation planning comprises the bulk of the Commission's budget. It involves planning for roadways, transit and related facilities. Transportation planning is undertaken cooperatively with the Massachusetts Executive Office of Transportation and Construction (EOTC), the Massachusetts Department of Public Works (MDPW), the Lowell Regional Transit Authority (LRTA), and NMAC. Together these agencies comprise the Metropolitan Planning Organization (MPO) and, as such, assure compliance with Federal funding requirements.

The Transportation Improvement Program (TIP), required each year by the U.S. Department of Transportation, was completed. The TIP lists transportation programs and projects for which communities seek Federal funding. It was forwarded to State and Federal officials for inclusion in overall Statewide priorities.

The Commission has continued to promote transportation efficiency in the region. This has included provision of continued planning assistance to the LRTA where special attention was focussed on the Paige Street Transit Mall and the new Gallagher Transportation Terminal. Investigation is continuing with employers along the Middlesex Turnpike regarding a commuter bus route to employment centers. Assistance was provided to State officials and consultants and public participation was coordinated in regard to the Merrimack River crossing and the temporary and permanent bridges. An Environmental Report is anticipated soon.

The Commission assisted the Lowell City Council in its examination of parking issues in the Pawtucketville/University of Lowell neighborhood and a variety of multi-faceted alternative solutions were proposed. Parking, vehicle and pedestrian movement problems in downtown Lowell were also reviewed with low cost solutions as a goal.

**Environmental Quality**

A Combined Sewer Overflow Study is presently being prepared for the City of Lowell. Assistance is being provided by the Commission in conducting and coordinating public participation requirements. The Northern Middlesex Area's 208 Wastewater Facilities Plan was approved by the member towns and is awaiting State cerfification.

NMAC assisted Billerica in the development of a Town Preservation Plan, primarily concentrating on the Mill Village of North Billerica.

Pepperell's Conservation Commission was assisted by NMAC in the drafting of their five year Recreation Plan, necessary to continue eligibility for State and Federal recreation funds.

To further improve air quality, the Commission completed a plan to reduce mobile source emissions in the region in its Transportation Element of the State Improvement Program (TESIP). The TESIP was forwarded to the Massachusetts Department of Environmental Quality Engineering to be appended to the 1982 State Implementation Plan.

**Energy**

NMAC's involvement with energy this year included preparation of a study for the Federal Highway Administration which analyzed methods employed by nine mid-sized Metropolitan Planning Organizations (MPOs) across the country of incorporating energy impacts into their planning process. A Transportation Energy Contingency Plan was developed examining alternatives which would help maintain basic mobility with reduced energy resources in the event of short-term emergencies. NMAC also consulted with the Massachusetts Office of Energy Resources in the preparation of a Solar Access Handbook soon to be published.

**Economic Development**

Together with the Northern Middlesex Chamber of Commerce and Industry, NMAC is actively promoting the region for location of a Microelectronic Center. Owned by the State but operated by area universities and businesses, the Center would act as a research, development and training center for advanced students involved in semiconductor design. The Center is also expected to act as a magnet to attract more high technology industry to the region.

A plan was prepared by the Commission enabling the State to designate Railroad Square in Pepperell as a Commercial Area Revitalization District (CARD). This would allow use of tax free industrial revenue bonds for commercial development. The Navy Yard area of Dracut was designated in 1980.

Twelve applications from the Massachusetts Industrial Finance Agency (MIFA) were reviewed and approved by NMAC involving almost $15,000,000 in industrial bonds.

**Comprehensive Planning**

The Comprehensive Transportation Plan Update (CTP Update) was completed this year. The CTP Update is an overall long range plan for the region, which identifies roadway and transit needs and ditails recommended improvements. This document updates the last Comprehensive Transportation Plan, prepared in 1977.

NMAC made use of some of the final U.S.Department of Housing and Urban Development's 701 Comprehensive Planning Program funds in undertaking two projects: (1) the preparation of a development assistance kit to aid communities in the disposal of surplus municipal property; and (2) the identification and coordination of potential inter-community joint efforts with an initial focus on assisting the member towns to enter into cooperative purchase and use arrangements for supplies, equipment, personnel and other applicable items.

NMAC assisted in the development of comprehensive plans for two towns: Phase I of a Master Plan for Tyngsborough is nearing completion; and a corridor planning study focussing on Route 38 and Tewksbury Center will be completed shortly.

As the officially designated A-95 Clearinghouse, the Commission reviewed projects totalling nearly $35 million to ensure their compatibility with regional plans and goals.

**Technical Assistance**

Technical assistance relating regional planning to the local needs of member communities, local boards and committees, public officials and private citizens is a major objective of the Commission. This past year assistance was provided in the areas of groundwater protection, hazardous waste, zoning and subdivision regulations and numerous State and Federal grant in aid programs. As an affiliate Data Center of the U.S. Bureau of the Census, assistance has been provided over the year dealing with a wide variety of issues such as population, housing and economic statistics.

**Budget**

During the Fiscal Year 1982, the Commission expended $289,995, of which $60,000. was paid by assessment of the nine (9) member communities on a per capita basis.

The Commission invites full participation in its planning process to all citizens of the nine communities in our region. The Commission meets monthly (usually on the third Wednesday evening). Additional details on all aspects of the Commission are available on request to the Commission at 144 Merrimack Street, Lowell, Massachusetts 01852, telephone 454-8021.

Respectfully submitted,
Arthur L. Doyle, Selectman
Ann M. Mulcahy, Planning Board
Paul Kendall, Alternate

**Cemetery Department**

To The Honorable Board of Selectmen:

In addition to the routine maintenance of the town cemeteries, the department has continued its Fox Hill Cemetery expansion program. With the completion this year of "Section I", 660 new graves have been made available to the town.

In Fiscal Year 1982, $26,970.00 was turned over to the Town Treasurer as payments for the sale of lots, perpetual care and opening charges for 150 burials.

In the coming year we hope to work with the Town Engineer and his department to complete a long range Cemetery Lot Development Plan. We also hope to be able to resurface some of our older roadways and make improvements in our water system.

We wish to thank the various Town Departments which have helped us throughout the year and we would like to welcome Mrs. Olga Symes as the newest member of the Cemetery Commission.

Respectfully submitted,
Charles O. Faria
Superintendent of Cemeteries

**Industrial Development Financing Authority**

Honorable Board of Selectmen:

The report of the Industrial Development Financing Authority for the year ending Dec. 31, 1982 follows.

This Authority approved the issuance of $3,273,863.00 in Industrial Revenue Bonds, for construction of industrial buildings. The total of which is $6,521,000.00 (cost of construction).

We approved the requests of two other concerns to go directly to the Mass. Industrial Financing Agency for the issuance of bonds.

Future I.R.B's will have more stringent regulations imposed because of the abusive manner in which some have used them.

Respectfully submitted,
Arthur A. Curry, Chairman
Raymond F. McColough, V. Chairman
M. Gelndoline McBride, Treasurer
William T. Desmond, Secretary
Paul R. Kendall

**Industrial Commission**

To the Honorable Board of Selectmen:

The report of the Industrial Commission for the year ending Dec. 31, 1982 follows.

The estimated total cost of new industrial and commercial buildings including alterations and aditions amounted to $11,280.00.

This growth is lower than last year, but we feel that in view of the existing economic conditions in the nation, we are quite fortunate to be able to broaden our tax base.

Respectfully submitted,
Arthur A. Curry, Chairman
Gustav Wagner, V. Chairman
Alma J. Elkins, Secretary
Kenneth J. Powderly, Sr.
Joseph M. Burke
Joseph A. Butler
Anthony R. Iovonna
Raymond F. McColough,
Ex-Officio

**Board of Trustees**
**Billerica Public Library**

Wilfrid Lahaie, Chair
Joanne Caruso
Paula DeSimone
Sandra Donovan
Addie Finley
William Foley
Francis Fraine
Judith Kelley

In the second full year of its operation, the Billerica Public Library continued to provide the community with a wide range of eduactional and recreational services. The new library building has meant not only a greatly improved physical plant and a substantial increase in book circulation but a corresponding start-up and increase in community programs which serve the many interests of the people of Billerica.

Two library programs in 1982 which should be mentioned are: the "Person to Person" program which continues to serve the needs of the elderly, the handicapped and the blind people of the town; and a graphic and well organized presentation on the impact of nuclear weapons on contemporary and future life in our society.

Publication of the library's activities through, the monthly "Library Lowdown", monthly calendar and publicity releases inform the townspeople of the "goings on" at the Library. The contributions of the Junior Friends of the Library, young people of the Town working to increase the library's services by conducting clothing drives, flea markets and other activities has been extraordinary.

A new Book Selection Policy as proposed by, Ms. Barbara Allen has been reviewed, revised and approved by the Board. The Board has reviewed and favors a proposal to automate library operations which can be more effectively done by computer.

The Board of Trustees would like to acknowledge the contributions of its previous chairman, George Hickey, and member Rose Doyon, who no longer serve on the Board.

Respectfully submitted,
Wilfrid Lahaie, Chair

**Billerica Public Library**

Response to the new library continues to grow. Over 120,000 items were borrowed from the library during 1982. This is up from 109,000 last year and 88,000 in 1980. The reference staff answered over 16,000 of your information and reference questions and nearly 5,000 more Billerica residents became registered borrowers

We presented a variety of educational and recreational programs (93 in all) including such topics as hypnotism, assertiveness training, financial planning, sign language, CPR, story hours, puppet shows and many more.

Our dynamic Friends of the Library group supported many activities this year including the lease of an Apple II + computer for use by library patrons, several trips to the theatre, museum passes for use by the public which include the Children's Museum, Science Museum and Aquarium among others, and a host of other worthwhile things. We thank them for their continued support and enthusiasm.

A new group of library advocates, the Junior Friends of the Library was formed this year. They have made several contributions to the library through fundraising efforts which included used clothing drives, flea markets, book sales, carnivals, and selling newspaper subscriptions. This terrific group of kids have worked dillgently to make the library better for everyone.

"Person to Person", the library's new outreach service was initiated this year. This library service is proving to be highly successful in meeting the needs of the elderly, physically and mentally handicapped and deaf and blind population in the community. Many Billerica residents are volunteering their time bringing books to shut-ins, visiting nursing homes and reading to those who are unable to do so themselves.

Our work has really just begun. There is no limit to the growth of ideas and the potential which could be realized. Only time and money are holding us back. We look forward to 1983 with the hope that we can develop and expand our resources and programs. I will be focussing my attention on more cost-effective and efficient operating techniques with an eye toward maximum utilization of our material and human resources. Special emphasis will be placed on automation possibilities for several of our manual operations.

Many thanks to the Board of Library Trustees for their help, support and encouragement.

Respectfully submitted,
Barbara Allen
Library Director

## PLANNING BOARD

To: Honorable Board of Selectmen

Gentlemen:

At the annual Town election, one new member was elected to replace one retiring member. Lawrence R. Norman was elected to replace Joseph Bly.

During our busy 1982 schedule, the Planning Board held 21 regular and 6 special meetings. The following new subdivisions were reviewed by the Board:

1. Technology Park, an Industrial Subdivision for definitive plan.
2. Greenwood Estates, a Residential Subdivision for preliminary plan.
3. Pond Acres, an Industrial Subdivision, to be reviewed in 1983.

Additionally, the following old subdivisions were reviewed by the Board:

4. Route 3 Industrial Park and Sterling Road Industrial Park, for road completion.
5. Green Valley Estates, for bond increase and conditions for the completion of this subdivision.
6. Ledgewood Estates, for modification of drainage of this residential subdivision.

As of the date of this report, the Planning Board is involved in litigation with the Gutierrez Company, developer of Technology Park, concerning the conditions required by the Planning Board for this subdivision.

There were six public hearings scheduled during 1982. Three were for subdivision control, one for a rezoning which was approved, and one each for drainage modification and scenic road control.

Planning Board Fees brought in $4,033.42, dispersements for consultants was $3,581.87, giving a plus of $451.55 above the cost our consultants. We have a balance in our consultant account of $6,418.13 as of December 31, 1982.

At the present time, the Planning Board is holding bond money in the amount of $315,009.84 under subdivision control authority. A further $59,680.99 is currently held by the Town Treasurer for old accounts, originally held for "as built plans", bounds marking, etc. Of this $59,680.99 as held by Town Treasurer, the amount of $37,672.06 is being held in excess for unspecified purposes.

The Planning Board has filed three warrant articles for spring 1983 town meeting. One for consultant money for special legal consultants for the Board, a second for street acceptance and a third addressing the issue of using the $37,672.06 held by the Town Treasurer for the Planning Board which is excess money for the purpose of completing some subdivisions, updating the plans on others, or an act thereto. All items on these warrant articles are important to the Town, and we hope they receive a favorable vote at town meeting.

The Planning Board wishes to thank all of the Boards and committees for their help during the past year.

Respectfully submitted,
Bruce E. Richardson, Chairman
Ann M. Mulcahy, Vice Chairman
Ellen Sargent, Secretary
William G. Greene, Jr.
Joseph F. Nordlie
James M. Battcock
Lawrence R. Norman

## VETERANS' SERVICES

To The Board of Selectmen:

The following is the annual report of the Veterans' Services Department for the Fiscal Year 1982-1983.

During this fiscal year our Department has been extremely busy due to the cut backs in many local companies and the over all economic conditions. Many Veterans and their dependents have sought assistance from our office for financial and medical needs.

We are now seeing many of our Vietman Veterans and we are acting as their agent in filing for the many federal benefits that they might be entitled to and assisting them with benefits from this department if needed.

This is our third year in assisting CTI Inc. with the Emergency Energy Aid Program and to date we have taken 185 applications enabling them to receive fuel assistance.

I wish to extend my thanks to the Board of Selectmen, Town Administrator Paul F. Talbot and all the agencies for the cooperation that was extended to our Department.

Kenneth L. Buffum
Acting Agent
Investigator

# POLICE DEPARTMENT

To The Board of Selectmen:

I hereby submit the annual report of the Billerica Police Department for the year ending December 31, 1982.

There were 3,781 arrests, detentions and complaints issued for the following causes.

### CRIMES AGAINST THE PERSON

| | |
|---|---|
| Murder | 2 |
| Assault with Intent to Murder | 2 |
| Assault and Battery with a Dangerous Weapon | 8 |
| Assault and Battery | 14 |
| Indecent Assault on a Child under 16 with intent to Rape | 1 |
| Open and Gross Lewdness | 1 |

| | |
|---|---|
| Threat to Assault | 6 |
| Violation of Restraining Order | 3 |
| Non Support | 8 |

### CRIMES AGAINST PROPERTY

| | |
|---|---|
| Breaking and Entering and Larceny | 22 |
| Attempted Breaking and Entering | 4 |
| Breaking and Entering—Nighttime and Larceny | 25 |
| Breaking and Entering—Daytime and Larceny | 10 |
| Larceny | 7 |
| Larceny of Cable T.V. Parts | 1 |
| Larceny of Motor Vehicle Parts | 4 |
| Larceny Under $100.00 | 4 |
| Larceny Over $100.00 | 18 |
| Larceny of Gas | 2 |
| Larceny by Check | 4 |
| Receiving Stolen Property | 10 |
| Unauthorized Use of a Motor Vehicle | 3 |
| Attempted Larceny of a Motor Vehicle | 2 |
| Larceny of a Motor Vehicle | 2 |
| Uttering | 1 |
| Arson | 3 |
| Highjacking | 1 |
| Armed Robbery | 2 |
| Shoplifting | 6 |
| Malicious Damage to Property | 18 |
| Malicious Damage to Town Property | 2 |
| Leaving the Scene after Causing Damage to Property | 3 |

### CRIMES AGAINST PUBLIC ORDER

| | |
|---|---|
| Affray | 4 |
| Disorderly Conduct | 50 |
| Loitering | 9 |
| Tresspassing | 50 |
| Public Drinking | 41 |
| Operating to Endanger | 9 |
| Operating Under the Influence of Alcohol | 121 |
| Minor in Possession of Alcoholic Beverage | 4 |
| Minor Transporting Alcoholic Beverage | 7 |
| Disturbing the Peace | 19 |
| Possession of Burlarious Tools | 5 |
| Possession of a Dangerous Weapon | 2 |
| Unlawful carrying of a Firearm | 1 |
| Delivering Contraband to Prisoner | 8 |
| Delivering Contraband to a Penal Institution | 3 |
| Possession Class A Controlled Substance | 2 |
| B | 5 |
| B to distribute | 5 |
| C | 3 |
| C with intent to sell | 4 |
| D | 27 |
| D with intent to distribute | 9 |
| D with intent to sell | 2 |
| E | 1 |
| Escapee DYS | 2 |
| Escapee House of Correction | 1 |
| Runaway | 4 |
| Child in Need of Services | 2 |
| Warrants | 49 |
| Motor Vehicle | 48 |
| Total Arrests | 695 |
| Protective Custody Detentions | 565 |

### DISPOSITION OF COURT CASES

| | |
|---|---|
| Alcohol Safety Program | 68 |
| Filed | 12 |
| Fined | 65 |
| Restitution | 15 |
| Dismissed | 16 |
| Court Costs | 26 |
| Released | 10 |
| Not Guilty | 2 |
| Turned over to F.B.I. | 1 |
| Turned over to Other Departments | 25 |
| Referred to Psychiatric Care | 1 |
| Deferred for One year for sentencing | 1 |
| Appealed | 1 |
| 30 days House of Correction | 2 |
| 60 days House of Correction | 2 |
| 7 days House of Correction | 1 |
| 10 days House of Correction | 1 |
| 20 days House of Correction | 1 |
| Continued without a Finding | 3 |
| Continued 3 months w/o a Finding | 47 |
| Continued 5 months w/o a Finding | 28 |
| Continued 1 year w/o a Finding | 9 |
| 3 Months House of Correction—Deferred | 6 |
| 1 Year House of Correction | 3 |
| 6 Months House of Correction | 4 |
| 6 Months House of Correction—Suspended Sentence 1 year Prob. | 3 |
| 3 Months Probation | 2 |
| 6 Months Probation | 27 |
| 1 Year Probation | 16 |
| 2 Years Probation | 1 |
| DYS | 5 |
| DYS—Deferred | 1 |
| Youth Service Board 2 years probation | 3 |
| Youth Service Board 1 year | 1 |
| Continued 2 months for Disposition | 3 |
| Court Disposition Total | 397 |
| Cases Pending | 298 |
| Total | 695 |

### DEPARTMENTAL ACTIVITY

| | |
|---|---|
| Firearms Identification Cards Issued | 262 |
| Pistol Permits Issued | 420 |
| Summons Served | 485 |
| Daily Calls Logged | 17,721 |
| Ambulance Calls Logged | 1,400 |
| Accidents Reported | 1,829 |
| Property Damage—Accidents | 3,728 |
| Pedestrian Accidents—Non Fatal | 12 |
| Fatal | 2 |
| Fatal Accidents | 6 |
| Total Accident Deaths | 7 |
| Traffic Citations Issued | 2,709 |

| | |
|---|---|
| Arrest Citations | 188 |
| Complaint Citations | 1,843 |
| Warning Citations | 678 |

**BILLERICA POLICE DEPARTMENT**
**FUNDS COLLECTED AND TURNED OVER**
**TO TOWN TREASURER**
**CALENDAR YEAR 1982**

| | |
|---|---|
| Special Police Details | $278,088.91 |
| Copies of Police Reports | 2,658.70 |
| Licenses to Carry Firearms | 4,020.00 |
| Photographs | 1,143.00 |
| Firearms Identification Cards | 525.00 |
| Insurance Recoveries | 1,397.73 |
| Restitution for Damage to Police Property | 605.00 |
| Firearms Dealers' Licenses | 140.00 |
| Resititution for Court Costs | 102.00 |
| Share of Legal Action Settlement from Lowell Gas Co. | 11.30 |
| | $288,691.64 |

1982 marked the final phase and completion of the State and federally funded TOPICS program in the Billerica Center area. Our new rotary traffic system has provided a much safer means of passage for motorists and pedestrians alike, when making their way through, around and across one of the busiest intersections in the state. Flashing traffic signals were also installed at two more locations in Town during 1982; the intersection of Andover Rd. at Salem Rd. and the intersection of Concord Rd. at Technology Park Dr. The latter was at no cost to the Town. On Campbell Rd., a speed limit of 20 m.p.h. was set and posted, caution and stop signs were erected and crosswalks were painted to add more safety protection for the many pedestrians who frequent the Billerica Boys Club, use the tennis courts, or use the athletic fields in this area.

My thanks to our Superintendant of Public Works, Thomas Doucette P.E. and his forces for their efforts in improving safety conditions on many of our town roads. I might mention that an outstanding job was done on our combined traffic painting program in 1982. A total of 50 crosswalks and 45 "Slow, Children" signs were painted. Safety painting was completed at all of the schools in Town. Over 38,000 feet of center and edge lines were painted in addition to 52 stop lines. The list continues for a job well done.

It is my intention in 1983 to continue to strive toward lowering the frequency of traffic accidents, particularly those serious accidents caused by high speed or drunk driving. Stricter enforcement of our speeding and drunk driving laws will be foremost on my list of priorities in 1983, as well as seeking a means of reducing congestion at many of the busier intersections in Town.

**Ambulance Service**

In 1982, the Ambulance Service responded to 1,400 calls and transported 1,093 patients to area hospitals.

The State has been moving ahead toward the Paramedic level of emergency medical care. Our own EMT's are also moving in that same direction, hopefully with your assistance and support.

The EMT's would like to express their sincere appreciation to the other Town departments, especially the Police and Fire Departments, for their continued support throughout the year. A special note of thanks should be given to the citizens of the Town of Billerica, for, due to their enthusiastic support, we have a fine new ambulance. The new ambulance has been in service since November and we believe that it has improved the quality of emergency medical care available to the citizens of our Town.

**CONSERVATION COMMISSION**

1982 has been a busy and rewarding year for the Conservation Commission in Billerica. Under the Wetlands Protection Act, (Massachusetts General Laws Chapter 131, Section 40) 25 filings for work in wetlands were received, 23 public hearings were held, 3 Determinations of Applicability were made and 22 Orders of Conditions were issued along with 11 Certificates of Compliances, 15 Permit Extensions, 7 Permit Modifications and 5 Cease and Desist Orders and one appeal of Orders of Conditions. Also many hours have been spent on planning, site inspections, surveillance of many of the above. Plus, there were many meetings attented by members to local, State and Federal Agencies.

The Nutting Lake Water Quality Restoration Project which was running low fundwise received a big boost from the United States Environmental Protection Agency, who on March 30, 1982, acted upon our grant amendment request for supplemental funds and approved an additional $250,000.00 grant to the Nutting Lake Restoration Project. The Conservation Commission feels very proud that their efforts were so generously rewarded, especially when the Town's share was zero.

There are three major facets to the use of the supplemental funds. First; to use contracted labor for the dredging rather than the three Town D.P.W. employees. Secondly; there has occurred some aquatic plant regrowth in previously dredged areas and it is proposed to use the Hydrorake to clean up those areas in 1983. Thirdly; it has been found that the existence of boulders and rocks near the shore line impedes the MUDCAT operation and may also create some problem for the Hydrorake which will be able to reach shoreline.Therefore, for such areas, the use of heavy equipment has been funded (sparingly). Fourthly; funds for the maintenance of equipment, parts, fuel and project monitoring costs have been provided, although limited. The Conservation Commission feels that the wise use of all the above should bring the Nutting Lake Water Quality Restoration Project to a successful conclusion by June 30, 1984. We are optomistic. We would like to add that no funds have been available for construction, therefore, we have been soliciting

donations for the future town beach area and thus far have made some progress. In 1982, the three bay structure, which had been moved to the south westerly cove of Nutting Lake last year started to take shape and it has been converted to a comfort station with rest rooms, changing facilities, storage area and field office. Sewerage, water, electricity and sinks with hot water have been installed. Also some landscaping and rough parking area have been started, all donated. Much, much more will be needed.

On May 10, 1982, Folsom Marine Service Corp. of Ashland, New Hampshire was hired to take over the dredging portion of the lake program. They were the only bidders and own two MUDCATS and other equipment and have been doing the sort of work we need for several years. They are using our equipment and their labor. (3 men).

On December 10, 1982, we shut down the dredging year. We had a good year but not a great one. We dredged about 40% of the East basin of the lake and we think we can complete the projected deadlines of June 30, 1984. All has not gone smoothly, there has been some problems which will be corrected for the 1983 season. The ultimate disposal of the dredged material continues to be a major problem. The fourth contractor hired to remove the sediments had many problems including the worst rains in the month of June ever recorded by the weather bureau. Storage basins for the dredged sediments must be available to avoid "shut downs". Repairs on the MUDCAT and Booster pump occur more often due to the fact operating the equipment on a 10 hour day take their toll. Vandalism, (two break-ins to field office) stolen equipment, etc. These are disappointments.

A quick rundown of other things; Martin Houlne, who replaced Fred King as Environmental Director has performed his duties well. Susan Shellenberger was hired on April 5, 1982 and has been our overseer on the lake project. John Keating was appointed to the Conservation Commission by the Selectmen early in 1982. We were sorry to curtail (temporarily) the cut-a-cord program due to the mess created by the branches left behind. We must resolve and find a solution before restoring the program.

The Billerica Conservation Commission holds meetings on the second and fourth Wednesdays of the month in the Town Hall starting at 8 p.m. and all are welcome to attend.

Respectfully submitted,
Billerica Conservation Commission
Nicola Micozzi, Chairman
Carlo Piacenza, Vice Chairman
Norman Beloin, Secretary
Gustav Wagner, Treasurer
Charles Ronzio
Walter Arakelian
John Keating

## Health Department

To The Honorable Board of Selectmen:

Mr. John Gherson was reappointed to the Board of Health. Mrs. Patricia Mitchell, R.N. was reinstated as a part time, on-call nurse.

During the year, pollution problems became very prominent requiring many inspections, meetings, and conferences with residents and State Officials. The Environmental Inpact Report on the Pond Street Dump has not been completed. Ongoing studies are being pursued on operational procedures and ground water and leachate testing with cooperative action by the owners and the State D.E.Q.E. The same applies to three industries creating air pollution This type of activity has become a prominent part of the Health Department responsibilities as more knowledge and testing methods are developed. The private garbage collector stopped work and with improved management practices, the Pond Street Dump is able to accept garbage. With the appointment of an active solid waste study committee, it is anticipated that a proper solution to solid waste disposal will be decided before the capacity of the dump is reached.

The nursing staff has had a very progressive year. Prevention clinics and nursing visits:

| | |
|---|---|
| Community Hypertension | 17 |
| Mantoux Clinics | 26 |
| Flu/Pneumonia Clinics | 10 |
| Elderly Health Screening | 41 |
| Well Child Clinics | 15 |
| Lead Testing | 26 |
| Diabetic | 2 |
| Vial of Life | 32 persons |
| Home Visits | 1061 persons |
| Office Visits | 273 persons |

Each of the activities are evaluated for need and results. They are found to be well attended and fulfilled a need.

Robert W. Rimbach, Registered Sanitarian, conducted his usual routine monthly inspections of food handling establishments with bacterial swabs taken as required. Milk and cream samples were taken at random from delivery trucks and retail outlets and were examined for conformance to state standards. Plans for new restaurants and markets were reviewed and final inspections were made before permits were issued. Complaints relative to conditions of general products were investigated with proper action being taken. The number of locations increases every year. In addition to the record keeping, enforcement orders and general office duties, public assistance has become very time consuming and we wish to take this opportunity to thank all the Boards and Committees in Town for their increased cooperation which enables us to continue this assistance.

The Health Department activities cover illegal dumping, flood plain building and filling, solid waste disposal, subsurface sanitary disposal, septage disposal, public and semipublic swimming areas, market and restaurant food handling, quality of well water, air and noise pollution, general assistance to the public with living condition problems, prevention clinics, and nursing care.

The Health Department staff is as follows: Donald C. Bassett, Director of Public Health; Joseph W. Walsh, Deputy Director; Jeanne LeGallo, Principal Clerk Secretary; Barbara B. George, R.N., Senior Nurse; Ruth H. Annese, R.N.; Robert W. Rimbach, R.S.

Respectfully submitted,
Paul R. Kelley, Chairman
John C. Gherson, Vice-Chairman
Kathleen S. Millerick, Secretary

## DEPARTMENT OF PUBLIC WORKS

Public Works had another of its typical years, unpredictable. Work commenced in December on a new salt shed which will completely eliminate the current situation which allows salt to leach into the Concord River.

The winter of 1980-1981 continued with its full fury. The 15" snow storm on April 5 capped an unusually snowy winter. The current winter has started out to be mild and snowless. Contractual snowplowing procedures have been revised which will result in reduced plowing costs for the Town.

The Water Division computer operation is becoming functional and will become fully operational during 1983.

Chapter 90 State funds were instrumental in the paving program. Without them there would have been no paving done in Town during the current fiscal year.

Limited funding has required that many highway, water, sewer, and drainage projects be put off. Public Works forces have been doing the worst cases on a piece-meal basis. It is not the proper way to do these projects but under the current circumstances it is the only way we can do them.

I extend my personal thanks to all of the Department's employees for their diligent commitment of providing services to the Townspeople that very often go unrewarded and unnoticed. Thank you for a job well done.

Detailed Division activities follow:

### HIGHWAY DIVISION

Work this year consisted of street sweeping of 157 miles of streets; repairing of 150 catch basins, and the cleaning of 350 catch basins; permanent repairs to trenches with hot top and other street patching; replacing guard rails; erecting and repairing street and traffic signs; snow removal and sanding and salting of all streets in Town.

The following is a list of streets that were resurfaced with Type I Bituminous Concrete:

| | | |
|---|---|---|
| Gail Anne Drive | Boston Road | Treble Cove Road |
| Pollard Street | Garden Road | Mt. Pleasant Ave. |
| Partridge Hill Road | (large patch) | (large patch) |

Sidewalk construction: Repairs only.

Drainage Projects:

| | | |
|---|---|---|
| Clarence Street | Glad Valley Drive | Greenville Street |
| Grove Street | Michael Road | Pine Grove Ave. |
| Pinehurst Ave. | Phillis Drive | Salem Road |

Single catch basins installed on Limewood Avenue and one at Sylvan Road at Hillside Road.

Culvert Repair:

Rangeway Road Baldwin Road

Other work consisted of cleaning various brooks and culverts and the flushing of several hundred feet of drain lines.

Streets Graded:

| | | |
|---|---|---|
| Billerica Ave. | Boynton Lane | Brandon Street |
| Broadleaf Street | Burlington Road | Chestnut Street |
| Endleigh Ave. | Farmers Lane | Garden Road |
| Hadley Street | Hamilton Ave. | Juniper Street |
| Manning Road | Marion Road | Montrose Ave. |
| Naushon Road | Old Middlesex Tpke | Outlook Road |
| Park Avenue | Prospect Street | Queensland Road |
| Rexhame Street | Ridgeway Avenue | Robin Road |
| Rockmere Road | Shelburn Avenue | Sequoia Road |
| Thoreau Street | Trifiro Road | Washington Ave. |
| Westwood Ave. | Whitefield Road | Wildwood Ave. |
| Winning Road | Wyman Road | |

The following is a list of paint work completed this year:

| | | | |
|---|---|---|---|
| Stop lines | 2 | Edge lines (white) | 12,935 ft. |
| Stop ahead | 4 | Center lines (yellow) | |
| | | single | 550 ft. |
| | | double | 24,800 ft. |
| Cross Walks - total | 50 | Handicapped Parking | 6 |
| with green | 38 | Parking spaces (schools) | 80 |
| Oversized | 2 | Guard Rail/Posts | |
| School signs | 2 | | 50 ft./42 post. |
| | | Voting Ballot lines at | |
| Slow - Child | 45 | | 6 schools |
| | | Traffic Circles | 4 |

Kenneth N. Lewis, Superintendent Highway

### SEWER DIVISION

The total raw sewage flow received at the Letchworth Avenue Wastewater Treatment Plant for the year 1982 was 1.168 billion gallons or an average daily flow of 3.24 million gallons. This reflects an increase of 60.4% over the 1981 flow. This unusually high flow was the result of heavy rain and higher than normal river elevations during the first half of 1982.

| Month | Million Gallons | Month | Million Gallons |
|---|---|---|---|
| January | 133.8 | July | 102.7 |
| February | 125.3 | August | 92.2 |
| March | 139.4 | September | 48.0 |
| April | 133.9 | October | 49.1 |
| May | 118.0 | November | 53.3 |
| June | 118.6 | December | 53.7 |

During 1982, a study was conducted to trace toxic pollutants back from the Wastewater Treatment Plant headworks to their source by a means of bioassy. The purpose for tracing the toxic pollutants is to improve the wastewater treatment plant's effluent quality, also to aid in setting up and enforcing our industrial pretreatment program.

Also in 1982, construction began on the new sludge recirculation and wasting pumping station, which is located at the existing treatment plant. The addition of this new pumping station should provide a more reliable and efficient means of handling the increasing volume of sludge being produced daily. Projected completion is for January 30, 1983.

During the course of the year, the following units were connected to the wastewater collection system:

| | |
|---|---|
| 31 New Homes | 68 Existing Homes |
| 4 Businesses | 7 Industries |

The Wastewater Treatment Plant would like to extend its appreciation for the cooperation and assistance it has received from all the Departments throughout the year.

Arthur R. Malcuit
Head Treatment Plant Operator

## TREE, MOTH & PARK DIVISION

The Tree Department during 1982 removed a total of 174 trees throughout the Town. This includes 51 elms which were infected with Dutch Elm disease. Brush was cut wherever necessary. Poison Ivy was also controlled during the summer months.

Maintenance activities consisted of grass cutting and fertilizing on all playgrounds, squares and the Common. The Park Department now maintains approximately 55 acres of land which includes one football field, 9 ball fields, 9 tennis courts, 50 Veterans' Squares, and the Viet Nam Veteran Park.

The Park Department this year finished a new basketball court at the Lampson Field which for the first time in ten years was used for an outdoor mens' League. Construction was started for lights on the girls' softball field, and will be ready for 1983. The Park Department officially took over maintenance of the Common in late fall and benches and barrels will be added in the spring of 1983.

The Town Meeting appropriated $50,000.00 this year for the aerial spraying of Gypsy Moth. Most of the Town was covered by the spray and reports showed that it was a major success.

Neville A. Rivet
Superintendent

## Water Division

The Water Division is continuing its effort to provide the highest water quality possible to the consumer by providing required distribution system maintenance and improvements as necessary.

The Division has received approval from the Board of Selectmen to enact a reorganizational effort which consolidates and makes more effective the efforts of three Sections within the Division. The results of this action will enhance the services provided to the water taker and reap long range financial benefits.

The Treatment Section treated and pumped 1.38 billion gallons of potable water in 1982. The following is a summary of monthly water production volumes:

| Month | Million Gallons | Month | Million Gallons |
|---|---|---|---|
| January | 91.2 | July | 160.4 |
| February | 84.3 | August | 129.6 |
| March | 104.1 | September | 118.8 |
| April | 108.9 | October | 110.4 |
| May | 137.9 | November | 104.4 |
| June | 119.1 | December | 108.8 |
| TOTAL | | | 1.38 billion gallons |

The peak consumption day was *July 13, 1981,* when 7.57 million gallons were treated and pumped to the consumer.

Treatment facility lab and operation personnel have monitored the Town's drinking water daily and provided lab support to the taxpayer in testing individual samples. Operational personnel are actively involved in an extensive preventive maintenance program to keep the facility's 300 pumps and motors in working order. An ongoing program of energy conservation in all phases of operation has provided cost savings while operating at the same levels of production in the facility.

In October 1981 a contract was let for the rehabilitation of 6 filter bottoms in the facility. This work should be completed in January of 1983.

The Maintenance Section was responsible for the repair of approximately 40 water service or main breaks, and 63 broken hydrants under emergency and routine repair conditions. On a day to day basis, 206 water meters were repaired or calibrated. During the winter months the section responded to approximately 29 frozen service calls.

An ongoing flush program is underway and has shown much improvement in water quality over the period.

Grants from the State were received for leak detection and system rehabilitation, in which

Maintenance personnel will administer and participate in 1982. These funds will provide support for improvements which are greatly needed in the distribution system.

The Billing Section handles the water takers' accounts which currently total 10,438 within the Town as well as a supplemental supply to the Town of Bedford.

The Billing Section is currently installing computer equipment to perform its own automated billing services. This computer equipment was purchased to supplement the main data processing hardware now located at the High School. This innovation should provide cost savings as well as an efficient operation in the coming years.

Richard A. Bento
Superintendent Water

## ENGINEERING DIVISION

Provided Engineering services for the Public Works Department Divisions, Planning Board and other agencies in Town. Typical projects were updating the Assessors Maps, design and inspection of drainage projects, liaison for the TOPICS Program in the Center, engineering of the repairs made to existing sewer service connections, graphics for the Town budgets and reports, design and inspection of the handicapped ramp at Town Hall and attendance at Hearings and Meetings on Public Works projects.

Ralph R. Bacon
Town Engineer

Respectfully submitted by
the Department of Public Works,
Thomas F. Doucette, P.E.,
Superintendent

## BOARD OF APPEAL

To the Honorable Board of Selectmen:

The Board of Appeal had a very busy and, we believe, a productive year. The Board heard 57 appeals. The breakdown and disposition of the cases is as follows:

38 Variances
22 Granted
11 Denied
4 Withdrawn without prejudice

17 Special Permits
11 Granted
1 Denied
4 Withdrawn without prejudice
1 No action taken

1 Comprehensive Permit (continued)

The regular members of the Board are E. Winona LaVigne, Chairman; James M. Battcock, Vice-Chairman; John W. Dolan, Secretary; Robert A. Dunstan and John F. Gray, Jr. Alternate members of the Board, who may be designated to sit on the Board in the absence of a regular member, are Joseph H. Johnson, Sr. and Peter M. Blaisdell.

Due to the increased costs for advertising and postage the Board voted to increase hearing fees from $50.00 to $75.00 per appeal effective with the February 1982 hearings.

We wish to thank the Assessor's office, the Town Clerk's office, the Board of Health, the Conservation Commission and the Building Commissioner for their cooperation with our Board. We look forward to the rewriting of the Zoning By-Law to help our Board be more responsive to the needs of the Town.

Respectfully submitted,
Board of Appeal
E. Winona LaVigne,
Chairman

## BOARD OF ASSESSORS

To The Honorable Board of Selectmen:

Gentlemen:

The following report covers the period January 1 - December 31, 1982:

**Valuation of Tax Exempted Properties**

| | |
|---|---|
| Religious, Charitable etc. | $ 7,376,400.00 |
| County of Middlesex | 4,382,500.00 |
| Billerica, Town of | 32,431,800.00 |
| Commonwealth of Massachusetts | 6,333,800.00 |
| United States Government | 35,600.00 |
| | $50,560,100.00 |

**Motor Vehicle Excise Committed to Tax Collector**

| | |
|---|---|
| Levy of 1980 | $ 1,259.03 |
| Levy of 1981 | 13,971,57 |
| Levy of 1982 | 97,083.93 |
| | $112,314.53 |

**Motor Vehicle Excise Abatements Cars and Trucks or duplicate registrations, etc.**

| | |
|---|---|
| Levy of 1977 | 14.85 |
| Levy of 1978 | 33.36 |
| Levy of 1979 | 265.65 |
| Levy of 1980 | 3,034.47 |
| Levy of 1981 | 42,207.66 |
| Levy of 1982 | 37,300.65 |
| | $82,856.64 |

## BOARD OF ASSESSORS

Final certification for fiscal 1982 was received from the Bureau of Local Assessment on *January 25, 1982.*

Approximately 12,000 tax bills were sent to taxpayers on July 9, 1982 with close to 2,000 bills being withheld due to various errors. Extra personnel had to be employed to accomplish this task and at this writing all 1982 bills have been processed.

The tax rate for fiscal 1983 was approved by the Department of Revenue *on December 1, 1982.* Approximately 12,800 tax bills were sent to taxpayers on December 22, 1982. 1200 bills had to be withheld due to various errors.

We are now looking into an updating of values for fiscal '84 as required by law.

Maureen Hafner joined out staff as an Assessor/Appraiser on September 21, 1982. Rachel Mallet was reappointed as Assistant Assessor by the Board in February of 1982. Sincere appreciation is expressed to both Howard Ralston and Rose Poirier for the voluntary contribution of their services during the past year.

We wish to thank all departments for their cooperation during the past year.

Respectfully submitted,
Edward M. Bowe, Chairman
Howard J. Ralston, Associate
Charles A. Ronzio, Associate

## REPORT OF THE BUILDING COMMISSIONER

To The Board of Selectmen

Gentlemen;

I hereby submit my report for the calendar year of 1982. Permits were issued in the following manner for the 12 month period.

| | |
|---|---|
| New single dwellings | 117 |
| Add. & Alt. to dwellings | 240 |
| Roofing and Siding | 39 |
| Structures | 116 |
| New Commercial buildings | 15 |
| Commercial add. alt. | 27 |
| *Total Est. cost Comm. Buildings* | *$11,280,000.00* |
| Demolition | 18 |
| Trailers | 8 |
| Total | 580 |
| Wood-burning stoves, pools | 180 |
| | 680 |
| Est. cost of permits | $17,472,851.50 |
| Fees collected and turned in | 125,081.00 |
| Plumbing fees collected/turned in | 6,966.00 |
| Plumbing permits issued | 611 |
| Gas permits issued | 463 |
| *Total permits issued* | *1074* |
| Gas fees collected/turned in | 5,359.00 |
| Total Plbg./Gas fees turned in | 12,325.00 |
| Electrical permits issued | 513 |
| Electrical fees turned in | 16,731.00 |
| Building Department Total Fees | $154,137.00 |

George E. McMahon
Building Commissioner

## TOWN FOREST COMMITTEE

The Billerica Forest Committee suffered a great loss, in the death of Charles O. Hallenborg, who served so diligently. His passing left the committee with one inactive member, and yours truly. One member committee does not function well. However, the committee is in the process of reorganizing.

Respectfully submitted,
Gustav Wagner

## RECREATION COMMISSION

Commission Members

| | |
|---|---|
| William Altieri | Robert Forsyth |
| David Bailey | Neville Rivet |
| Eileen Colby | John Russo |
| Gail Tracy | Daniel Stevens |

Joseph Higgins, Supervisor

The Recreation Commission was pleased to welcome a new Recreation Director to the Town. Mr. Joseph Higgins has shown enthusiasm and aggressiveness by introducing new programs such as gynmastics and floor hockey to the Town. Mr. Higgins has also been responsible for programming additional trips, playground sites, and activities for the residents of Billerica.

The Commission also welcomes three new members: Gail Tracy, Eileen Colby, and Neville Rivet.

Several positive steps have been taken by the Commission which have resulted in better overall recreation for the Town. These include:

1. The acquisition of a new electronic scoreboard for the Lampson Field. Thanks to the efforts of our commission members and the Coke-A-Cola Company, the scoreboard was obtained for the Town at no cost.

2. We were successful in passing three warrent articles at Town Meetings which resulted in the acquisition of new playground equipment, fencing for a new rear Locke Field. Also a dramatic improvement in the rear Locke Field.

3. New procedures for scheduling of fields was developed. This will enable the Town to

rest fields more often and help save the destruction of fields from overuse.

4. The School Committee donated lights for the second Lampson softball field.

5. A survey of all fields was conducted and turned over to the Town Manager for future planning considerations.

The Commission is planning several exciting new programs in the future including a "Life Be In It" festival and an increase in activities. We would like to thank the Department of Public Works, the Park Department, and all the individuals and organizations who have unselfishly donated their time and provided generous contributions to the Town.

Submitted by
Dave Bailey,
Chairman

## CIVIL DEFENSE

Honorable Board of Selectmen:

During the past year all Federal and State Reports have been filed and all programs implemented. The Town of Billerica will receive one-half of all salaries from the Federal Government. The Billerica Civil Defense has conducted a continuous training program for its members on a weekly basis. As a new director I have taken all prescribed courses to be certified by the Commonwealth of Massachusetts.

During the past year the Civil Defense has logged more than 4000 man hours. The Auxiliary Police and Fire Departments have handled numerous events including Sunday Church traffic, spring flooding, two lost children, drownings, fires, accidents and other events. The Auxiliary Fire Department has also responded to neighboring town to provide emergency lighting on a mutual aid basis.

I wish to thank all volunteer members of the Billerica Civil Defense for their time and effort to make Billerica a safer town. In addition I would like to thank all the Town Departments for their cooperation during the past year.

The Billerica Civil Defense Department will continue to serve the Town of Billerica with the same dedication and effort as shown in previous years.

Respectfully submitted,
John F. Riel
Director

## COUNCIL ON AGING

The Council of Aging has had quite a challenging year. We rode a stormy sea in spite of the cuts in human services and the woes of Proposition 2 1/2 we managed to hold our course. It is amazing how the people were told to bite the bullet on State and Federal levels and yet the leaders managed to vote themselves a very profitable payhike. Fairness is a condition that was truly abused for our elderly. The only relief was that our community did not abandon them. It has not been an easy year but one we will long remember. The outlook is not too bright, but thank God we live in a town that is caring. Thanks to all in Billerica, we love you.

Respectfully submitted,
Mary V. Wiroll
Chairperson

## FIRE DEPARTMENT

The Billerica Fire Department consists of 78 men including the Chief. The Fire Department has five fire stations.

The men are as follows:

Chief Harry Martell Jr., Assistant Fire Chief Gerald M. Finnegan,

Captains—Herman Valeriani, James Flavin, Arthur McCaffrey, Philip Mitchell, Edward O'Mahony, Glenn Sennett, James McGinnis, Anthony Capaldo Jr., Walter Van Dyke.

Lieutenants—Paul Hayes, Alfonse DeMarino Ronald Berton, James Graham, Robert Cahill, John Balboni, Walter Suprey, John Biagiotti, Albert Melaragni, Albert Roper, Edward Coneeny, Clifford Critch.

Fire Fighters—Albert Finn, James McNulty, Leo Flavin, Thomas Joyce, Harry DePinto, Stanley Brady, Kenneth Martell, John Hardy, Harry Connell Jr., Paul Ransom, William Miner, Kenneth MacPherson, Francis Piacenza Jr., George Willis, Frederick McKay, Thomas Shaw, Donald Burbine, Malcolm Marshall, Richard McKenna, Norman Hall, Richard Buxton, William Magnan, Gerard Lavery, Dennis Tribuna, Lawrence Bavis, John Antonis, Francis Pelrine, Robert Ratte, Joseph Coneeny, Stephen Goguen, David Dumas, Richard Burtt, Kenneth Kepple, John Fitzgerald, William Hanley, John Georghegan, Alan Milton, John Sullivan, Larry Thorlton, James Jenkins, Raymond Hafner, Frederick Wiggins, Harold Phippen, David Murphy, Kenneth Bates, David Sweetser, Wayne Mountain, Thomas Struck, Robert Knight, David Brown, Robert McKenna, John Burke, William Morris, George Morande.

Fire Department employs one secretary—Marie Devine.

Captain John D. Mason retired on July 24, 1982.

The Fire Department responded to about 2500 calls which includes buildings, brush and medical responds.

All schools have been inspected and fire drills have been held at least 4 times per year at each school.

Inspections have been made throughout the year in nursing homes, industrial and places of business.

Members of the Fire Department have made numerous repairs to the Fire Stations throughout the year.

At this time I would like to thank them and all departments for their cooperation throughout the year.

Harry Martell Jr.
Fire Chief

## LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority helps to finance regular fixed route bus service between Billerica and Lowell and commuter rail service between the North Billerica Station and Boston.

Regular route service operates Monday through Friday, with the first bus leaving Billerica at 7:25 a.m. and the last bus leaving Lowell for Billerica at 5:15 p.m. The service is provided by LoLaw Transit Management, Inc. under contract to the LRTA. There are five (5) round trips per day, Fares range from a minimum of 40 cents to a maximum of 70 cents depending upon where one gets on or off the bus. Senior Citizens and the Handicapped pay half fare. Ridership was some 26,623 in 1982, representing an increase of 5 per cent over 1981. Billerica residents benefited from all promotions sponsored by the LRTA including the free Santa's Jolly Trolley during the Christmas Holidays. For information on regular route service, residents should call 452-6161.

Commuter rail service between the North Billerica Station and Boston is operated by the B & M Railroad. Some 15 round trips are provided on weekdays. Capital improvements were made to the commuter rail station, including new platforms and a new shelter. Additional funds have been approved which will allow us to make improvements to the parking areas over the next year. Some 138,860 passengers were served from the North Billerica commuter rail station in 1982.

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Ms. Ann M. Mulcahy, who also serves as Clerk of the Board.

Respectfully submitted,
Ann M. Mulcahy

## MAP COMMITTEE

During 1982 the Map Committee sold copies of the property maps and zoning maps through the office of the Conservation Commission.

The Town Accountant's records indicate that we expended $194.55 for printing maps which were sold to the public and town agencies for the sum of $521.50.

On October 8, 1982, at the request of the Board of Assessors, originals of the 100' scale maps were turned over the the Town's Engineering Department. The zoning map originals have also been turned over to the Town's Engineering Department.

Maps may be purchased from the Town. The printing is to be done by the Engineering Department.

Respectfully submitted,
Map Committee
Gustave Wagner, Chairman
Lawrence R. DeBenedictis, Secretary

## OFFICE OF TAX COLLECTOR

To the Honorable Board of Selectmen:

The following is the report of the Collector of Taxes for 1982.

The staff of the Tax Collector's office has made a diligent effort, throughout the year, to process and send out Real Estate Tax Bills in the face of continued setbacks resulting from delays and errors in the State ordered 100 per cent Revaluation.

Real Estate billings are still unavoidably behind schedule as of this date and much work remains to be done on special assessment problems. Actual Real Estate billing dates contrasted with ordinary billing dates are as follows:

| TAX PERIOD | NORMAL BILLING DATE | ACTUAL BILLING DATE |
|---|---|---|
| 2nd half Fiscal 82 | April 1, '82 | July 9, '82 (majority) |
| 1st half Fiscal 83 | Oct. 1, '82 | Dec. 22, '82 (majority) |

Approximately 2300 tax bills in both of the above groups were held out by the Assessor's Office for correction of error and research of special problems. 2nd half Fiscal '82 problem bills were mailed out at intervals between September 24, 1982 and December 13, 1982. 1st half Fiscal '83 problem bills will be sent out as corrections are made by the Assessor.

In addition to billing delays, the Revaluation process has made property research (ie. transfers, Lein Certificasts, Tax Title Certification) more time consuming. Also, the actual number of Lien Certificate requests, required for sale and refinancing of property, have nearly tripled in 1982 significantly increasing the office workload.

The transition to a computerized system of payment posting which was begun in 1981 has been temporarily halted (as of April 1982) in light of the above complications. All posting is, once again, being done by hand.

For a detailed report of receipts and disbursements of the Tax Collector's Office for Fiscal period 1981-1982 refer to the report of the Town Accountant.

The Staff of the Tax Collector's Office is as follows; Ethel Wright - Tax Collector, Katherine Buckland - Principal Clerk, Cynthia Kaye - Senior Clerk, Irma Wright - Senior Clerk Part-Time, Jeanne-Marie Willis - Clerk/Typist Part-Time, Winifred Poole - Clerk/Typist Part-Time, These Staff Members should be com-

mended for their outstanding performance in this trying year.

My Office Staff and I wish to extend our appreciation to all Town Offices and Employees for their cooperation.

Respectfully submitted,
Ethel H. Wright
Collector of Taxes

## SEWER EXTENSION COMMITTEE

No new public sewers were constructed during 1982 other than some house service connections. Private sewers were installed at various industrial areas.

Planning for the Town's future needs for sewerage works is continuing. The engineering Facility Plan containing recommendations for future sewerage facilities for the unsewered areas of Town and for additional sewage treatment capacity was completed early in 1982 by the Town's consultant, Fay, Spofford & Thorndike, Inc., and a public information meeting was held on January 25, 1982.

A "Draft" Facility Plan was submitted to the Town and Federal and State agencies, on May 18, 1982, a formal Public Hearing was conducted. Following the formal hearing, the final adopted plan was submitted to the regulatory agencies for approval. The October 5, 1982, Town Meeting appropriated the sum of $95,000 to be used in conjunction with 90 percent grants to undertake the desigh of the treatment plant improvements, expansion of Rogers Street pumping station, sewer system rehabilitation and a septic system maintenance program.

During the year the Sewer System Evaluation Survey was started with the aid of 90 percent Federal and State grants. This survey was authorized by the December 8, 1981, Special Town Meeting. This survey is aimed at pinpointing the location of sources of extraneous groundwater infiltration and storm water intrusion into the sanitary sewer system. The survey will identify those sources which should be eliminated, based on a comparison of the cost to eliminate versus the cost to transport and treat the excess water. Approximately 50 percent of the work was completed in 1982 and will continue in 1983.

In early 1982, construction began on a new pumping station which will provide more reliable sludge recirculation and waste sludge pumping at the treatment plant. The station was placed in operation in late December. This project was undertaken with the aid of a $500,000 State grant.

The Committee met bimonthly during the year to conduct its business. Members attended other special meetings with other Town Boards and Committees on matters relating to the Town's sewerage system.

The Committee expresses its appreciation for the cooperation and assistance it received from all other Town bodies during 1982, which greatly facilitated the operation of the Sewer Extension Committee.

Respectfully submitted,
Kenneth J. Powderly, Sr., Chairman
John F. Gray, Jr., Vice Chairman
Frederic H. Brown, Clerk
Paul A. Odierno

## SOLID WASTE STUDY COMMITTEE

To the Honorable Board of Selectmen:

Gentlemen:

The Solid Waste Study Committee has met regularly for the past year. Our first order of business in 1982 was to study and either recommend or not recommend to Town Meeting that Billerica join the proposed UOP Solid Waste-To-Energy Incinerator Group. The Committee voted not to recommend this course of action.

Subsequently, our next order of business was to determine the best method of disposing of solid waste in Billerica. To this end, the Committee sent a letter to twelve engineering firms asking that each submit a proposal to conduct a feasibility study of all of the viable alternative methods of trash disposal and the related costs. Eight firms reesponded with proposals. The Committee reviewed these, eliminated five, and sent invitations for interviews to the remaining three. In early 1983, the Committee intends to select an engineering firm and request Town Meeting to fund the cost of the study.

Currently, the Solid Waste Study Committee is composed of the following members:
Chris DeSimone - Representing the Finance Committee; Tom Fall - Representing the Board of Selectmen; Norman Beloin - Representing the Conservation Commission; Joe Nordile - Representing the Town Moderator; Victor Basra - Representing the Town Administrator; Richard Burtt - Hazardous Waste Coordinator; Don Bassett - Representing the Board of Health; Tom Doucette - Ex-officio member representing the Public Works Department.

Respectfully submitted,
Chris F. DeSimone
Chairman

## SEALER OF WEIGHTS & MEASURES

1982 was another record year for the Weights & Measures Department. More weighing and measuring devices were checked, sealed or condemned and more fees were collected than in any previous year.

In 1978, the year before my appointment as Sealer of Weights & Measures, the number of units sealed was 186 and $775.00 in fees were turned in to the Town Treasurer's Office. Each year since my appointment there has been an increase. In 1982 there were 479 units sealed and $1,479.00 in fees collected, which represents a 158% and 91% increase in each category accordingly.

Checking and re-checking of service stations continues to consume a large proportion of inspection time. Many service stations have changed over to self service and have installed new pumps which are required to be checked and sealed. Most consumers' complaints are about what they believe to be a shortage of gasoline dispensed. However, a check of the complaints and a re-check of the gasoline pumps usually indicates that the service station is dispensing the correct amount. During the annual inspection of service stations, if a pump is found to be out of tolerance, it is usually found to be under-registering. In other words, the consumer is getting more than he is paying for.

Firewood deliveries is another item about which this office receives a number of complaints. Firewood is no longer sold by the cord, but rather by the cubic foot. A cord of wood is a loose stack of logs measuring 8 ft. by 4 ft. by 4 ft. for a total of 128 cu. ft. If you order firewood, make certain at the time of delivery that you get a receipt showing the company's name and address as well as the number of cubic feet and the unit price per cu. ft. Complaints are difficult to resolve or pursue by legal action without a receipt.

I would again like to thank personnel of the Treasurer's Office, Office of the Town Clerk and the Town Accountant's Office for their cooperative services; also the Town Administrator, Paul F. Talbot for his support and his recognition of the valuable service that this office provides to the consumer by its continual aggressive inspections.

Respectfully submitted,
Alfred D. Laing
Sealer

# OFFICE OF THE TOWN TREASURER

To The Honorable Board of Selectmen:

Gentlemen:

The following is my report for the fiscal year ended June 30, 1982.

| | |
|---|---|
| Cash on hand—July 1, 1981 | 995,122.77 |
| Add: Receipts to June 30, 1982 | 109,620,510.32 |
| | 110,615,633.09 |
| Paid on Warrants drawn by Town Accountant to June 30, 1982 | 103,130,318.55 |
| Add: June investments on July Warrants | 3,357,911.31 |
| June SAAN-R on July Warrants | 8,679.76 |
| June TAN-R on July Warrants | 2,516,242.43 |
| | 109,013,152.05 |

Add: Reconciled Cash Balances as of June 30, 1982:

| | Savings | Checking | | |
|---|---|---|---|---|
| First Bank—General | 10,473.83 | 27,916.71 | A | |
| MMDT—Unemployment Compensation | 63,392.97 | —— | B | |
| MMDT—Revenue Sharing | 279,543.90 | —— | B | |
| First National—General | 2,039.91 | 32,509.81 | C | |
| —Step 1, Sewerage | —— | 5,774.84 | D | |
| —Modification Sewerage | —— | 943.31 | E | |
| —EDA Library | —— | 8,938.75 | F | |
| State Street—General | —— | 27,544.03 | G | |
| Old Colony—General | —— | 25,455.98 | H | |
| Essex—General | 2,711.26 | 24,538.56 | I | |
| Union National—General | 1,802.48 | 31,150.60 | J | |
| Bank of New England—General | 1,091.23 | 25,618.86 | K | |
| Boston Safe—General | 33,751.15 | 28,447.09 | L | |
| Capitol—General | 3,077.01 | 27,471.50 | M | |
| Arlington—General | 6,928.70 | 24,856.81 | N | |
| —Expense Clearing | 646,691.71 | —— | O | |
| Shawmut—General | —— | 30,371.73 | P | |
| U.S. Trust—General | —— | 26,052.19 | Q | |
| BayBank—General | 101,173.24 | 3,556.76 | R | |
| —General DM's | —— | 251.00 | S | |
| —Locke Roof | 16,099.28 | 82.77 | T | |
| —Town Payroll | —— | 18.37 | U | |
| —Mass 388 | 51,600.96 | 234.33 | V | |
| Nutting Lake Restoration | 29,380.08 | 889.33 | W | |
| Water/Sewer Cash Drawers | —— | 100.00 | X | |
| Total Treasurer's Cash | 1,249,757.71 | 352,723.33 | | 1,602,481.04 |
| | | | | 110,615,633.09 |

| **Investments:** | Savings | Checking | |
|---|---|---|---|
| U.S. Trust—CD—Revenue Sharing | 304,911.31 | | Y |
| BayBank—Repos—General | 668,000.00 | | Y |
| F.N.B.—Repos—General | 400,000.00 | | Y |
| —CD—General | 230,000.00 | | Y |
| —CD—General | 160,000.00 | | Y |
| —CD—General | 455,000.00 | | Y |
| Total Investments | 2,217,911.31 | | |
| Total Cash | 3,467,669.02 | 352,723.33 | |
| | 3,820,392.35 | | |

| | |
|---|---|
| **Loans Outstanding:** | |
| Tax Anticipation (TAN) | 5,500,000.00 |
| State Aid (SAAN) | 8,498.00 |
| Total Loans Outstanding | 5,508,498.00 |

Notes:

A. 25,000 maintained to insure progressive bidding—excess to be used when needed.
B. MMDT earned 13.80% during June.
C. As in "A" above.
D. Separate Account required.
E. Separate Account required.
F. Non-investible EDA Funds, 4,000 on warrant 7/2/82.
G. As in "A" above.
H. As in "A" above.
I. As in "A" above.
J. As in "A" above.
K. As in "A" above.
L. As in "A" above—excess transferred 7/9/82.
M. As in "A" above.
N. As in "A" above.
O. Represents current week's Federal/State withholding taxes and Credit Union to be on warrant 7/2/82. This account is used to finance real estate and motor vehicle excise computer services. Excess of balances needed are invested at daily money market rates. In F/Y 1982 interest of 30,397.14 was earned and services of approximately 33,000.00 were paid by balances. This account earned —0— in years passed prior to F/Y 1980.
P. As in "A" above.
Q. As in "A" above.
R. Fully invested each Friday—Balance represents receipts of 6/28-6/30.
S. Bank debit memos not on warrant in process of redepositing.
T. Remaining Bond issue premiums.
U. Over-transfer corrected 7/9/82.
V. As in "T" above.
W. Current lake project kept liquid for current expenses.
X. Petty cash on hand in office for water collections.
Y. Further details of Investments.

| Bank | Dated | Due | Rate | Interest At Maturity | Principal |
|---|---|---|---|---|---|
| U.S. Trust | 6/30/82 | 8/27/82 | 14.375 | 7,061.66 | 304,911.31 |
| BayBank | 6/25/82 | 7/ 1/82 | 11.50 | 1,280.33 | 668,000.00 |
| F.N.B. | 6/30/82 | 7/ 1/82 | 10.625 | 118.06 | 400,000.00 |
| F.N.B. | 6/30/82 | 7/15/82 | 13.375 | 1,281.77 | 230,000.00 |
| F.N.B. | 6/30/82 | 7/14/82 | 13.375 | 951.11 | 160,000.00 |
| F.N.B. | 6/30/82 | 8/ 1/82 | 14.375 | 5,995.57 | 455,000.00 |
| | | | | 16,688.50 | 2,217,911.31 |

$9,626.84 is General Funds

Z. TAN balance of 5,500,000 is on books at 6/30 because of revaluation delay in issuing tax bills to be mailed on 7/9/82 at earliest. This loan will cost 61,573.07 when due on 8/13/82. We have also on 7/1/82 been required to borrow 2,500,000 against next year's receipts estimated to come in in November 1982.

The Town's Cash, Investments, and loans Outstanding are reconciled monthly. A detailed analysis is supplied to the Town Administrator and the Town Accountant each month and a quarterly report, as required, is submitted to the Massachusetts Bureau of Accounts.

The following interest was earned on various accounts during the year:

| | | |
|---|---|---|
| General Accounts | 311,479.72 | |
| Revenue Sharing | 67,090.83 | |
| Unemployment Compensation | 8,168.43 | |
| Nutting Lake Rehabilitation | 1,411.26 | |
| Nutting Lake Restoration | 1,614.09 | |
| Town Hall Energy | 14.20 | |
| | | 389,778.53 |

Trust funds under the control of this department had a total value of $487,530.90 at 6/30/82 and interest of $57,228.99 was earned during fiscal 1981-82.

Short term interest cost of $169,041.23 was paid during the fiscal year. This represents costs of borrowing in anticipation of taxes and also for anticipated Federal and State monies.

For further details of receipts and expenditures, refer to the Accountant's reports.

I would like to take this opportunity to extend this department's sincere appreciation to Town Personnel for their cooperation given this office in the past and present.

s/Arthur M. Curtin, Jr., Town Treasurer

# REPORT OF THE TOWN ACCOUNTANT

To The Honorable Board of Selectmen:

Attached herewith is the report of this office for the year ended June 30, 1982.
I wish to express my appreciation to the town officers and employees for their assistance and cooperation during this period.

Respectfully,
Ralph J. McKenna
Town Accountant

## BALANCE SHEET — GENERAL FUNDS
**June 30, 1982**

### ASSETS

| | | |
|---|---|---|
| Cash | | $ 1,602,481.04 |
| Revenue Sharing Funds Invested | | 304,911.31 |
| Other Funds Invested | | 1,950,591.06 |
| Taxes Receivable per Exhibit A | | |
| Real Estate | $ 9,594,675.28 | |
| Personal Property | (227,839.68) | 9,366,835.60 |
| Uncollected Excise per Exhibit A | | |
| Motor Vehicle | $ 1,333,632.82 | |
| Boat | 286.00 | |
| Farm Animals | 76.18 | 1,333,995.00 |
| Street Betterment Assessments | | |
| Unapportioned | $ 8,011.23 | |
| Added to Taxes | 1,622.44 | |
| Committed Interest | 163.81 | 9,797.48 |
| Tax Title Accounts | $ 783,135.53 | |
| Tax Possessions | 240,156.50 | 1,023,292.03 |
| Sewer Accounts Receivable | $ 107,232.42 | |
| Sewer Liens Added to Taxes | 17,771.67 | 125,004.09 |
| Water Rates Accounts Receivable | $ 231,079.88 | |
| Water Repairs Accounts Receivable | 4,111.47 | |
| Water Liens Added to Taxes | 25,443.03 | 260,634.38 |
| Other Liens Added to Taxes | | |
| Demolition | $ 405.00 | |
| Board of Health | 489.92 | 894.92 |
| Aid to Highways—State and County | | 759,049.31 |
| Federal Aid Receivable | | |
| Sewer Projects | $ 53,358.87 | |
| Nuttings Lake Restoration | 228,051.00 | 281,409.87 |
| Future Revenue Sharing Funds Appropriated | | 1,173,352.00 |
| Loans Authorized | | 617,437.71 |
| TOTAL | | $ 18,809,685.80 |

### LIABILITIES, RESERVES AND SURPLUS

| | | |
|---|---|---|
| Tailings (Uncashed Checks) | | $ 38,152.25 |
| Dog Licenses Collected for County | | 924.75 |
| Employee Payroll Deductions | | 981,304.68 |
| Tax Title Escrow Funds | | 15.02 |
| Tax Anticipation Loans | | 5,500,000.00 |
| Grant Anticipation Loan | | 8,498.00 |
| Warrants Payable | | 888,896.86 |
| Sewer Grant Overpayment | | 16,822.89 |
| Revenue Reserved Until Collected | | |
| Street Assessments | $ 9,797.48 | |
| Motor Vehicle Excise | 1,333,632.82 | |

| | | | |
|---|---|---|---|
| Boat Excise | | 286.00 | |
| Farm Animal Excise | | 76.18 | |
| Tax Title and Possessions | | 1,023,292.03 | |
| Sewerage System | | 125,004.09 | |
| Water | | 260,634.38 | |
| Departmental | | 894.92 | |
| Aid to Highways | | 750,551.31 | |
| Aid to Public Works Projects | | 281,409.87 | 2,785,579.08 |
| Overlays Reserved For Abatement | | | |
| 1958 | | $ 357.73 | |
| 1960 | | 19.50 | |
| 1981 | | 216,831.04 | |
| 1982 | | 700,000.00 | 917,208.27 |
| Overestimates | | | |
| County Tax | | $ 51,671.09 | |
| Mosquito Control Assessment | | 346.90 | |
| Special Education Assessment | | 13,372.00 | |
| Regional Transit Authority Assessment | | 1,702.00 | |
| | | $ 67,091.99 | |
| Less—Underestimates | | | |
| Air Pollution Control Assessment | $ 94.62 | | |
| State Recreation Areas | 13,063.13 | $ 13,157.75 | 53,934.24 |
| Appropriations Transferred For 1983 Budget | | | 2,244,709.17 |
| Special Funds per Exhibit B | | | 1,222,945.32 |
| Unexpended Appropriation Balances per Exhibit C | | | 1,137,523.49 |
| Loans Authorized—Unissued | | | 617,437.71 |
| Surplus Revenue | | | 1,395,734.07 |
| TOTAL | | | $ 18,809,685.80 |

## TAXES AND EXCISE RECEIVABLE
**June 30, 1982**
**Exhibit A**

| Year | Real Estate | Personal Property | Motor Vehicle | Boat | Farm Animal |
|---|---|---|---|---|---|
| 1954 | $ 69.00 | | | | |
| 1955 | 76.36 | | | | |
| 1956 | | $ 5.44 | | | |
| 1958 | 357.73 | | | | |
| 1959 | 546.39 | | | | |
| 1960 | 1,364.79 | | | | |
| 1961 | 556.14 | | | | |
| 1962 | 1,630.08 | | | | |
| 1963 | 346.75 | | | | |
| 1964 | 190.58 | | | | |
| 1965 | 308.49 | | | | |
| 1966 | 865.05 | $ 292.75 | 2,813.58 | | |
| 1967 | 664.70 | 237.00 | 8,641.21 | | |
| 1968 | 879.84 | 1,553.61 | 15,888.48 | | |
| 1969 | 1,613.37 | 3,274.50 | 19,789.58 | | |
| 1970 | 3,471.46 | 3,332.10 | 22,556.80 | | |
| 1971 | 2,012.87 | 4,104.10 | 36,288.52 | | |
| 1972 | 6,249.69 | 2,714.40 | 45,717.10 | | |
| 1973 | 2,929.71 | 3,222.63 | 75,234.01 | | $ 7.50 |
| 1974 | 1,657.64 | 1,123.69 | 89,114.93 | | |
| 1975 | 1,550.94 | 2,700.10 | 81,269.79 | | 18.75 |
| 1976 | 1,381.76 | 3,151.87 | 66,615.09 | | 12.45 |
| 1977 | 5,837.27 | 1,897.98 | 161,096.19 | | 18.73 |
| 1978 | 7,368.24 | 4,032.16 | 128,130.89 | | 18.75 |
| 1979 | 9,346.73 | 4,087.78 | 152,151.30 | | |
| 1980 | 105,532.59 | 5,249.40 | 183,264.94 | $ 286.00 | |
| 1981 | 200,674.74 | 6,580.75 | 87,604.79 | | |
| 1982 | 9,237,192.37 | (275,394.50) | 157,450.18 | | |
| TOTAL | $ 9,594,675.28 | $ (227,839.68) | $ 1,333,632.82 | $ 286.00 | $ 76.18 |

**SPECIAL FUNDS**
**F/Y Ended June 30, 1982**
**Exhibit B**

| | | |
|---|---|---|
| School Band Fund | $ | 43.46 |
| Spaulding Fund | | 109.43 |
| Stearns Fund | | 27.56 |
| Faulkner Fund | | 390.24 |
| Rogers Fund | | 54.16 |
| Public Law 864 | | 8,702.30 |
| Public Law 88-210 | | 68.64 |
| Public Law 91-230 | | 163.76 |
| Second Chance-1979 | | 324.20 |
| BEAM-1978 | | 12.46 |
| REACT-1978 | | 7,825.42 |
| Driver Education | | 5,699.89 |
| School Lunch Program | | 164,192.91 |
| Athletic Rev. Fund | | 35,049.85 |
| Ice Rink Rev. Account | | 52.80 |
| Public Law 874 | | 38,304.35 |
| ROTC Grant | | 22,105.79 |
| School Library - T4B | | 8,890.85 |
| School Library - T4B | | 39,182.53 |
| School Insurance Recovery | | 2,996.77 |
| Second Chance T-1 | | 16,939.99 |
| Score Voc Ed. | | 58.41 |
| Energy Grant Dept. 836 | | 22,470.93 |
| Voc Counselling | | 5,216.43 |
| Score 94-482 | | 20,458.97 |
| Special Incentive Grant | | 12,875.33 |
| Office Sim. 01-505 | | 724.45 |
| ASTOP 02-505 | | 26.90 |
| Test Tech 03-505 | | 2,920.54 |
| Home Management 04-505 | | 402.42 |
| Vocational Placement Counselor 05-505 | | 5,737.88 |
| Prot. Support 240-300 | | 15,607.52 |
| Social Worker Adapt. P.E. 200-132 | | 18.02 |
| Life Skills 240-298 | | 1,011.34 |
| Follow Through 240-299 | | 12,190.50 |
| Occupational Therapy 240-301 | | 2,419.18 |
| Social Worker 240-302 | | 3,832.98 |
| IEP Grant T6D PL 91-238 | | 50.00 |
| Cemetery Sale of Lots Fund | | 1,399.20 |
| Cemetery—Perpetual Care Income | | 1,350.60 |
| Cemetery—Perpetual Care Beq. | | 460.00 |
| Cemetery—Gray Fund Income | | 45.09 |
| Cemetery—Thompson Fund Income | | 13.83 |
| Forest Fund | | 1,120.00 |
| Stabilization Fund | | 223.08 |
| Kohlrausch Fund Income | | 126.34 |
| Haynes Fund Income | | 243.02 |
| Bowers Fund Income | | 1,511.94 |
| Planning Board—Bond Forfeiture | | 1,562.12 |
| Planning Board—Bond Wyman Heights | | 865.90 |
| Planning Board—Bond Castlewood | | 1,320.00 |
| Planning Board—Bond Sleepy Hollow | | 1,244.92 |
| Planning Board—Bond MacBro | | 530.60 |
| Planning Board—Bond Bear Hill | | 1,000.00 |
| Planning Board—Bond Turnpike | | 9,578.50 |
| Planning Board—Bond Funds Reserved | | 37,672.06 |
| Planning Board—Bond Seized Iron Wd | | 5,906.89 |
| Insurance Recovery—Police | | 11,587.86 |
| Insurance Recovery—DPW | | 4,359.86 |
| Insurance Recovery—Wtr. Tr. Pl. | | 1,476.83 |
| Insurance Recovery—Library | | 770.00 |
| Insurance Recovery—Fire Department | | 131.68 |

| | | |
|---|---|---|
| Insurance Recovery—Sewer | | 5,003.85 |
| Grant—Pizza Hut | | 1,000.00 |
| Grant—Nutting Lake Improvement Association | | 202.50 |
| Grant—Mini Bus | | 100.00 |
| Unemployment Insurance Fund | | 13,410.36 |
| Police Details | | 2,742.25 |
| Police TPF | | 846.94 |
| Conservation Commission—Sale Sediment | | 3,708.00 |
| Conservation Commission—Bond | | 10,000.00 |
| Board of Health—Rev. Fund | | 296.92 |
| Revenue Sharing Distribution | | 572,137.16 |
| Federal Grant—Nuttings Lake Restoration | | 30,562.83 |
| CETA Grant—Drainage | | 3.99 |
| CETA Grant—Snow Removal | | 14.51 |
| CETA Grant—Council on Aging | | 23.72 |
| Federal Grant—Library Construction | | 18,740.08 |
| Federal Grant—Sewer Facility Plan | | 5,774.84 |
| State Grant—Conservation Fund | | 15,000.00 |
| State Grant—Local Growth Policy | | 138.50 |
| State Grant—Brown Building Kitchen | | 249.22 |
| State Grant—Council on Aging | | 1,286.00 |
| State Grant—Highway 825-197 | | 29.97 |
| Grant—Energy Study Town Hall | | 14.20 |
| TOTAL | $ | 1,222,945.32 |

**UNEXPENDED APPROPRIATION BALANCES**
**Year Ended June 30, 1982**
**Exhibit C**

| | | |
|---|---|---|
| Reclaiming Town Lakes | $ | 1,241.11 |
| Tax Collector—Contr. Services 1980-81 | | 897.30 |
| Assessor—Re-evaluation | | 78,531.60 |
| Town Clerk—Supplies 1980-81 | | 350.00 |
| Planning Board Update ByLaws A37 | | 1,500.00 |
| Planning Board Update ByLaws A38 | | 3,500.00 |
| Chapter 90 Construction 1968 | | 5,275.66 |
| Chapter 90 Construction 1969 | | 18,600.00 |
| Chapter 90 Construction 1970 | | 13,400.00 |
| Chapter 90 Construction 1971 | | 13,400.00 |
| Chapter 90 Construction 1972 | | 13,400.00 |
| Chapter 90 Construction 1973 | | 13,400.00 |
| Chapter 90 Construction 1974 | | 13,400.00 |
| Water Extensions—1973-A51 | | 3,934.66 |
| Water Extensions—1975-A31 | | 3,200.00 |
| Water Extensions—1977-A36 | | 5,785.12 |
| Filtration Plant 1973-A49 | | 52,318.42 |
| Updating Water Map 1970 A53 | | 495.00 |
| Water Extensions 1979 A10 | | 26,052.77 |
| Water Extensions 1980 A19 | | 47,416.54 |
| Lewis Building Ramp 1981 | | 1,500.00 |
| Land Taking Allen Road 1972-A2 | | 87,494.27 |
| Drainage Fox Hill, etc. | | 35,000.00 |
| Purchase Land 1978-A26 | | 2,500.00 |
| Sewer Construction 1973-A2 | | 27,774.88 |
| Modify Facilities 1978-A38 | | 943.31 |
| Veterans Benefits 80-81 | | 2,571.38 |
| High School Addition 1973-A1 | | 6,194.03 |
| School Salaries 80-81 | | 6,395.61 |
| School Expenses 80-81 | | 46,683.93 |
| Conservation Fund 1975-A41 | | 217.87 |
| Conservation Fund 1978-A32 | | 682.00 |
| Conservation Fund 1979-A42 | | 2,500.00 |
| Conservation Commission—Legal Fees 80-81 | | 2,807.00 |
| Conservation Commission—Engineering 76-77 | | 130.00 |
| Conservation Commission—Engineering 78-79 | | 67.50 |
| Forest Committee 1966 | | 182.48 |

| | |
|---|---|
| Forest Committee 1967 | 1,000.00 |
| Historical Dist. Study Comm. 1974-A5 | 100.00 |
| Building Department—Demolition 80 | 575.00 |
| Town Hall—Capital Outlay 80-81 | 1,295.56 |
| Town Hall—Handicap Ramp 80-81 | 135.34 |
| Accountant Contractor Service 80-81 | 116.40 |
| Police—Supplies 80-81 | 415.00 |
| Police and Fire, Medical Expenses | 266.31 |
| VFW Pinehurst 79-80 | 200.00 |
| VFW Pinehurst 80-81 | 200.00 |
| Unpaid Bills A17 80 | 901.54 |
| Tax Maps A42-80 | 221.01 |
| Town Accountant—Contract Services 81-82 | 230.00 |
| Treasurer—Contract Services 81-82 | 9,074.60 |
| Assessors—Contract Services 81-82 | 3,230.00 |
| Town Clerk—Supplies and Exp. 81-82 | 330.00 |
| Town Clerk—Contract Services 81-82 | 38.00 |
| Veterans Benefits 81-82 | 20,194.08 |
| Town Hall—Pest Control 81-82 | 225.00 |
| Legal Department, Small Claims 81-82 | 165.25 |
| Planning Board, Consultant 81-82 | 9,918.13 |
| Sewer Ext. Comm., Contract Services 81-82 | 108.00 |
| Conservation Commission, Contract Services 81-82 | 200.00 |
| Council on Aging, Supplies and Exp. 81-82 | 20.05 |
| Police—Permanent Salary 81-82 | 19,500.00 |
| Police—Other Salaries 81-82 | 3,675.00 |
| Police—Supplies and Exp. 81-82 | 880.00 |
| Police—Highway Safety Program | 2,600.00 |
| Police—Capital Outlay 81-82 | 863.36 |
| Fire—Permanent Salary 81-82 | 400.00 |
| Fire—Uniforms and Equipment 81-82 | 2,156.79 |
| Fire—Pumper A26 81-82 | 100.00 |
| Dog Officer, Elect 81-82 | 13.64 |
| Street Lighting 81-82 | 3,802.37 |
| Building Department—Personnel 81-82 | 357.60 |
| Public Works—Highway-Supplies and Expenses 81-82 | 32.70 |
| Public Works—Sewer-Supplies and Expenses 81-82 | (50.00) |
| Public Works—Sewer-System Evaluation 81-82 | 20,000.00 |
| Public Works—Parks & Tree-Supplies and Expenses 81-82 | 8.09 |
| Public Works—Water Treatment Plant-Supplies and Expenses 81-82 | 75.00 |
| Public Works—Water Maintenance-Supplies and Expenses 81-82 | 167.25 |
| Public Works—Water-Lights at Tower 81-82 | 4,000.00 |
| School—Supplies and Expenses 81-82 | 294,789.66 |
| School—Contract Services 81-82 | 123,604.80 |
| Recreation Revolving 81-82 | 362.70 |
| Cemetery Capital Outlay 81-82 | 120.00 |
| Short Term Interest 81-82 | 13,092.77 |
| Public Works Drainage 81-82 | 48,966.02 |
| Town—Workmens Comp. | 179.29 |
| School—Workmens Comp. | 1,114.98 |
| Police and Fire Medical | 2,996.57 |
| Police and Fire Physicals | 2,910.00 |
| Heat Howe Building | 1,451.39 |
| By-Law Study Commission | 451.80 |
| TOTAL | $ 1,137,523.49 |

## ANALYSIS OF BUDGET ITEMS
### As of June 30, 1982

| | | Available | Expended | Balance |
|---|---|---|---|---|
| | **1110 BOARD OF SELECTMEN** | | | |
| 100 | Personnel | $ 8,286.00 | $ 8,088.63 | $ 197.37 |
| 200 | Supplies and Expenses | 1,060.00 | 648.65 | 411.35 |
| 300 | Contract Services | 5,005.00 | 4,621.00 | 384.00 |

| | | | | |
|---|---|---|---|---|
| | **1111 TOWN ADMINISTRATOR** | | | |
| 100 | Personnel | 67,185.00 | 67,101.05 | 83.95 |
| 200 | Supplies and Expenses | 560.41 | 560.41 | —— |
| 300 | Contract Services | 2,638.00 | 2,638.00 | —— |
| 350 | Utilities | 2,023.35 | 2,016.97 | 6.38 |
| 370.1 | In-State Travel | 150.00 | 150.00 | —— |
| 370.2 | Out of State Travel | 919.59 | 917.00 | 2.59 |
| | **1112 TOWN ACCOUNTANT** | | | |
| 100 | Personnel | 50,016.00 | 50,014.10 | 1.90 |
| 200 | Supplies and Expenses | 540.00 | 531.30 | 8.70 |
| 300 | Contract Services | 1,090.00 | 819.55 | 270.45 |
| 370.1 | In State Travel | 450.00 | 441.58 | 8.42 |
| | **1113 TREASURER** | | | |
| 100 | Personnel | 76,664.00 | 76,610.45 | 53.55 |
| 200 | Supplies and Expenses | 2,381.50 | 2,341.83 | 39.67 |
| 300 | Contract Services | 61,036.50 | 51,714.09 | 9,322.41 |
| 400 | Capital Outlay | 117.00 | 107.97 | 9.03 |
| | **1114 TAX COLLECTOR** | | | |
| 100 | Personnel | 69,132.00 | 67,929.20 | 1,202.80 |
| 200 | Supplies and Expenses | 3,427.00 | 1,826.68 | 1,600.32 |
| 300 | Contract Services | 10,293.00 | 2,620.00 | 7,673.00 |
| | **1115 ASSESSOR** | | | |
| 100 | Personnel | 61,396.00 | 61,396.00 | —— |
| 200 | Supplies and Expenses | 1,369.00 | 1,079.25 | 289.75 |
| 300 | Contract Services | 7,530.00 | 2,456.49 | 5,073.51 |
| 370.1 | In-State Travel | 884.00 | 781.03 | 102.97 |
| | **1116 TOWN CLERK** | | | |
| 100 | Personnel | 48,301.00 | 48,180.58 | 120.42 |
| 200 | Supplies and Expense | 1,050.00 | 718.21 | 331.79 |
| 300 | Contract Services | 3,005.00 | 2,739.96 | 265.04 |
| 370.1 | In-State Travel | 320.00 | 320.00 | —— |
| | **1117 VETERAN'S SERVICES** | | | |
| 100 | Personnel | 28,066.00 | 25,226.88 | 2,839.12 |
| 200 | Supplies and Expenses | 256.00 | 229.38 | 26.62 |
| 300 | Contract Services | 3,094.00 | 1,395.25 | 1,698.75 |
| 500 | Other Expenses | 120,000.00 | 99,805.92 | 20,194.08 |
| | **1118 TOWN HALL** | | | |
| 100 | Personnel | 14,333.00 | 14,332.10 | .90 |
| 200 | Supplies and Expenses | 27,224.00 | 27,223.41 | .59 |
| 300 | Contract Services | 3,504.81 | 3,279.81 | 225.00 |
| 350 | Utilities | 9,922.43 | 9,922.43 | —— |
| | **1119 LEGAL DEPARTMENT** | | | |
| 100 | Personnel | 16,000.00 | 16,000.00 | —— |
| 300 | Contract Services | 1,750.00 | 1,584.75 | 165.25 |
| | **1210 BOARD OF REGISTRARS** | | | |
| 100 | Personnel | 29,522.00 | 27,299.00 | 2,223.00 |
| 200 | Supplies and Expenses | 4,878.00 | 4,537.31 | 340.69 |
| 300 | Contract Services | 9,130.00 | 9,075.81 | 54.19 |
| | **1211 ELECTION DEPARTMENT** | | | |
| 100 | Personnel | 9,719.00 | 8,967.71 | 751.29 |
| 200 | Supplies and Expenses | 256.00 | 249.48 | 6.52 |
| 300 | Contract Services | 3,276.00 | 3,271.10 | 4.90 |
| | **1212 PLANNING BOARD** | | | |
| 100 | Personnel | 6,013.00 | 6,003.41 | 9.59 |
| 200 | Supplies and Expenses | 457.10 | 387.61 | 69.49 |
| 300 | Contract Services | 1,334.90 | 1,241.69 | 93.21 |
| | **1213 BOARD OF APPEALS** | | | |
| 100 | Personnel | 6,214.00 | 5,890.37 | 323.63 |
| 200 | Supplies and Expenses | 2,265.00 | 2,248.33 | 16.67 |
| 300 | Contract Services | 549.00 | 464.41 | 84.59 |
| 400 | Capital Outlay | 50.00 | 36.74 | 13.26 |
| | **1214 PERSONNEL BOARD** | | | |
| 100 | Personnel | 2,506.00 | 1,524.75 | 981.25 |

| | | | | |
|---|---|---|---|---|
| 200 | Supplies and Expenses | 55.00 | 10.02 | 44.98 |
| 300 | Contract Services | 141.00 | 114.25 | 26.75 |
| | **1215 FINANCE COMMITTEE** | | | |
| 100 | Personnel | 600.00 | 505.06 | 94.94 |
| 200 | Supplies and Expenses | 100.00 | —— | 100.00 |
| 300 | Contract Services | 1,600.00 | 150.00 | 1,450.00 |
| | **1216 SEWER EXTENSION COMMITTEE** | | | |
| 300 | Contract Services | 810.00 | 691.75 | 118.25 |
| | **1217 CONSERVATION COMMISSION** | | | |
| 100 | Personnel | 24,678.99 | 24,678.00 | .99 |
| 200 | Supplies and Expenses | 1,275.91 | 1,125.55 | 150.36 |
| 300 | Contract Services | 9,310.05 | 8,872.86 | 437.19 |
| | **1218 COUNCIL ON AGING** | | | |
| 100 | Personnel | 20,289.00 | 19,594.77 | 694.23 |
| 200 | Supplies and Expenses | 5,058.00 | 4,589.97 | 468.03 |
| 300 | Contract Services | 8,114.00 | 6,920.31 | 1,193.69 |
| 350 | Utilities | 7,327.00 | 5,614.51 | 1,712.49 |
| 400 | Capital Outlay | 330.00 | 219.60 | 110.40 |
| | **1310 POLICE DEPARTMENT** | | | |
| 100 | Personnel | 1,137,634.16 | 1,108,230.03 | 29,404.13 |
| 120 | Permanent Part-Time | 28,381.84 | 23,972.52 | 4,409.32 |
| 130 | Overtime | 258,300.00 | 243,789.86 | 14,510.14 |
| 140 | Longevity | 273,405.00 | 216,431.76 | 56,973.24 |
| 150 | Temporary Personnel | 22,000.00 | 20,735.69 | 1,264.31 |
| 200 | Supplies and Expenses | 101,114.00 | 94,900.06 | 6,213.94 |
| 300 | Contract Services | 31,301.00 | 27,628.85 | 3,672.15 |
| 350 | Utilities | 21,200.00 | 19,701.61 | 1,498.39 |
| 370.1 | In-State Travel | 1,325.00 | 695.93 | 629.07 |
| 400 | Capital Outlay | 10,012.00 | 9,148.64 | 863.36 |
| | **1311 AMBULANCE SERVICE** | | | |
| 100 | Personnel | 134,290.00 | 125,401.71 | 8,888.29 |
| 200 | Supplies and Expenses | 11,878.00 | 11,042.39 | 835.61 |
| 300 | Contract Services | 3,441.00 | 3,336.63 | 104.37 |
| | **1320 FIRE DEPARTMENT** | | | |
| 100 | Personnel | 1,463.400.00 | 1,435,238.73 | 28,161.27 |
| 140 | Longevity | 347,447.00 | 332,158.59 | 15,288.41 |
| 200 | Supplies and Expenses | 45,050.00 | 38,054.24 | 6,995.76 |
| 300 | Contract Services | 26,850.00 | 22,860.72 | 3,989.28 |
| 350 | Utilities | 45,200.00 | 41,707.61 | 3,492.39 |
| 400 | Capital Outlay | 3,000.00 | 3,000.00 | —— |
| | **1330 CIVIL DEFENSE** | | | |
| 100 | Personnel | 4,696.00 | 4,696.00 | —— |
| 200 | Supplies and Expenses | 9,451.00 | 9,447.35 | 3.65 |
| | **1340 DOG OFFICER** | | | |
| 100 | Personnel | 10,832.95 | 10,832.54 | .41 |
| 200 | Supplies and Expenses | 2,758.00 | 2,685.72 | 72.28 |
| 300 | Contract Services | 2,905.47 | 2,809.88 | 95.59 |
| | **1350 STREET LIGHTING** | | | |
| 300 | Contract Services | 191,521.00 | 187,718.63 | 3,802.37 |
| | **1410 BUILDING DEPARTMENT** | | | |
| 100 | Personnel | 81,507.00 | 81,505.41 | 1.59 |
| 150 | Temporary Personnel | 1,505.00 | 1,142.85 | 362.15 |
| 200 | Supplies and Expenses | 318.00 | 234.41 | 83.59 |
| 300 | Contract Services | 12,640.00 | 12,619.42 | 20.58 |
| 350 | Utilities | 1,000.00 | 999.04 | .96 |
| 370.1 | In-State Travel | 465.00 | 465.00 | —— |
| 370.2 | Out-of-State Travel | 350.00 | 350.00 | —— |
| | **1412 SEALER OF WEIGHTS** | | | |
| 100 | Personnel | 2,442.00 | 2,442.00 | —— |
| 200 | Supplies and Expenses | 235.00 | 229.43 | 5.57 |
| 300 | Contract Services | 894.00 | 892.00 | 2.00 |
| | **1510 BOARD OF HEALTH** | | | |
| 100 | Personnel | 47,030.00 | 46,467.54 | 562.46 |

| | | | | |
|---|---|---|---|---|
| 200 | Supplies and Expenses | 444.00 | 130.71 | 313.29 |
| 300 | Contract Services | 15,341.00 | 13,110.22 | 2,230.78 |
| | **1511 PUBLIC HEALTH NURSES** | | | |
| 100 | Personnel | 36,627.52 | 30,725.20 | 5,902.32 |
| 200 | Supplies and Expenses | 176.00 | 153.87 | 22.13 |
| 300 | Contract Services | 3,960.00 | 2,314.35 | 1,645.65 |
| | **1512 SANITARIAN** | | | |
| 100 | Personnel | 5,838.00 | 5,837.88 | .12 |
| 300 | Contract Services | 1,936.00 | 1,936.00 | —— |
| | **1610 PUBLIC WORKS ADMINISTRATION** | | | |
| 100 | Personnel | 49,908.00 | 49,516.67 | 391.33 |
| 200 | Supplies and Expenses | 2,375.00 | 1,792.19 | 582.81 |
| 300 | Contract Services | 8,860.00 | 8,484.82 | 375.18 |
| | **1611 PUBLIC WORKS—ENGINEERING** | | | |
| 100 | Personnel | 72,722.00 | 68,627.98 | 4,094.02 |
| 200 | Supplies and Expenses | 2,105.00 | 1,911.83 | 193.17 |
| 300 | Contract Services | 3,950.00 | 3,308.53 | 641.47 |
| | **1612 PUBLIC WORKS—HIGHWAY DEPT.** | | | |
| 100 | Personnel | 234,037.00 | 227,361.45 | 6,675.55 |
| 130 | Overtime | 62,140.00 | 61,713.53 | 426.47 |
| 200 | Supplies and Expenses | 143,139.00 | 135,078.01 | 8,060.99 |
| 300 | Contract Services | 29,335.00 | 29,201.50 | 133.50 |
| 330.3 | Snow and Sand | 465,000.00 | 464,450.81 | 549.19 |
| 400 | Capital Outlay | 32,000.00 | 31,984.15 | 15.85 |
| | **1613 PUBLIC WORKS—SEWER DEPT.** | | | |
| 100 | Personnel | 173,256.00 | 169,432.72 | 3,823.28 |
| 130 | Overtime | 19,181.00 | 18,953.59 | 227.41 |
| 200 | Supplies and Expenses | 56,148.00 | 53,217.67 | 2,930.33 |
| 300 | Contract Services | 60,295.00 | 56,681.26 | 3,613.74 |
| 350 | Utilities | 139,000.00 | 136,196.41 | 2,803.59 |
| 400 | Capital Outlay | 7,400.00 | 7,365.97 | 34.03 |
| | **1614 PUBLIC WORKS—PARKS & TREES** | | | |
| 100 | Personnel | 73,428.00 | 71,683.22 | 1,744.78 |
| 130 | Overtime | 5,300.00 | 4,933.38 | 366.62 |
| 200 | Supplies and Expenses | 13,964.00 | 13,748.36 | 215.64 |
| 300 | Contract Services | 4,780.00 | 4,774.02 | 5.98 |
| | **1615 PUBLIC WORKS—MOTOR EQUIPMENT** | | | |
| 100 | Personnel | 50,389.00 | 50,387.40 | 1.60 |
| 130 | Overtime | 14,500.00 | 14,399.86 | 100.14 |
| 200 | Supplies and Expenses | 101,884.00 | 92,926.02 | 8,957.98 |
| 300 | Contract Services | 55,156.00 | 52,677.61 | 2,478.39 |
| 350 | Utilties | 10,310.00 | 10,306.78 | 3.22 |
| | **1620 PUBLIC WORKS—WATER TREATMENT** | | | |
| 100 | Personnel | 153,180.00 | 151,220.32 | 1,959.68 |
| 130 | Overtime | 25,499.00 | 25,034.99 | 464.01 |
| 200 | Supplies and Expenses | 267,816.00 | 267,238.32 | 577.68 |
| 300 | Contract Services | 44,500.00 | 42.234.15 | 2,265.85 |
| 350 | Utilities | 240,204.00 | 236,962.83 | 3,241.17 |
| | **1621 PUBLIC WORKS—WATER MAINTENANCE** | | | |
| 100 | Personnel | 173,274.00 | 167,111.68 | 6,162.32 |
| 130 | Overtime | 29,500.00 | 28,712.88 | 787.12 |
| 140 | Stand-By | 3,344.00 | 3,343.00 | 1.00 |
| 200 | Supplies and Expenses | 43,850.00 | 41,675.11 | 2,174.89 |
| 300 | Contract Services | 6,840.00 | 6,644.33 | 195.67 |
| 400 | Capital Outlay | 20,000.00 | 19,973.54 | 26.46 |
| | **1622 WATER BILLING** | | | |
| 100 | Personnel | 75,946.00 | 75,637.55 | 308.45 |
| 200 | Supplies and Expenses | 320.00 | 288.38 | 31.62 |
| 300 | Contract Services | 3,605.00 | 3,369.90 | 235.10 |

| | | | | |
|---|---|---|---|---|
| | **1710 SCHOOL DEPARTMENT** | | | |
| 100 | Personnel | | | |
| 160 | Professional Salaries | 9,924,824.31 | 9,827,684.45 | 97,139.86 |
| 170 | Clerical Salaries | 371,981.00 | 371,591.77 | 389.23 |
| 180 | Other Salaries | 1,398,866.51 | 1,398,866.51 | —— |
| 200 | Supplies and Expenses | 1,666,452.00 | 1,377,918.14 | 288,533.86 |
| 300 | Contract Services | 1,895,045.00 | 1,750,915.08 | 144,129.92 |
| 370.2 | Out-of-State Travel | 500.00 | 397.00 | 103.00 |
| 400 | Capital Outlay | 20,215.00 | 20,215.00 | —— |
| | **1720 SHAWSHEEN TECHNICAL H.S.** | | | |
| 991 | Operating Cost Assessment | 927,029.00 | 927,029.00 | —— |
| 992 | Capital Cost Assessment | 47,425.00 | 47,425.00 | —— |
| | **1810 LIBRARY** | | | |
| 100 | Personnel | 136,464.00 | 135,255.93 | 1,208.07 |
| 120 | Part-Time | 4,400.00 | 2,455.18 | 1,944.82 |
| 200 | Supplies and Expenses | 32,137.00 | 31,648.44 | 488.56 |
| 300 | Contract Services | 12,224.00 | 10,894.51 | 1,329.49 |
| 350 | Utilities | 16,012.00 | 14,766.39 | 1,245.61 |
| | **1910 RECREATION DEPARTMENT** | | | |
| 100 | Personnel | 22,172.00 | 21,442.13 | 729.87 |
| 200 | Supplies and Expenses | 2,200.00 | 2,129.14 | 70.86 |
| 300 | Contract Services | 3,801.65 | 3,634.25 | 167.40 |
| 400 | Capital Outlay | 7,190.00 | 7,183.91 | 6.09 |
| | **1912 SPECIAL RECREATION** | | | |
| 100 | Personnel | 5,964.75 | 5,964.75 | —— |
| 200 | Supplies and Expenses | 466.02 | 466.02 | —— |
| 300 | Contract Services | 3,400.00 | 3,400.00 | —— |
| | **2010 CEMETERY** | | | |
| 100 | Personnel | 99,875.00 | 99,793.52 | 81.48 |
| 130 | Overtime | 8,000.00 | 7,866.35 | 133.65 |
| 200 | Supplies and Expenses | 12,730.00 | 10,889.05 | 1,840.95 |
| 300 | Contract Services | 14,935.00 | 12,218.25 | 2,716.75 |
| 400 | Capital Outlay | 8,560.00 | 6,968.00 | 1,592.00 |
| | **2100 DEBT SERVICE** | | | |
| 941.1 | Town Dept Principal | 960,000.00 | 960,000.00 | —— |
| 941.2 | School Debt Principal | 1,205,000.00 | 1,205,000.00 | —— |
| 942.1 | Town Debt Interest | 704,894.00 | 704,894.00 | —— |
| 942.2 | School Debt Interest | 582,013.00 | 582,012.50 | .50 |
| 943.1 | Town Temporary Borrowing | 182,134.00 | 169,041.23 | 13,092.77 |
| | **2200 CAPITAL IMPROVEMENTS** | | | |
| 952 | Drainage | 100,000.00 | 51,033.98 | 48,966.02 |
| | **2300 UNCLASSIFIED** | | | |
| 961 | Town Report | 5,500.00 | 4,349.17 | 1,150.83 |
| 962 | Memorial Day | 2,000.00 | 1,745.00 | 255.00 |
| 963 | Building Insurance | 86,698.00 | 86,595.00 | 103.00 |
| 964.1 | Town Group Insurance | 145,848.00 | 145,701.28 | 146.72 |
| 964.1 | School Group Insurance | 340,542.00 | 336,523.02 | 4,018.98 |
| 965 | VFW Pinehurst | 200.00 | 200.00 | —— |
| 966 | DAV | 200.00 | 200.00 | —— |
| 967 | VFW Solomon Post | 200.00 | —— | 200.00 |
| 969 | Reserve Fund | 50,000.00 | 45,274.08 | 4,725.92 |
| 970.1 | Town Workmens Compensation | 65,000.00 | 64,820.71 | 179.29 |
| 970.2 | School Workmens Compensation | 75,000.00 | 73,885.02 | 1,114.98 |
| 971 | Widow H. Connell | 1,500.00 | 1,500.00 | —— |
| 972.1 | Town Unemployment Compensation | 6,000.00 | 6,000.00 | —— |
| 972.2 | School Unemployement Compensation | 220,000.00 | 220,000.00 | —— |
| 973 | Police and Fire Medical Exp. | 18,302.00 | 15,305.43 | 2,996.57 |
| 994 | Deferred Salaries | 900,000.00 | 900,000.00 | —— |

## SCHEDULE OF DEBT ACCOUNT
**As of June 30, 1982**

| | |
|---|---|
| Sewer Construction | $ 1,305,000.00 |
| Sewer Construction | 840,000.00 |
| Sewer Construction | 140,000.00 |

| | | |
|---|---|---|
| Sewer Construction | 180,000.00 | |
| Sewer Construction | 415,000.00 | |
| Sewer Construction | 175,000.00 | |
| Sewer Construction | 450,000.00 | |
| Sewer Construction | 48,000.00 | |
| Sewer Construction | 1,260,000.00 | |
| Sewer Construction | 845,000.00 | |
| Sewer Construction | 1,120,000.00 | $ 6,778,000.00 |
| Standpipe Construction—1968 | $ 50,000.00 | |
| Water Expansion—1967 | 210,000.00 | |
| Water Loan—1973 | 2,895,000.00 | |
| Water Loan—1977 | 975,000.00 | 4,130,000.00 |
| Dutile School | $ 60,000.00 | |
| Marshall School | 2,655,000.00 | |
| Hajjar School | 630,000.00 | |
| Kennedy School | 165,000.00 | |
| Locke School | 775,000.00 | |
| High School Addition | 5,665,000.00 | |
| Locke School Roof | 180,000.00 | 10,130,000.00 |
| TOTAL | | $ 21,038,000.00 |

## ANALYSIS OF RECEIPTS
**Year Ended June 30, 1982**

| | | | |
|---|---|---|---|
| Taxes and Excise per Schedule A | | | |
| Personal Property | | $ 905,718.35 | |
| Real Estate | | 9,823,110.04 | |
| Motor Vehicle | | 829,623.13 | |
| Boat | | 10.00 | $11,558,461.52 |
| Tax Title Redemptions | | | 73,136.22 |
| Licenses Permits and Fees | | | |
| Liquor | | $ 63,390.00 | |
| Sunday, etc. (Town Clerk) | | 27,470.49 | |
| Firearms | | 4,738.00 | |
| Plumbing and Gas | | 9,368.00 | |
| Building | | 169,852.40 | |
| Wiring | | 20,811.15 | |
| Board of Health | | 8,577.50 | |
| Trailer park | | 9,792.00 | 313,999.54 |
| Court Fines | | | 49,847.50 |
| Federal Grants | | | |
| Schools | | | |
| Public Law 874 | $ 4,395.40 | | |
| All Others | 877,976.82 | $ 882,372.22 | |
| Revenue Sharing | | 1,170,181.00 | |
| Library Construction | | 31,063.46 | |
| Sewer Construction | | 421,285.00 | |
| Nuttings Lake Restoration | | 36,203.00 | |
| Housing Rehabilitation | | 34,400.00 | |
| Library — Career Enrichment | | 2,458.00 | 2,577,962.68 |
| State Grants | | | |
| Schools | | | |
| Chapter 70 — Net | $ 4,541,167.00 | | |
| Transportation of Pupils | 526,306.00 | | |
| Building Construction | 1,032,536.15 | | |
| Outside Vocational Schools | 28,362.00 | | |
| School Related Transportation | 91,543.00 | | |
| Tuition — State Wards | 50,077.00 | | |
| School Lunch Program | 172,423.42 | $ 6,442,414.57 | |
| Town Hall Energy Study | | 1,200.00 | |
| Council on Aging Grant | | 1,286.00 | |

| | | | |
|---|---|---|---|
| Library | | 18,363.50 | |
| Loss of Taxes | | 985,530.26 | |
| Elderly Abatements | | 50,719.26 | |
| Police — Career Incentive | | 58,295.21 | |
| Sewer Construction | | 10,822.00 | |
| Veterans Benefits | | 40,246.51 | |
| Highway Reconstruction | | 1,063,400.00 | |
| Lottery | | 475,280.00 | |
| Highway Fund | | 163,192.00 | |
| Water Treatment Chemicals | | 12,112.50 | |
| Civil Defense | | 575.74 | |
| Mass. Rehab. Commission | | 40.00 | |
| Flashing Lights | | 6,790.00 | |
| Other Highway | | 11,890.01 | 9,342,157.56 |
| County Grants | | | |
| Care of Dogs | | $ , 3,340.00 | |
| Return of Excess Dog License Fees | | 3,933.60 | 7,273.60 |

## DEPARTMENTAL

| | | | |
|---|---|---|---|
| Assessors | | $ 52.25 | |
| Board of Registrars | | 510.14 | |
| Board of Appeals | | 3,850.00 | |
| Planning Board | | 8,368.54 | |
| Map Committee | | 576.25 | |
| Collector of Taxes | | | |
| Lien Certificates | $ 9,435.18 | | |
| Fees on Taxes Collected | 15,498.94 | 24,934.12 | |
| Police Department | | | |
| Accident Reports | $ 5,657.00 | | |
| Ambulance Fees | 13,076.04 | | |
| Insurance Recoveries | 10,658.93 | | |
| Miscellaneous | 1,068.00 | 30,459.97 | |
| Fire Department | | 10.00 | |
| Sealer of Weights and Measures | | 1,250.40 | |
| Dog Officer | | 2,076.50 | |
| Public Works Department | | | |
| Insurance Recoveries | $ 2,210.84 | | |
| Miscellaneous | 240.78 | 2,451.62 | |
| Treasurer | | 1,159.05 | |
| Veterans Benefits Recoveries | | 12,060.25 | |
| School Department | | | |
| School Lunch Program | $ 512,186.12 | | |
| Athletics | 14,745.00 | | |
| Insurance Recoveries | 6,163.87 | | |
| Ice Rink Proceeds | 171,742.42 | | |
| Computer Instruction Grant | 21,000.00 | | |
| Rentals | 19,837.50 | | |
| Driver Education | 26,213.00 | | |
| Howe Fund Grant | 14,000.00 | | |
| Adult Education | 8,600.00 | | |
| Miscellaneous | 292.83 | 794,780.74 | |
| Cemetery Department | | | |
| Sale of Lots and Graves | $ 2,985.00 | | |
| Burial Foundations markers | 10,475.00 | | |
| Perpetual Care Bequests | 13,510.00 | 26,970.00 | |
| Water Department | | | |
| Sale of Water | $ 509,943.16 | | |
| Liens Collected | 1,992.24 | | |
| Installations | 2,400.00 | | |
| Miscellaneous | 1,117.25 | 515,452.65 | |
| Library | | | |
| Grants | $ 2,266.00 | | |

| | | | |
|---|---|---|---|
| Miscellaneous | 144.50 | 2,410.50 | |
| Conservation Commission | | 1,263.85 | |
| Board of Health - Lien | | 604.52 | |
| Sewer Department | | | |
| Service Fees | $ 227,678.09 | | |
| Installations | 5,005.00 | | |
| Liens Collected | 1,028.69 | | |
| Receivable — Corenco | 3,339.76 | | |
| Receivable — North Billerica Co. | 15,729.79 | | |
| Insurance Recoveries | 2,193.02 | 254,974.35 | |
| Recreation Commission — Revolving Fund | | 4,416.50 | 1,688,632.20 |

**OTHER RECEIPTS**

| | | | |
|---|---|---|---|
| Telephone Commissions | | $ 272.20 | |
| Cablevision Franchise Fee | | 2,345.00 | |
| Outstanding Checks Voided | | 6,648.66 | |
| Computer Grant — Payroll Service | | 2,640.83 | |
| Computer Grant — Accounting System | | 651.45 | |
| Antenna Site Rental | | 750.00 | |
| Workmen's Compensation | | 32.08 | |
| Tax Possession Land Taking Rescinded | | 3,949.39 | |
| Interest | | | |
| Deferred Taxes | $ 69,615.03 | | |
| Tax Titles Redeemed | 26,239.19 | | |
| Revenue Sharing Investments | 67,090.83 | | |
| Surplus Funds Invested | 311,479.72 | | |
| Nuttings Lakes Restoration | 1,614.09 | | |
| Unemployment Insurance Fund | 8,168.43 | | |
| Library Grants | 65.27 | | |
| Energy Study — Town Hall | 14.20 | | |
| Housing Rehabilitation Fund | 1,411.26 | 485,698.02 | |
| Temporary Loans | | | |
| Tax Anticipation | $16,500,000.00 | | |
| Anticipation of Grants | 174,996.00 | 16,674,996.00 | |
| Investments | | | |
| Revenue Sharing Funds | $ 1,834,996.85 | | |
| Suplus Funds | 56,222,133.28 | 58,057,130.13 | |
| Employee Payroll Deductions | | | |
| Federal Withholding Taxes | $ 3,262,444.04 | | |
| State Withholding Taxes | 1,006,253.85 | | |
| Credit Union | 2,081,167.20 | | |
| Group Insurance | 608,829.28 | | |
| Teachers Retirement | 651,446.41 | | |
| Other Retirement | 333,762.57 | | |
| Annuities | 298,189.56 | | |
| Union Dues | 123,575.16 | | |
| Savings Bonds | 4,660.00 | | |
| United Fund | 952.09 | 8,371,280.16 | |
| Escrow Funds Collected | | | |
| Tax Title Redemptions | $ 371.94 | | |
| Taxes Collected by Treasurer | 22,355.23 | | |
| Dog Licenses for County | 6,914.35 | | |
| Meals Taxes | 989.90 | | |
| Police Details | 255,238.93 | | |
| Police — TPF Program | 1,700.00 | 287,570.35 | |
| Trust Fund Distribution | | | |
| Kohlrausch Fund — Recreation | $ 500.00 | | |
| Bowers Fund — Welfare | 3,000.00 | | |
| Kent Fund — School | 150.00 | | |
| Cemetery — Perpetual Care | 27,875.00 | 31,525.00 | |
| Refunds — Prior Year's Appropriations | | 5,720.00 | |
| Return of Prior Taxes Abated | | 7,880.00 | |
| Tax Possession Fees | | 203.00 | |
| Bond Seized — Planning Board | | 5,906.89 | |

| | | |
|---|---|---|
| Grant — Howe School Appraisal | 2,720.00 | |
| Departmental Refunds | 60,927.59 | |
| Other Refunds | 192.75 | 84,009,039.50 |
| Total Receipts | | $109,620,510.32 |

## TAX AND EXCISE RECEIPTS
### Year Ended June 30, 1982
### Schedule A

| Year | Personal Property | Real Estate | Motor Vehicle | Boat | Total |
|---|---|---|---|---|---|
| 1974 | $ | $ | $ 19.80 | $ | $ 19.80 |
| 1975 | | | 276.65 | | 276.65 |
| 1976 | | | 53.90 | | 53.90 |
| 1977 | 98.80 | | 568.43 | | 667.23 |
| 1978 | | | 1,222.27 | | 1,222,27 |
| 1979 | | 18,811.27 | 3,797.96 | | 22,609.23 |
| 1980 | | 84,688.99 | 33,491.00 | 10.00 | 118,189.99 |
| 1981 | 171.05 | 439,941.47 | 276,162.00 | | 716,274.52 |
| 1982 | 905,448.50 | 9,279,668.31 | 514,031.12 | | 10,699,147.93 |
| Total | $ 905,718.35 | $9,823,110.04 | $ 829,623.13 | $ 10.00 | $ 11,558,461.52 |

## ANALYSIS OF EXPENDITURES
### Year Ending June 30, 1982

| | | | |
|---|---|---|---|
| | **1110 SELECTMEN** | | |
| 100 | Personnel | $ 8,088.63 | |
| 200 | Supplies and Expenses | 648.65 | |
| 300 | Contract Services | 4,621.00 | |
| | Contract Services 80/81 | 600.00 | 13,958.28 |
| | **1111 TOWN ADMINISTRATOR** | | |
| 100 | Personnel | $ 67,101.05 | |
| 200 | Supplies and Expenses | 560.41 | |
| 300 | Contract Services | 2,638.00 | |
| 350 | Utilities | 2,016.97 | |
| 370.1 | In-State Travel | 150.00 | |
| 370.2 | Out-of-State Travel | 917.00 | 73,383.43 |
| | **1112 TOWN ACCOUNTANT** | | |
| 100 | Personnel | $ 50,014.10 | |
| 200 | Supplies and Expenses | 531.30 | |
| 300 | Contract Services | 819.55 | |
| 370.1 | In-State Travel | 441.58 | 51,806.53 |
| | **1113 TREASURER** | | |
| 100 | Personnel | $ 76,610.45 | |
| 200 | Supplies and Expenses | 2,341.83 | |
| 300 | Contract Services | 51,714.09 | |
| 400 | Capital Outlay | 107.97 | |
| | Perfecting Tax Titles | 2,291.36 | 133,065.70 |
| | **1114 TAX COLLECTOR** | | |
| 100 | Personnel | $ 67,929.20 | |
| 200 | Supplies and Expenses | 1,826.68 | |
| 300 | Contract Services | 2,620.00 | |
| | Supplies and Expenses 80/81 | 36.00 | |
| | Contract Services 80/81 | 3,078.74 | 75,490.62 |
| | **1115 ASSESSOR** | | |
| 100 | Personnel | $ 61,396.00 | |
| 200 | Supplies and Expenses | 1,079.25 | |
| 300 | Contract Services | 2,456.49 | |
| 370.1 | In-State Travel | 781.03 | |

| | | | |
|---|---|---|---|
| | Re-evaluation | 2,707.77 | |
| | Contract Services 80/81 | 1,064.00 | 69,484.54 |
| | **1116 TOWN CLERK** | | |
| 100 | Personnel | $ 48,180.58 | |
| 200 | Supplies and Expenses | 718.21 | |
| 300 | Contract Services | 2,739.96 | |
| 370.1 | In-State Travel | 320.00 | |
| | Supplies and Expenses 80/81 | 340.00 | 52,298.75 |
| | **1117 VETERAN'S SERVICES** | | |
| 100 | Personnel | $ 25,226.88 | |
| 200 | Supplies and Expenses | 229.38 | |
| 300 | Contract Services | 1,395.25 | |
| 500 | Veteran's Benefits | 99,805.92 | |
| | Veteran's Benefits 79/80 | 72.26 | |
| | Veteran's Benefits 80/81 | 3,121.86 | |
| | Supplies and Expenses 80/81 | 42.50 | 129,894.05 |
| | **1118 TOWN HALL** | | |
| 100 | Personnel | $ 14,332.10 | |
| 200 | Supplies and Expenses | 27,223.41 | |
| 300 | Contract Services | 3,279.81 | |
| 350 | Utilities | 9,922.43 | |
| | Contract Services 80/81 | 459.97 | |
| | Capital Outlay 80/81 | 421.90 | |
| | Handicap Ramp 80/81 | 864.66 | |
| | Energy Study Grant | 1,200.00 | 57,704.28 |
| | **1119 LEGAL DEPARTMENT** | | |
| 100 | Personnel | $ 16,000.00 | |
| 300 | Small Claims | 1,584.75 | 17,584.75 |
| | **1210 BOARD OF REGISTRARS** | | |
| 100 | Personnel | $ 27,299.00 | |
| 200 | Supplies and Expenses | 4,537.31 | |
| 300 | Contract Services | 9,075.81 | 40,912.12 |
| | **1211 ELECTION DEPARTMENT** | | |
| 100 | Personnel | $ 8,967.71 | |
| 200 | Supplies and Expenses | 249.48 | |
| 300 | Contract Services | 3,271.10 | 12,488.29 |
| | **1212 PLANNING BOARD** | | |
| 100 | Personnel | $ 6,003.41 | |
| 200 | Supplies and Expenses | 387.61 | |
| 300 | Contract Services | 1,241.69 | |
| | Contract Services 80/81 | 44.00 | |
| | Turnpike Bond | 510.00 | |
| | Engineering | 5,000.00 | 13,186.71 |
| | **1213 BOARD OF APPEALS** | | |
| 100 | Personnel | $ 5,890.37 | |
| 200 | Supplies and Expenses | 2,248.33 | |
| 300 | Contract Services | 464.41 | |
| 400 | Capital Outlay | 36.74 | 8,639.85 |
| | **1214 PERSONNEL BOARD** | | |
| 100 | Personnel | $ 1,524.75 | |
| 200 | Supplies and Expenses | 10.02 | |
| 300 | Contract Services | 114.25 | |
| | Personnel 80/81 | 500.00 | 2,149.02 |
| | **1215 FINANCE COMMITTEE** | | |
| 100 | Personnel | $ 505.06 | |
| 300 | Contract Services | 186.00 | |
| | Personnel 80/81 | 223.10 | 914.16 |
| | **1216 SEWER EXTENSION COMMITTEE** | | |
| 300 | Contract Services | $ 691.75 | |
| | Sewer Construction 1973-A2 | 2,915.00 | |

| | | | |
|---|---|---|---|
| | Modify Facilities 1978-A38 | 109,056.69 | |
| | Engineering 80/81 | 1,325.00 | |
| | Federal Grant Sewer Facility Plan | 9,749.47 | 123,737.91 |
| | **1217 CONSERVATION COMMISSION** | | |
| 100 | Personnel | $ 24,678.00 | |
| 200 | Supplies and Expenses | 1,125.55 | |
| 300 | Contract Services | 2,673.86 | |
| | New Truck | 6,199.00 | |
| | Federal Grant Nutting Lake Restoration | 27,642.07 | |
| | Conservation Fund 1977-A46 | 2,178.00 | |
| | Conservation Fund 1978-A32 | 3,068.00 | |
| | Nutting Lake Restoration 1977-A2 | 4,918.75 | |
| | Contract Services 80/81 | 371.85 | |
| | Legal Fees 80/81 | 281.00 | 73,136.08 |
| | **1218 COUNCIL ON AGING** | | |
| 100 | Personnel | $ 19,594.77 | |
| 200 | Supplies and Expenses | 4,589.97 | |
| 300 | Contract Services | 6,920.31 | |
| 350 | Utilities | 5,614.51 | |
| 400 | Capital Outlay | 219.60 | |
| | Electric 80/81 | 37.33 | |
| | Telephone 80/81 | 127.40 | |
| | Heat 80/81 | 50.52 | |
| | Supplies and Expenses 80/81 | 37.75 | 37,192.16 |
| | **1310 POLICE DEPARTMENT** | | |
| 100 | Personnel | $ 1,108,230.03 | |
| 120 | Permanent Part-Time | 23,972.52 | |
| 130 | Overtime | 243,789.86 | |
| 140 | Longevity | 216,431.76 | |
| 150 | Temporary Personnel | 20,735.69 | |
| 200 | Supplies and Expenses | 94,900.06 | |
| 300 | Contract Services | 27,628.85 | |
| 350 | Utilities | 19,701.61 | |
| 370.1 | In-State Travel | 695.93 | |
| 400 | Capital Outlay | 13,144.74 | |
| | Police and Fire Medical | 15,305.43 | |
| | Officer Doherty Medical | 50,000.00 | |
| | Police and Fire Physicals | 1,090.00 | |
| | Insurance Recovery | 5,518.28 | |
| | Police Details | 252,496.68 | |
| | T.P.F. | 1,555.46 | |
| | Salaries 80/81 | 13,561.98 | |
| | Education Incentive 80/81 | 2,034.30 | |
| | Capital Outlay 80/81 | 545.00 | |
| | Police and Fire Medical 80/81 | 20.00 | 2,111,358.18 |
| | **1311 AMBULANCE** | | |
| 100 | Personnel | $ 125,401.71 | |
| 200 | Supplies and Expenses | 11,042.39 | |
| 300 | Contract Services | 3,336.63 | 139,780.73 |
| | **1320 FIRE DEPARTMENT** | | |
| 100 | Personnel | $ 1,435,238.73 | |
| 140 | Longevity | 332,158.59 | |
| 200 | Supplies and Expenses | 38,054.24 | |
| 300 | Contract Services | 22,860.72 | |
| 350 | Utilities | 41,707.61 | |
| 400 | Capital Outlay | 3,000.00 | |
| | Pumper 81/82-A26 | 117,900.00 | |
| | State Aid Wires | 8,498.00 | 1,999,417.89 |
| | **1330 CIVIL DEFENSE** | | |
| 100 | Personnel | $ 4,696.00 | |
| 200 | Supplies and Expenses | 9,447.35 | 14,143.35 |
| | **1340 DOG OFFICER** | | |
| 100 | Personnel | $ 10,832.54 | |

| | | | | |
|---|---|---|---|---|
| 200 | Supplies and Expenses | | 2,685.72 | |
| 300 | Contract Services | | 2,809.88 | 16,328.14 |
| | **1350 STREET LIGHTING** | | | |
| 300 | Contract Services | | | 187,718.63 |
| | **1410 BUILDING DEPARTMENT** | | | |
| 100 | Personnel | $ | 81,505.41 | |
| 150 | Temporary Personnel | | 1,142.85 | |
| 200 | Supplies and Expenses | | 234.41 | |
| 300 | Contract Services | | 12,619.42 | |
| 350 | Utilities | | 999.04 | |
| 370.1 | In-State Travel | | 465.00 | |
| 370.2 | Out-of-State Travel | | 350.00 | |
| | Supplies and Expenses 80/81 | | 14.00 | 97,330.13 |
| | **1412 SEALER OF WEIGHTS** | | | |
| 100 | Personnel | $ | 2,442.00 | |
| 200 | Supplies and Expenses | | 229.43 | |
| 300 | Contract Services | | 892.00 | 3,563.43 |
| | **1510 BOARD OF HEALTH** | | | |
| 100 | Personnel | $ | 46,467.54 | |
| 200 | Supplies and Expenses | | 130.71 | |
| 300 | Contract Services | | 13,110.22 | |
| | Vaccine Program | | 563.20 | 60,271.67 |
| | **1511 PUBLIC HEALTH NURSES** | | | |
| 100 | Personnel | $ | 30,725.20 | |
| 200 | Supplies and Expenses | | 153.87 | |
| 300 | Contract Services | | 2,314.35 | 33,193.42 |
| | **1512 SANITARIAN** | | | |
| 100 | Personnel | $ | 5,837.88 | |
| 300 | Contract Services | | 1,936.00 | 7,773.88 |
| | **1610 PUBLIC WORKS ADMINISTRATION** | | | |
| 100 | Personnel | $ | 49,516.67 | |
| 200 | Supplies and Expenses | | 1,792.19 | |
| 300 | Contract Services | | 8,484.82 | |
| | Insurance Recovery | | 3,240.78 | 63,034.46 |
| | **1611 ENGINEERING DEPARTMENT** | | | |
| 100 | Personnel | $ | 68,627.98 | |
| 200 | Supplies and Expenses | | 1,911.83 | |
| 300 | Contract Services | | 3,308.53 | 73,848.34 |
| | **1612 HIGHWAY DEPARTMENT** | | | |
| 100 | Personnel | $ | 227,361.45 | |
| 130 | Overtime | | 61,713.53 | |
| 200 | Supplies and Expenses | | 135,078.01 | |
| 300 | Contract Services | | 29,201.50 | |
| 330.3 | Snow and Sand | | 464,450.81 | |
| 400 | Capital Outlay | | 31,984.15 | |
| | Traffic Lights | | 4,335.00 | |
| | Drainage 81/82 | | 51,033.98 | |
| | Drainage 80/81 | | 12,524.37 | 1,017,682.80 |
| | **1613 SEWER DEPARTMENT** | | | |
| 100 | Personnel | $ | 169,432.72 | |
| 130 | Overtime | | 18,953.59 | |
| 200 | Supplies and Expenses | | 53,217.67 | |
| 300 | Contract Services | | 56,681.26 | |
| 350 | Utilities | | 136,196.41 | |
| 400 | Capital Outlay | | 7,365.97 | 441,847.62 |
| | **1614 TREES AND PARKS DEPARTMENT** | | | |
| 100 | Personnel | $ | 71,683.22 | |
| 130 | Overtime | | 4,933.38 | |
| 200 | Supplies and Expenses | | 13,748.36 | |
| 300 | Contract Services | | 4,774.02 | |
| | Aerial Spraying | | 54,998.41 | 150,137.39 |

| | | | |
|---|---|---|---|
| | **1615 MOTOR EQUIPMENT REPAIR** | | |
| 100 | Personnel | $ 50,387.40 | |
| 130 | Overtime | 14,399.86 | |
| 200 | Supplies and Expenses | 92,926.02 | |
| 300 | Contract Services | 52,677.61 | |
| 350 | Utilities | 10,306.78 | 220,697.67 |
| | **1620 WATER TREATMENT** | | |
| 100 | Personnel | $ 151,220.32 | |
| 130 | Overtime | 25,034.99 | |
| 200 | Supplies and Expenses | 267,238.32 | |
| 300 | Contract Services | 42,234.15 | |
| 350 | Utilities | 236,962.83 | |
| | Filtration Plant Imp. 1973-A49 | 2,001.00 | 724,691.61 |
| | **1621 WATER MAINTENANCE** | | |
| 100 | Personnel | $ 167,111.68 | |
| 130 | Overtime | 28,712.88 | |
| 140 | Stand-By | 3,343.00 | |
| 200 | Supplies and Expenses | 41,675.11 | |
| 300 | Contract Services | 6,644.33 | |
| 400 | Capital Outlay | 19,973.54 | |
| | Water Extensions 1977-A36 | 1,472.58 | |
| | Water Extensions 1980-A19 | 2,583.46 | 271,516.58 |
| | **1622 WATER BILLING** | | |
| 100 | Personnel | $ 75,637.55 | |
| 200 | Supplies and Expenses | 288.38 | |
| 300 | Contract Services | 3,369.90 | 79,295.83 |
| | **1710 SCHOOL DEPARTMENT** | | |
| 160 | Professional Salaries | $ 9,827,684.45 | |
| 170 | Clerical Salaries | 371,591.77 | |
| 180 | Other Salaries | 1,398.866.51 | |
| 200 | Supplies and Expenses | 1,377,918.14 | |
| 300 | Contract Services | 1,750,915.08 | |
| 370.2 | Out-of-State Travel | 397.00 | |
| 400 | Capital Outlay | 20,215.00 | |
| | Boiler—Ditson | 38,000.00 | |
| | Deferred Salaries 81/82 | 900,000.00 | |
| | Deferred Salaries 80/81 | 976,950.00 | |
| | School Salaries 80/81 | 696.83 | |
| | School Expenses 80/81 | 46,677.49 | |
| | Adult Education | 9,070.50 | |
| | Driver Education | 20,042.61 | |
| | School Lunch Program | 702,995.90 | |
| | Athletics Revolving Fund | 3,587.60 | |
| | Ice Rink Revolving Fund | 216,586.60 | |
| | Rental of Buildings | 23,393.63 | |
| | Public Law 874 | 2,243.00 | |
| | ROTC Grant | 5,434.46 | |
| | Library T4B | 22,824.42 | |
| | Library T4B-81/82 | 9,569.47 | |
| | Insurance Recovery | 8,954.78 | |
| | Computer Instructor Grant | 22,469.98 | |
| | Second Chance T1 | 209,511.00 | |
| | SCORE Special Education | 32,729.26 | |
| | SCORE Vocational Education | 16,204.59 | |
| | Energy Grant | 5,134.13 | |
| | Energy Grant Dept. 836 | 14,928.07 | |
| | High School Energy Grant | 15,815.00 | |
| | Follow Through | 992.55 | |
| | Support | 4,158.50 | |
| | Life Skills | 3,088.30 | |
| | Social Worker | 375.24 | |
| | Occupational Therapy | 244.29 | |
| | In Service Workshop | 340.14 | |
| | Adaptive Physical Ed and S.W. | 1,066.16 | |

| | | | |
|---|---|---|---|
| | Office Simulation | 1,431.57 | |
| | Vocational Counseling | 4,118.32 | |
| | Home Ec. Expansion | 1,017.86 | |
| | Second Chance T1 | 3,805.44 | |
| | SCORE 94-142 | 1,647.38 | |
| | SCORE 94-482 | 1,022.51 | |
| | Special Incentive Grant | 20,582.75 | |
| | Zadok Howe Funds | 14,000.00 | |
| | BEAM FY81-82 | 70,401.33 | |
| | Career Education 81/82 | 8,316.75 | |
| | Office Simulation 81/82 | 13,903.55 | |
| | ASTOP 81/82 | 8,402.10 | |
| | Test Technician 81/82 | 6,546.46 | |
| | Home Management 81/82 | 4,967.58 | |
| | Vocational Placement Counselor 81/82 | 9,672.12 | |
| | DE Career Development 81/82 | 227.50 | |
| | Project Support 81/82 | 83,337.48 | |
| | Social Worker and Adapt P.E. 81/82 | 27,981.98 | |
| | Life Skills 81/82 | 24,008.66 | |
| | Follow Through 81/82 | 57,729.50 | |
| | Occupational Therapy 81/82 | 14,645.82 | |
| | Social Worker 81/82 | 17,687.02 | |
| | IEP Grant T6D | 1,540.00 | 18,458,666.13 |
| | **1720 SHAWSHEEN TECHNICAL HIGH SCHOOL** | | |
| 991 | Operating Cost Assessment | $ 927,029.00 | |
| 992 | Capital Cost Assessment | 47,425.00 | 974,454.00 |
| | **1810 LIBRARY** | | |
| 100 | Personnel | $ 135,255.93 | |
| 120 | Part-Time | 2,455.18 | |
| 200 | Supplies and Expenses | 31,648.44 | |
| 300 | Contract Services | 10,894.51 | |
| 350 | Utilities | 14,766.39 | |
| | Work Study 80/81 | 120.79 | |
| | Supplies 80/81 | 13.92 | |
| | Books 80/81 | 37.35 | |
| | Contract Services 80/81 | 83.00 | |
| | Electric 80/81 | 132.75 | |
| | Capital Outlay 80/81-A32 | 979.25 | |
| | Library Grants | 2,391.00 | |
| | Federal Grant Library Construction | 16,629.74 | |
| | Federal Grant Library Career Enr. | 5,292.88 | 220,701.13 |
| | **1910 RECREATION** | | |
| 100 | Personnel | $ 21,442.13 | |
| 200 | Supplies and Expenses | 2,129.14 | |
| 300 | Contract Services | 3,634.25 | |
| 400 | Capital Outlay | 7,183.91 | |
| | Revolving Account | 5,053.80 | 39,443.23 |
| | **1912 SPECIAL RECREATION** | | |
| 100 | Personnel | $ 5,964.75 | |
| 200 | Supplies and Expenses | 466.02 | |
| 300 | Contract Services | 3,400.00 | 9,830.77 |
| | **2010 CEMETERY DEPARTMENT** | | |
| 100 | Personnel | $ 99,793.52 | |
| 130 | Overtime | 7,866.35 | |
| 200 | Supplies and Expenses | 10,889.05 | |
| 300 | Contract Services | 12,218.25 | |
| 400 | Capital Outlay | 6,968.00 | |
| | Perpetual Care Bequests | 13,400.00 | |
| | Supplies 80/81 | 896.00 | |
| | Lot Development 80/81 | 22,058.80 | 174,089.97 |
| | **2100 DEBT SERVICE** | | |
| 941.1 | Town Debt Principal | $ 960,000.00 | |
| 941.2 | School Debt Principal | 1,205,000.00 | |

| | | | |
|---|---|---|---|
| 942.1 | Town Debt Interest | 704,894.00 | |
| 942.2 | School Debt Interest | 582,012.50 | |
| 943.1 | Town Temporary Borrowing | 169,041.23 | 3,620,947.73 |
| | **2300 UNCLASSIFIED** | | |
| 961 | Town Report | $ 4,349.17 | |
| 962 | Memorial Day | 1,745.00 | |
| 963 | Building Insurance | 86,595.00 | |
| 964.1 | Town Group Insurance | 145,701.28 | |
| 964.2 | School Group Insurance | 336,523.02 | |
| 965 | VFW Pinehurst | 200.00 | |
| 966 | DAV | 200.00 | |
| 970.1 | Town Workmens Compensation | 64,820.71 | |
| 970.2 | School Workmens Compensation | 73,885.02 | |
| 971 | Widow H. Connell | 1,500.00 | |
| 972.1 | Town Unemployment Compensation | 6,000.00 | |
| 972.2 | School Unemployment Compensation | 220,000.00 | |
| | Pollard School Demolition | 8,143.63 | |
| | Unpaid Bills A38 | 12,682.21 | |
| | Secure School Buildings | 3,466.18 | |
| | Heat Howe Building | 15,548.61 | |
| | Husson Retirement | 930.74 | |
| | By-Law Study Committee | 48.20 | |
| | Kohlrausch Fund | 400.00 | |
| | Bowers Fund | 2,408.69 | |
| | Kent Fund | 150.00 | |
| | Grant Computer Service Account | 651.45 | |
| | Grant Computer Services Payroll | 2,640.83 | |
| | Workmens Compensation Fund | 25,946.17 | |
| | Unemployment Insurance Fund | 2,052.00 | |
| | Grant Howe School Appraisal | 2,720.00 | |
| | Federal Grant Housing Rehabilitation Administration | 9,893.56 | |
| | Federal Grant Housing Rehabilitation Construction | 91,837.51 | |
| | Industrial Comm. | 200.00 | |
| | CAP Impr. Computer 80/81 | 4,000.00 | |
| | Building Insurance 80/81 | 2,904.00 | |
| | Tax Maps 80-A42 | 193.85 | 1,128,336.83 |
| | County Assessments | | |
| | Retirement Fund | $ 751,654.80 | |
| | County Tax 1981 | 16,988.30 | |
| | County Tax 1982 | 474,827.26 | 1,243,470.36 |
| | State Assessments | | |
| | Motor Vehicle Excise Tax | $ 5,067.60 | |
| | Group Insurance, Retired Teachers | 32,963.40 | |
| | MerrValley Air Pollution Control District | 5,815.26 | |
| | Central Mass. Mosquito Control District | 22,466.10 | |
| | State Recreation Areas | 170,264.62 | |
| | Auditing Municipal Accounts | 2,224.64 | 238,801.62 |
| | N.M.A.C. | | 8,652.00 |
| | Regional Transit Authority Assessment | | 16,323.00 |
| | Employee Deductions Transmitted | | |
| | Group Insurance | $ 539,267.09 | |
| | Sheltered Annuities | 238,199.18 | |
| | Union Dues | 119,918.31 | |
| | Savings Bonds | 4,990.00 | |
| | Retirement | 334,702.26 | |
| | Teachers Retirement | 552,086.00 | |
| | United Fund | 839.56 | |
| | Federal Withholding Taxes | 2,915,250.09 | |
| | State Withholding Taxes | 900,691.29 | |
| | Credit Union | 1,887,232.10 | 7,493,175.88 |
| | Dog Licenses | $ 6,961.20 | |
| | Tax Anticipation Loans | 11,000,000.00 | |

| | | |
|---|---|---|
| Grant Anticipation Loans | 299,498.00 | |
| Tailings (Reissued checks) | 9,546.10 | |
| Tax Title Escrow | 371.94 | |
| Court Judgments | 24,311.80 | |
| Meals Taxes | 989.90 | |
| Revenue Sharing Investments | 1,669,279.88 | |
| Surplus Funds Investments | 53,617,230.46 | 66,628,189.28 |
| | | |
| Refunds | | |
| Real Estate Taxes | $ 96,446.70 | |
| Motor Vehicle Taxes | 7,319.04 | |
| Sewer Liens | 103.22 | |
| Water Rates | 122.23 | |
| Water Liens | 76.53 | |
| Tax Fees and Interest | 119.90 | |
| Ambulance Fees | 50.00 | |
| Library | 7.00 | |
| Treasurer | 12.00 | |
| Departmental | 60,927.59 | |
| Miscellaneous | 605.65 | 165,789.86 |
| TOTAL | | $109,121,530.77 |

## SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBT
### as of June 30, 1982
### Payable in Fiscal Year:

| | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sewer Construction | 105,000 | 105,000 | 105,000 | 100,000 | 100,000 | 100,000 | 100,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 60,000 | 60,000 | 60,000 | 35,000 | 1,305,000 |
| Sewer Construction | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | | | 840,000 |
| Sewer Construction | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | | | | | | | | | 140,000 |
| Sewer Construction | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | | | | | | | 180,000 |
| Sewer Construction | 45,000 | 45,000 | 45,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 20,000 | 20,000 | | | | | | 415,000 |
| Sewer Construction | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 40,000 | | | | | | | 175,000 |
| Sewer Construction | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | | | | | | | 450,000 |
| Sewer Construction | 10,000 | 10,000 | 10,000 | 10,000 | 8,000 | | | | | | | | | | | | 48,000 |
| Sewer Construction | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | | | | | 1,260,000 |
| Sewer Construction | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | | | | 845,000 |
| Standpipe Construction — 1968 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | | | | | | | | | | | | 50,000 |
| Water Loan — 1968 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | | | | | | | | | | | 210,000 |
| Dutile School | 30,000 | 30,000 | | | | | | | | | | | | | | | 60,000 |
| Marshall School | 295,000 | 295,000 | 295,000 | 295,000 | 295,000 | 295,000 | 295,000 | 295,000 | 295,000 | | | | | | | | 2,655,000 |
| Hajjar School | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 | | | | | | | | | | 630,000 |
| Kennedy School | 55,000 | 55,000 | 55,000 | | | | | | | | | | | | | | 165,000 |
| Locke School | 155,000 | 155,000 | 155,000 | 155,000 | 155,000 | | | | | | | | | | | | 775,000 |
| High School Addition | 515,000 | 515,000 | 515,000 | 515,000 | 515,000 | 515,000 | 515,000 | 515,000 | 515,000 | 515,000 | 515,000 | | | | | | 5,665,000 |
| Water Loan — 1973 Auth. | 275,000 | 275,000 | 275,000 | 275,000 | 275,000 | 275,000 | 275,000 | 195,000 | 195,000 | 195,000 | 195,000 | 190,000 | | | | | 2,895,000 |
| Locke School Roof | 60,000 | 60,000 | 60,000 | | | | | | | | | | | | | | 180,000 |
| Water Loan — 1977 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | | | | 975,000 |
| Sewer Construction | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 70,000 | | 1,120,000 |
| TOTAL | 2,160,000 | 2,160,000 | 2,130,000 | 2,005,000 | 2,003,000 | 1,830,000 | 1,795,000 | 1,580,000 | 1,580,000 | 1,270,000 | 1,185,000 | 645,000 | 335,000 | 195,000 | 130,000 | 35,000 | 21,038,000 |

## SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBT
## as of June 30, 1982
## Payable in Fiscal Year:

| | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sewer Construction | 91,350.00 | 84,000.00 | 76,650.00 | 69,300.00 | 62,300.00 | 55,300.00 | 48,300.00 | 41,300.00 | 36,050.00 | 30,800.00 | 25,550.00 | 20,300.00 | 15,050.00 | 10,850.00 | 6,650.00 | 2,450.00 | 676,200.00 |
| Sewer Construction | 27,540.00 | 25,500.00 | 23,460.00 | 21,420.00 | 19,380.00 | 17,340.00 | 15,300.00 | 13,260.00 | 11,220.00 | 9,180.00 | 7,140.00 | 5,100.00 | 3,060.00 | 1,020 | | | 199,920.00 |
| Sewer Construction | 8,450.00 | 7,150.00 | 5,850.00 | 4,550.00 | 3,250.00 | 1,950.00 | 650.00 | | | | | | | | | | 31,850.00 |
| Sewer Construction | 10,710.00 | 9,690.00 | 8,670.00 | 7,650.00 | 6,630.00 | 5,610.00 | 4,590.00 | 3,570.00 | 2,550.00 | 1530.00 | 510.00 | | | | | | 61,710.00 |
| Sewer Construction | 23,550.00 | 20,850.00 | 18,150.00 | 15,600.00 | 13,200.00 | 10,800.00 | 8,400.00 | 6,000.00 | 3,600.00 | 1,200.00 | | | | | | | 121,350 |
| Sewer Construction | 7,905.00 | 6,975.00 | 6,045.00 | 5,115.00 | 4,185.00 | 3,255.00 | 2,325.00 | 1,395.00 | 465.00 | | | | | | | | 37,665.00 |
| Sewer Construction | 20,520.00 | 18,360.00 | 16,200.00 | 14,040.00 | 11,880.00 | 9,720.00 | 7,560.00 | 5,400.00 | 3,240.00 | 1,080.00 | | | | | | | 108,000 |
| Sewer Construction | 2,064.00 | 1,584.00 | 1,104.00 | 624.00 | 192.00 | | | | | | | | | | | | 5,568.00 |
| Sewer Construction | 57,960.00 | 52,920.00 | 47,880.00 | 42,840.00 | 37,800.00 | 32,760.00 | 27,720.00 | 22,680.00 | 17,640.00 | 12,600.00 | 7,560.00 | 2,520.00 | | | | | 362,880.00 |
| Sewer Construction | 52,390.00 | 48,360.00 | 44,330.00 | 40,300.00 | 36,270.00 | 32240.00 | 28,210.00 | 24,180 | 20,150.00 | 16,120.00 | 12,090.00 | 8,060.00 | 4030.00 | | | | 366,730.00 |
| Standpipe Construction-1968 | 2,175.00 | 1,740.00 | 1,305.00 | 870.00 | 435.00 | | | | | | | | | | | | 6,525.00 |
| Water Loan — 1968 | 9,135.00 | 7,612.50 | 6,090 | 4,567.50 | 3,045.00 | 1,522.50 | | | | | | | | | | | 31,972.00 |
| Dutile School | 1,920.00 | 960.00 | | | | | | | | | | | | | | | 2,880.00 |
| Marshall School | 155,465.00 | 137,175.00 | 118,185.00 | 100,595.00 | 82,305.00 | 64,015.00 | 45,725.00 | 27,435.00 | 9,145.00 | | | | | | | | 740,045.00 |
| Hajjar School | 26,910.00 | 22,770.00 | 18,630.00 | 14,490.00 | 10,350.00 | 6,210.00 | 2,070.00 | | | | | | | | | | 101,430.00 |
| Kennedy School | 4,537.50 | 2,722.50 | 907.50 | | | | | | | | | | | | | | 8,167.50 |
| Locke School | 27,900.00 | 21,700.00 | 15,500.00 | 9,300.00 | 3,100.00 | | | | | | | | | | | | 77,500 |
| High School Addition | 290,331.25 | 263,937.50 | 237,543.75 | 211,150.00 | 184,756.25 | 158,362.50 | 131,968.75 | 105,575.00 | 79,181.25 | 52,787.50 | 26,393.75 | | | | | | 1,741,987.50 |
| Water Loan — 1973 Auth. | 206,812.50 | 186,187.50 | 165,562.50 | 144,937.50 | 124,312.50 | 103,687.50 | 83,062.50 | 65,437.50 | 50,812.50 | 36,187.50 | 21,562.50 | 7,125.00 | | | | | 1,195,687.50 |
| Locke School Roof | 12,600.00 | 8,400.00 | 4,200.00 | | | | | | | | | | | | | | 25,200.00 |
| Water Loan — 1977 | 58,500.00 | 54,000.00 | 49,500.00 | 45,000.00 | 40,500.00 | 36,000.00 | 31,500.00 | 27,000.00 | 22,500.00 | 18,000.00 | 13,500.00 | 9,000.00 | 4,500.00 | | | | 409,500.00 |
| Sewer Construction | 67,200.00 | 62,700.00 | 58,200.00 | 53,700.00 | 49,200.00 | 44,700.00 | 40,200.00 | 35,700.00 | 31,200.00 | 26,700.00 | 22,200.00 | 17,700.00 | 13,200.00 | 8,700,00 | 4,200.00 | | 535,500.00 |
| TOTAL | 1,165,925.25 | 1,045,294.00 | 923,962.75 | 806,049.00 | 693,090.75 | 583,472.50 | 477,581.25 | 378,932.50 | 287,753.75 | 206,185.00 | 136,506.25 | 69,805.00 | 39,840.00 | 20,570.00 | 10,850.00 | 2,450.00 | 6,848,268.00 |

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

This is my second report as Superintendent of the Billerica Public Schools. 1982 was the second year of operation under the impact of Proposition 2½. There were many reductions in services for children in the areas of Art, Music, Career Education, Guidance, Library, and Athletics both Intramural and Interscholastic for the 1981-82 school year. The 1982-83 school year got underway with the same reductions in service and a very bleak outlook for the financial future of the schools.

The past few years have seen the closing of the Pollard School, the Talbot School, and the Howe Building due to declines in enrollment. Indications are that this decline will continue for the next few years.

Statewide Basic Competency Testing in writing skills in 1982 indicated a deficiency which needed to be addressed. The School Committee immediately took the necessary steps to correct the problem. Although this problem is a national one, the School Committee has responded in the best interest of Billerica pupils to improve writing skills as quickly as possible. An Advisory Committee of citizens and staff members was organized and that committee is meeting regularly. They will report their findings to the School Committee in the Spring of 1983.

Several micro-computers were purchased for the Mathematics and Business Departments to afford students in Billerica Memorial High School opportunities for more exposure to the fast moving world of computer technology. Parent organizations have assisted with purchases of micros in some of the elementary schools. The Computer Assisted Instruction that has been part of the Title I Program received national recognition this year as one of the most outstanding programs in the country.

Parents have once again contributed their time and efforts to assist pupils at all age levels. Parent-Teacher organizations at the elementary schools, as well as parent groups at the middle schools have been very supportive. The Friends of Music and the Athletic Boosters organizations have contributed many hours to raise money and sponsor activities for our students. Many adults have continued to work for these organizations even after their own children have graduated.

Academically talented pupils continued to receive attention as the program which began in the elementary schools several years ago was expanded through grade eight in 1982.

Once again the athletic teams did a commendable job both in the number of wins overall and in their excellent display of sportsmanship and character. Credit must go to the coaches who have directed the athletes to attain these goals and to the parents who supported them.

The Billerica Memorial High School Band and the Silver Jade Color Guard continued to distinguish themselves winning many awards during the year. This is by far the best band and color guard in the Merrimack Valley.

Major roof repairs have been made at the Dutile, Parker, Hajjar, and Billerica Memorial High School during 1982. There has been a strong concentration on other major repairs in the buildings that had been postponed in the past due to budgetary restraints. We must continue to maintain the existing buildings and not let them deteriorate.

The following people left the Billerica Public School System during the year due to retirement:

**Teachers**

Andrew Brusko — Dorothy Costa
Angeline DiMatteo — Eleanor Hall
Sheila Murphy

**Cafeteria**
Ruth Melendy

**Matron**
Dorothy McKenna

**Maintenance**
John Tremblay

**Custodian**
Leroy Hibbard

Mr. Jerry A. Houghton, a local resident, joined our staff as Assistant Superintendent of Schools for Business. He served in that capacity for several years in Arlington and in Wilmington prior to coming here in April 1982. We welcome him with his many years of experience in school business and knowledge of computer technology.

We face the next budget year with the uncertainty of financial assistance from the State, the continued mounting inflation, and the re-negotiation of professional and non-professional contracts which expire this year.

I sincerely thank all the other Town departments that have cooperated with the School Department to help us service the children of the Town this past year.

To the professional and non-professional staff, my personal thanks for your continued dedication to your work and your sincere desire to work with children.

On behalf of all the staff, I thank the Billerica School Committee for their support of education while always keeping in mind the needs of the children and the ability of the Town to afford these needs. Many hours of personal time is sacrificed by them to help children and service the community.

Respectfully submitted,
Paul J. Heffernan
Superintendent of Schools

## SCHOOL COMMITTEE

| | |
|---|---|
| Robert W. Casey<br>Chairman | Term Expires 1984 |
| Charles L. Hallenborg<br>Vice Chairman | Term Expires 1985 |
| Maureen Joyce<br>Secretary | Term Expires 1984 |
| Robert Flannery | Term Expires 1983 |
| Maureen Collins-Rea | Term Expires 1983 |

## SUPERINTENDENT OF SCHOOLS

Paul J. Heffernan

## ASSISTANT SUPERINTENDENT SECONDARY EDUCATION

J. David Nuttall

## ASSISTANT SUPERINTENDENT BUSINESS AFFAIRS

Jerry A. Houghton

## TRANSPORTATION SUPERVISOR

John D. McKenna
Office: Administration Building
390 Boston Road, Billerica 667-8300

## SCHOOL CALENDAR 1982-83

All Teachers-General Session

| | |
|---|---|
| | Tues., Sept. 8, 1982 |
| **Schools Open** | Wed., Sept. 8, 1982 |
| Primary Day | Tues., Sept. 14, 1982 |
| Columbus Day | Mon., Oct. 11, 1982 |
| Election Day | Tues., Nov. 2, 1982 |
| Veteran's Day | Thurs., Nov. 11, 1982 |
| Thanksgiving Recess Begins Noon | Wed., Nov. 24, 1982 |
| Schools Reopen | Mon., Nov. 29,1982 |
| Christmas Recess Begins Close of School | Thurs., Dec. 23, 1982 |
| Schools Reopen | Mon., Jan. 3, 1983 |
| Winter Recess Begins Close of School | Fri., Feb. 18, 1983 |
| Schools Reopen | Mon., Feb. 28, 1983 |
| Good Friday | Fri., April 1, 1983 |
| Spring Recess Begins Close of School | Fri., April 15, 1983 |
| Schools Reopen | Mon., April 25, 1983 |
| Memorial Day | Mon., May 30, 1983 |
| Tentative Closing Day | Mon., June 27, 1983 |

## GENERAL ANNOUNCEMENTS

NO SCHOOL SIGNAL:

When it becomes necessary to close schools because of inclement weather the no school announcements will be carried on WHDH, WBZ, WEEI, WMEX, WNAC, WRKO radio in Boston, WLLH, WCAP radio locally, and Chanel 5, WCVB, on television. These announcements will be made as soon as possible, but normally between the hours of 6:30 and 7:00 A.M. Under no conditions should parents call the fire or police stations. This ties up the lines and could cause a serious problem in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

ENTRANCE AGE:

For admission to the Kindergarten in September 1983, a child must have been born on or before January 1, 1979. A birth cerfificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth. Children entering the Kindergarten will be admitted only during the month of September.

EMPLOYMENT CERTIFICATES:

Employment certificates (working cards) are issued at the Billerica Memorial High School, New Addition, Principal's Office. Application must be made in person and a birth or baptismal certificate must be presented.

## SHAWSHEEN REGIONAL VOCATIONAL/ TECHNICAL SCHOOL DISTRICT

## SUPERINTENDENT-DIRECTOR'S REPORT

January of 1982 saw us in a situation where our enrollment had grown to 1772 students which was considerably above our physical capacity. The reason for this overage was in fulfilling the request of the Regional School Committee to cut the budget, it had been necessary to eliminate the afternoon program and to increase the number of eighth graders normally coming in from 400 to 450. With the addition of 210 students, this created overcrowded conditions which we were able to closely monitor, particularly the overcrowded corridors to make sure that there were no safety hazards created. September of 1982 showed an adjustment made which brought the overall numbers closer to normal.

### PLACEMENT

The success of Shawsheen Tech may be measured on the ability to place the graduates in jobs for which they have been trained. In a report from our Placement Department, we find that of the 402 seniors who graduated this past June, only four are still in the process of looking for employment. This can be interpreted as the unemployment of 1% which contrasts sharply with the unemployment of Massachusetts as well as nation-wide, and demonstrates the effectiveness of the training Shawsheen Tech students receive.

### COST PER PUPIL

It is apparent that because of the nature of a technical school the costs per pupil are considerably higher than at an academic high school. However, since the federal and state governments recognize the importance of this

type of training, they have made possible reimbursements which have cut down the cost to the local tax payers. Our Business Manager reports in 1982-83, the net cost for a student attending Shawsheen Tech is $1,667. In Bedford, the cost per pupil was established at $2,650 with a savings of $84,280 for the 98 students attending Shawsheen; Burlington's cost is $2,012 with a savings of $50,838 for the 229 pupils attending Shawsheen; Wilmington's cost is $2,202 with a savings of $124,012 for 308 pupils attending Shawsheen; Tewksbury's cost is $2,182 with a savings of $194,040 for 495 pupils attending Shawsheen; and Billerica's cost per pupil id $1,721 for a savings of $42,090 for the 610 students attending Shawsheen. The total savings to the entire district is $411,088.

**NEW DEVELOPMENTS**

Word Processing - Our Business Technology staff has anticipated the very rapid growth of word processing and a few years ago established a project in conjunction with the personnel from Hanscom Air Force Base whereby training is done on non-classified material which gives our students an opportunity to get some first-hand experience in the use of word processing equipment. We have been fortunate to develop this area so that now we have 16 units. This has also made it possible for the seniors in the Business Education Departments of the local high schools to come here in the afternoon from 2:30 - 5:00 in order to acquire skills in the use of word processing equipment.

The Cosmetology program has been refined from a two to a three year program giving additional training and making the graduates more proficient in this area.

The Electronics and Electro-mechanical programs have been combined into an Industrial Electronics course.

Realizing the importance of mini-computers, we were able to acquire 9 mini-computers which were established in an area close to Business Technology and it is expected this equipment will be utilized in the developing of reading and comprehensive skills during the time that students take academic subjects.

Other changes made this past year include the establishment of a copy center and the relocation of the reading lab into a carpeted room as well as relocating the word processing equipment into a larger room.

**ADULT EDUCATION**

Adult Education continues to be self-supporting. In the spring of 1982 there were approximately 500 adults enrolled in the various programs. In the fall of 1983, the number increased to over 784.

I have felt that the effectiveness of our school should be measured by the maximum use of its facilities. As a result, through the efforts of the Area Coordinator, Mr. McDermott, we were able to establish a number of adult training programs, the cost of which are paid for by grants received through the State Department of Education.

**OUTSIDE PROJECTS**

We have always prided ourselves on helping the five towns in any construction or re-modeling work required. This past year considerable work was done in the Senior Citizen Center in Tewksbury and the ramp for the handicapped was installed in the front of the Billerica Town Hall. In addition, the yearly project of building a house was undertaken and in the spring, one house was completed in Tewksbury and in the fall of 1982, the project for the school year was to build a house in Bedford.

**STUDENTS ACTIVITIES**

Listed under Student Activities are the Vocational Industrial Clubs of America, the annual Red Cross Blood Drive, Toys for Tots and the school beautification program.

The annual Open House was held on April 29 and all the shops were operational with demonstrations that would be of interest to the public. It was a huge success with approximately 4500 people in attendance.

**ATHLETICS**

Shawsheen Tech won the Commonwealth Athletic Conference Championship in Hockey. The team made the second round of the State Competition.

**GRADUATION**

Sunday, June 6, saw the ninth graduating class which was comprised of 402 seniors. This was held at the Shriners Auditorium in Wilmington which was almost filled to capacity with approximately 5000 in attendance.

**ADVISORY COMMITTEES**

The Craft Advisory Committee in keeping with our past practices, met in the spring and fall and continues to be very important in updating our curriculum and equipment in the various shop areas. The General Advisory Committee meets periodically to review the total operation of our school and to make suggestions for its growth and direction.

**BUSING**

In order to further conserve funds, we adopted a double busing schedule whereby using 20 buses instead of 39, we bus in grades 10 and 12 so that they are ready to start school at 7:30 a.m. and the buses return for a second run bringing in grades 9 and 11 who start at 8:16 a.m. This operation has saved us approximately $130,000. In addition, it cut down the number of students coming into the building at one time so that they are much easier to control. The administrative staff agrees that the double busing operation has been quite successful and we will recommend that it continue.

**SUPERINTENDENT'S MEETING**

In the spring of this year a meeting was held of the five superintendents with the administrative staff from Shawsheen Tech. The purpose of this meeting is to establish communications between the school superintendents of the five towns and we find it is of great value in having the individuals discuss various matters of mutual concern.

**BASIC SKILLS**

This year saw the establishment of a Basic Skills Committee to review the communicative skill levels by the students in our school. We are well aware that the Commissioner of Education has emphasized on a number of occasions his concern for the development of Basic Skills in all of our schools. He is particularly concerned that when seniors are ready to graduate, they will have acquired ability in their communicative skills to adjust to the world of business and industry.

**QUOTA MEETING**

A suggestion was made to review the quota system, established in 1973, for entering students. With the drastic changes in enrollment, I suggested that the quotas be revised so that the opportunity would be given for those students who were most deserving from all of the five towns. At present, all of the applicants from Bedford and Burlington are accepted, whereas only a portion of those applying from the other three towns are admitted. This matter is currently under advisement and hopefully an adjustment will be made for the coming year.

**SPECIAL ACTIVITIES**

Project S.E.F. involves the fifth and sixth grades of some of the towns where students spend a day at Shawsheen Tech, the purpose of which contributes to career education so that they can understand the opportunities here at Shawsheen Tech.

**PUBLIC RELATIONS**

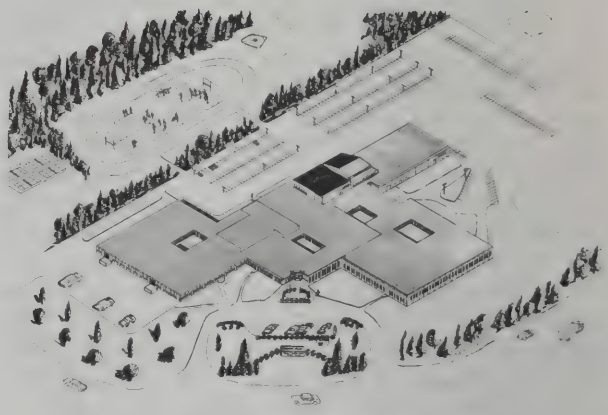
We have hosted various groups throughout the year including the Burlington Rotary Club, Wilmington Women's Club, Wilmington Parents' Club and the Billerica Chamber of Commerce with whom we are working closely.

**VISIT BY COMMISSIONER OF EDUCATION**

On December 16 we were honored by a visit by the Commissioner of Education, John H. Lawson, and the Associate Commissioner in charge of Occupational Education, David Cronin. We understand both were very impressed by the efficiency in the overall appearance of the school as well as the attitude of the students and teachers. We received letters of commendation from both individuals.

Shawsheen Tech continues to be a significant factor in the educational process of the five towns that comprise the region. In view of the rapidly changing economic conditions, I firmly believe that every high school student that graduates should have a salable skill. This can be made possible by increasing the sphere of operation of those at Shawsheen Tech and for the industrial arts personnel of the five high schools to adjust their objectives so that students will acquire training in an entry level skill. The fact that our graduates have been able to become employed in the face of high unemployment that exists reflects the ability of our students to become well trained, the quality of our teachers who are instrumental in developing this training, and the acceptance of industry and business of our graduates to fulfill the jobs that are available.

Respectfully submitted,
Benjamin Wolk
Superintendent-Director




**SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL HIGH SCHOOL**

**COMMITTEE CHAIRMAN'S REPORT**

Elected Representatives of the School Committee are:

*Bedford*
Anthony R. Mazzone
Joseph L. Rogers, Chairman
*Billerica*
Kenneth L. Buffum, Secy./Treas.
Bernard Hoar
*Burlington*
John G. Murphy
John P. Miller
*Tewksbury*
Richard E. Griffin
Wilson E. Brazile
*Wilmington*
Lawrence P. Flaherty, Vice Chairman
Frank McLean

Carolyn W. Broderick
Executive Secretary, Billerica

*(L-R) Assoc. Commissioner, David Cronin, Shawsheen Tech Area Coordinator, John McDermott, Commissioner of Education, John H. Lawson, Shawsheen Tech Superintendent-Director, Benjamin Wolk*

## SCHOOL COMMITTEE CHAIRMAN'S REPORT

Regular meetings of the Regional School Committee were held the second and fourth Tuesdays of the month. Speical meetings were called by the Chairman as the need arose. The time and place of all the meetings are duly posted by the District Town Clerks at least forty-eight hours in advance. Unless otherwise noted, the meetings are held at the school facility located at 100 Cook Street, Billerica. These meetings are open to the public and residents of the District are welcome to attend.

Once again it is a pleasure serving as Chairman of the Shawsheen Valley Regional School Committee. It was another busy year for the Committee, and as Chairman, I would like to relate some of the issues we had to face.

The beginning of the year met with the approval of a no increase budget, to the delight of the member towns, and within budget limitations, areas throughout the school were upgraded to keep abreast of industry. Equipment in the computer and word processing shops began to take on a new look, as well as culinary arts and business education departments.

A school library selection policy was approved based on the American Library Association format and the policies of local schools.

Due to the economic situation within the District, new programs for training and retraining were started, such as Word Processing, Computer Operators, Programmers, Maintenance Mechanics, Homemakers Assessment Training (involved training people in typing, shorthand and accounting.) Also, to meet the needs of the school and to be effective and efficient in the school operation, a copy center was established.

The Boss System of energy control has had more of a trial run and the report shows a substantial reduction in energy use and dollar savings. Also, the revamping of the bus schedule proved a huge saving in transportation costs.

Project S.C.O.R.E. is our afternoon skills training program for special needs students in the five towns. This program is under the supervision of the Area Coordinator, John McDermott.

The Summer School with five hundred students and sixteen offerings was made available as was evening adult education classes on a self-supporting basis.

The Advisory Committees continue to meet with the administration and staff throughout the year. These advisors are extremely important to Shawsheen Tech in keeping up with the newest developments in business and industry. The high quality of instruction in skill training at Shawsheen is due, in part, to the committees who give much time. Due to their efforts, courses are evaluated and changes made periodically. The General Advisory Committee has proposed a campaign to change the school's image in order to improve the enrollment of certain towns.

The Annual VICA competition was held and the Shawsheen students came away with eleven gold medals, four silver, seven bronze and seven student honorable mention. Shawsheen finished in the top 15%.

Throughout the year, the Student Council met with the School Committee to discuss problems of concern to the students. This council was instrumental in drafting a new student handbook.

The Committee is proud of the scholastic achievement of its students and graduates, many of whom have gone on to further their education at local colleges. We are also proud of their participation in charitable drives for funds to help the less fortunate and the annual blood bank drive in conjunction with the American Red Cross.

The Annual House Building Program, awarded to a Bedford resident, in progressing nicely. Throughout the year, the students in the various crafts are available to the member towns. The past year has found them busy, remodeling and constructing projects within the member towns. A call to the school is the only thing necessary to receive particulars. The school welcomes the opportunity to be of service.

Graduation for the tenth season was held at the Shriners Auditorium in Wilmington. The Committee is grateful to the Shriners for allowing us to use their facilities. This year sixty-seven graduates received scholarships to further their education; the largest number in Shawsheen Tech's history.

With regret, the resignation of the Assistant Director, Paul Ahern, was received. Paul resigned to accept the position of Superintendent-Director of the North Shore Regional School District. The subcommittee is presently involved in a search for an Assistant Director.

The District School Committee is grateful to the member towns for their much needed support and assistance. To the faculty and staff of the Shawsheen Valley Technical High School, a thank you for your cooperation during the year, and to the student body for their effort in striving to succeed in their chosen fields. The Chairman thanks the School Committee members, my co-workers, and the administrative staff for making my year as Chairman a productive and pleasant one.

Sincerely,
Joseph L. Rogers, Chairman
Shawsheen Valley Regional
Vocational/Technical School
District Committee

# AGE — GRADE CHART AS OF JANUARY 1, 1983

| Grade | Sex | AGE 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kndg. | B | | 213 | 25 | 1 | | | | | | | | | | | | | | | 239 |
| | G | 1 | 236 | 15 | | | | | | | | | | | | | | | | 252 |
| 1 | B | | 2 | 220 | 48 | 2 | 1 | | | | | | | | | | | | | 273 |
| | G | | 1 | 246 | 20 | | | | | | | | | | | | | | | 267 |
| 2 | B | | | 1 | 230 | 62 | 4 | | 1 | | | | | | | | | | | 298 |
| | G | | | 2 | 197 | 32 | | | | | | | | | | | | | | 231 |
| 3 | B | | | | 1 | 210 | 60 | 8 | 1 | 1 | | | | | | | | | | 281 |
| | G | | | | 1 | 221 | 36 | 3 | | | | | | | | | | | | 261 |
| 4 | B | | | | | 3 | 233 | 80 | 9 | | | | | | | | | | | 325 |
| | G | | | | | | 232 | 38 | 1 | | | | | | | | | | | 271 |
| 5 | B | | | | | | | 243 | 79 | 8 | | | | | | | | | | 330 |
| | G | | | | | | 2 | 262 | 42 | 5 | 1 | | | | | | | | | 312 |
| 6 | B | | | | | | | | 252 | 101 | 8 | 2 | | | | | | | | 363 |
| | G | | | | | | | 1 | 301 | 52 | 4 | | | | | | | | | 358 |
| 7 | B | | | | | | | | | 299 | 87 | 9 | 1 | 1 | | | | | | 397 |
| | G | | | | | | | | 1 | 297 | 41 | 6 | | | | | | | | 345 |
| 8 | B | | | | | | | | | 1 | 311 | 80 | 11 | | | | | | | 403 |
| | G | | | | | | | | | 2 | 325 | 35 | 4 | | | | | | | 366 |
| F | B | | | | | | | | | | 1 | 192 | 75 | 4 | 1 | | | | | 273 |
| | G | | | | | | | | | | 3 | 240 | 37 | 3 | | | | | | 283 |
| S | B | | | | | | | | | | | 2 | 181 | 67 | 5 | 1 | | | | 256 |
| | G | | | | | | | | | | | 1 | 247 | 32 | 2 | 1 | | | | 283 |
| J | B | | | | | | | | | | | | | 193 | 46 | 2 | | | | 241 |
| | G | | | | | | | | | | | | 1 | 267 | 40 | 4 | | | | 312 |
| S | B | | | | | | | | | | | | | 1 | 187 | 64 | 2 | | | 254 |
| | G | | | | | | | | | | | | | | 254 | 39 | 2 | 1 | | 296 |
| * | B | 44 | 1 | 3 | 4 | 7 | 11 | 5 | 4 | 3 | 1 | 6 | 8 | 4 | 1 | | | | | 102 |
| | G | 20 | 0 | 1 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | | | | | 33 |
| TOTAL | B | 44 | 216 | 249 | 284 | 284 | 309 | 336 | 346 | 413 | 408 | 291 | 276 | 270 | 240 | 67 | 2 | 0 | | 4035 |
| | G | 21 | 237 | 264 | 220 | 253 | 272 | 306 | 345 | 356 | 374 | 282 | 292 | 305 | 296 | 44 | 2 | 1 | | 3870 |
| TOTAL | | 65 | 453 | 513 | 504 | 537 | 581 | 642 | 691 | 769 | 782 | 573 | 568 | 575 | 536 | 111 | 4 | 1 | | 7905 |

* Substantially Separated

# MEMORIAMS — 1982

**GLADYS C. BARNARD**
Died: June 4, 1982
Age: 85 Years
*Town Meeting Member:* 1956-1971

**HAROLD B. BOHANNON**
Died: November 7, 1982
Age: 74 Years
*Cemetery Department:* Dec. 1953-June 1968

**JAMES F. CONNORS**
Died: April 17, 1982
Age: 66 Years
*Billerica Highway Dept.:* Dec. 1947-Nov. 1979
*Superintendent of Highway Dept.:* 1962-1979

**ALBERT A. DICKINSON**
Died: December 21, 1982
Age: 57
*Planning Board:* 1968-1974
*Town Meeting Member:* 1964-1976
*Memorial Plaque Committee:* 1970-1971
*Sign By-Law Committee:* 1968-1970

**RICHARD D. GEORGE, SR.**
Died: April 17, 1982
Age: 73 Years
*Finance Committee Member:* 1958-1961

**CHARLES O. HALLENBORG**
Died: October 11, 1982
Age: 75 Years
*Town Meeting Member:* 1959-1981

**ABRAHAM KHIRELLA**
Died: September 29, 1982
Age: 77 Years
*Town Meeting Member:* 1976-1977
*Precinct Worker:* 1974-1982

**ROBERT H. MOORE**
Died: March 16, 1982
Age: 45 Years
*Fire Department:* April 1968-June 1969
*Public Works Dept.:* June 1969-March 16, 1982

**HARRY W. MORGAN**
Died: August 20, 1982
Age: 49 Years
*Public Works Dept.:* 1956-August 1982

**CHARLES F. PHAIR**
Died: September 26, 1982
Age: 71 Years
*Office Manager of Public Works Department*
Nov. 1941-Dec. 1979
*Town Meeting Member:* 1957-1961

**ALEXANDER L. RONDEAU**
Died: May 22, 1982
Age: 61 Years
*School Custodian:* Sept. 1973-March 1982

**WILLIAM RUDY, JR.**
Died: December 22, 1982
Age: 59 Years
*Public Works Dept.:* May 1966-Feb. 1977

**ANTHONY "TONY" SAVIANO**
Died: May 25, 1982
Age: 75 Years
*Council on Aging:* 1972-Sept. 1978
*Town Meeting Member:* 1978-March 1982

**BRONISLAW "BRUNO" SOKOLOWSKI**
Died: October 8, 1982
Age: 65 Years
*Dept. of Public Works:* June 1966-Oct. 1980

**JAMES J. TORPEY**
Died: September 28, 1982
Age: 81 Years
*Town Meeting Member:* 1956-March 1961
*Board of Public Welfare: 1952-1968*
*Board of Registrars:* March 1973-June 1974

BILLERICA PUBLIC LIBRARY
3 3934 00164 970 7

# GENERAL INFORMATION

**TOWN HALL HOURS:** 8:30 A.M.-4:00 P.M.

**AREA:** 25.96 square miles

**ALTITUDE:** 375 feet above sea level

**INCORPORATED:** May 1655

**POPULATION:** 36,197 (1980 Federal Census)

**DISTRICTS:** Fifth Congressional, Fifth Councillor, Second Essex and Middlesex Senatorial, 24th Middlesex Representative

**UNITED STATES SENATORS:**
Edward M. Kennedy of Boston
Office: John F. Kennedy Fed. Building, Room 2400, Boston, Ma. 02203
Paul E. Tsongas of Lowell
Office: John F. Kennedy Fed. Building, Room 2003, Boston, Ma. 02203

**REPRESENTATIVE IN CONGRESS:**
James M. Shannon of Lawrence
Office: Cannon House Office Bldg., Room 226, Washington, D.C. 20515 (Fifth Congressional)

**COUNCILLOR:** John J. Markey, 246 Turnpike St., N. Andover, Ma. 01845 (Fifth Councillor)

**STATE SENATOR:** Patricia McGovern, 74 Saunders St., Lawrence, Ma. 01840 (Second Essex and Middlesex Senatorial)

**REPRESENTATIVE IN GENERAL COURT:**
Michael J. Rea, Jr., 18 Shawsheen Rd., Billerica, Ma. 01866 (24th District—All Precincts)

**ANNUAL ELECTION:** Second Saturday in March

**ANNUAL APPROPRIATION MEETING:**
(Spring) First Tuesday in April
(Fall) First Tuesday in October

**BOARD OF HEALTH:** Meet the first and third Wednesday of each month at 7:00 P.M. (Board of Health Office)

**SELECTMEN:** Meet the first and third Monday of the month at 8:00 P.M. (Selectmen's Hearing Room)

**REGISTRATION:** Monday through Friday 8:30 A.M. to 4:00 P.M. at the office of the Board of Registrars. Special sessions of Registrars held preceding elections.

**QUALIFICATIONS FOR REGISTRATION AS A VOTER:**
ALL Elections: Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to register to vote.

**ALL ELECTIONS:** Eighteen (18) years of age.

**ABSENTEE VOTING:** AT ALL ELECTIONS, including Primaries.

**DOG LICENSES:** All dog licenses expire March 31st. A dog should be licensed when three months old.
FEES: Male, $4.00; Female, $7.00: Spayed Female, $4.00. (Spayed certificates must be shown for 1st license and valid rabies certificate must be shown every year before license can be issued—Town By-law.)
PENALTY FEE: Any dog three (3) months of age or older not licensed by June 10th, a penalty fee of $5.00 will be charged. Art. 33, Par. XI, 1980 Fall Town Meeting.

**TAX BILLS:** Tax bills plus all betterments and assessments are due and payable July 1. All betterments and assessments (liens) and the first half of this tax remaining unpaid after November 1 are subject to interest from October 1. The second half if not paid by May 1 is subject to interest from April 1. Interest is now 14% per annum. Taxes not paid when due are subject to penalties of $2.00 for demand and charges and fees. Real Estate bills are due and payable thirty (30) days after mailing date. Motor excise bills are due sixty (60) days from the date of issuance.

**BOARD OF HEALTH:** Householders shall report to the Board of Health all cases of Communicable disease unless a physician is in attendance.
Sub-surface sanitary disposal systems installation and repairs must be inspected by the Health Department.

**TAX RATE:** $25.00 per $1,000.00

**ASSESSED VALUATION:**

For Reference
Not to be taken from this room